

AI-generated. These interlinears were produced by a large language model (Claude). Each chapter is structurally validated and self-reviewed, but the Greek text, parsing, syntactic, semantic-force, and lexical analysis are *not* human-verified — useful for study and orientation, not a substitute for a critical edition, lexicon, or commentary.

GREEK TEXT · TRANSLATION · INTERLINEAR · DISCOURSE STRUCTURE

1 Chronicles 24

ΠΑΡΑΛΕΙΠΟΜΕΝΩΝ Α' ΚΔ'

Each verse opens with the running Greek, an English translation, and a **discourse note** (its connective, relation, and role in the argument). Below follows the word-by-word breakdown in six tiers: gloss, case (color), parsing, *syntax*, **semantic force**, and a | lexical note.

CASE ■ Nominative ■ Genitive ■ Dative ■ Accusative ■ Vocative ■ Verb (no case) ■ Indeclinable

Discourse notes head each verse: **relation** · connective · clause-flow. Indentation marks prominence — flush-left = main line of argument; indented = supporting / subordinate material.

Theme

The chapter begins with the two surviving Aaronide lines after the death of Nadab and Abihu, then develops the twenty-four priestly divisions that will shape temple service.

Translation & textual notes

The Greek text of 1 Chronicles 24 follows the standard critical text of the Septuagint as established in the Rahlfs–Hanhart edition (Septuaginta, rev. ed. 2006), an ancient and public-domain text; the critical apparatus is not reproduced. The chapter begins with the two surviving Aaronide lines after the death of Nadab and Abihu, then develops the twenty-four priestly divisions that will shape temple service. The use of lots before king, priests, Levites, and family heads emphasizes both order and fairness: sacred office is not seized by private ambition. The Eleazar houses outnumber Ithamar, yet both lines are integrated into the same system. The close extends the administrative vision by naming further

Levitical heads. The Greek handles the repeated names and procedural formulas with the same plain precision that suits a roster. Read theologically, the chapter says that stable worship requires publicly ordered succession as much as it requires zeal.

Discourse structure of the chapter

A · 24:1–6

Aaron's surviving houses and the use of lots

The chapter introduces the priestly problem and its solution: a divinely supervised ordering of service through lot.

B · 24:7–19

The twenty-four priestly courses

Each course is named in sequence, turning priestly descent into a stable liturgical calendar.

C · 24:20–31

Further Levitical heads in ordered relation

The chapter broadens beyond the priests to show the wider Levitical structure surrounding sacrificial ministry.

1 καὶ τοῖς υἱοῖς Ααρων διαιρέσεις υἱοὶ Ααρων Ναδαβ καὶ Αβιουδ Ελεαζαρ καὶ Ιθαμαρ

And for the sons of Aaron there were divisions. The sons of Aaron were Nadab and Abihu, Eleazar and Ithamar.

The chapter introduces the Aaronide priestly divisions καὶ τοῖς υἱοῖς

The heading is abrupt and administrative. Before the courses can be listed, the chapter re-centers priestly order in Aaron's own surviving lines.

καὶ
and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

τοῖς
the ones

RA DPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

υἱοῖς
to the sons

N2 DPM · υἱός

common noun or modifier within the list formula

υἱός: 'to the sons'; dative form marking recipients in allotment formulas.

Ααρων
Aaron

N GSM · Ἀαρών

place-name in the allotment list

Aaron: transliterated proper name preserved in this Levitical town list.

διαίρεσις
division

N3I NPF · διαίρεσις

common noun within the clause

διαίρεσις: 'division'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

υἱοὶ
sons

N2 NPM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

Ααρων
Aaron

N GSM · Ἀαρών

place-name in the allotment list

Aaron: transliterated proper name preserved in this Levitical town list.

Ναδαβ
Nadab

N NSM · Ναδαβ

proper name in the genealogical or narrative sequence

Nadab: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

καὶ
and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

Αβιουδ
Abihu

N NSM · Αβιουδ

proper name in the genealogical or narrative sequence

Abihu: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

Ελεαζαρ
Eleazar

N NSM · Ελεαζαρ

proper name in the genealogical or narrative sequence

Eleazar: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

καὶ
and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

Ιθαμαρ

Ithamar

N NSM · Ιθαμαρ

proper-name item in the genealogical chain

Ιθαμαρ: transliterated proper name preserved in the Reubenite, Gadite, Manassite, and Levitical register; Chronicles preserves such names as the carriers of clan, place, and lineage memory.

2 καὶ ἀπέθανεν Ναδαβ καὶ Αβιουδ ἐναντίον τοῦ πατρὸς αὐτῶν καὶ υἱοὶ οὐκ ἦσαν αὐτοῖς καὶ ἱεράτευσεν Ελεαζαρ καὶ Ιθαμαρ υἱοὶ Ααρων

And Nadab and Abihu died before their father, and they had no sons; so Eleazar and Ithamar served as priests, sons of Aaron.

The priestly problem is defined by the loss of two lines καὶ ἀπέθανεν

The death of Nadab and Abihu explains why the later organization proceeds through only two branches. History constrains liturgical order.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

ἀπέθανεν

he died

VBI AAI3S · θνήσκω + ἀπο

finite verb advancing the clause

θνήσκω + ἀπο: 'die'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

Ναδαβ

Nadab

N NSM · Ναδαβ

proper name in the genealogical or narrative sequence

Nadab: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

Αβιουδ

Abihu

N NSM · Αβιουδ

proper name in the genealogical or narrative sequence

Abihu: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

ἐναντίον

before / in the sight of

P · ἐναντίον

preposition governing the following phrase

→ relation marked by the governing preposition

ἐναντίον: 'before / in the sight of'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

τοῦ

the

RA GSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

πατρός

father

N3 GSM · πατήρ

head noun within the clause

πατήρ: 'father'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

αὐτῶν

them

RD GPM · αὐτός

pronominal form referring to the participant(s) already in view

αὐτός: personal or intensive pronoun ('he/she/it, his/her/its, same'); here it points back to the participant already in view.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

υἱοί

sons

N2 NPM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

οὐκ

not

D · οὐ

adverbial modifier within the clause

→ adverbial nuance

οὐ: 'not'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

ἦσαν

were

V9 IAI3P · εἰμί

participle or verbal form modifying the clause

εἰμί: 'be'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

αὐτοῖς

them

RD DPM · αὐτός

pronominal form referring to the participant(s) already in view

αὐτός: personal or intensive pronoun ('he/she/it, his/her/its, same'); here it points back to the participant already in view.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

ἱεράτευσεν

serve as priest

VAI AAI3S · ἱερατεύω

main verbal predicate

→ aorist indicative summary

ἱερατεύω: serve as priest; marks the liturgical legitimacy of Azariah in the temple line.

Ελεαζαρ

Eleazar

N NSM · Ελεαζαρ

proper name in the genealogical or narrative sequence

Eleazar: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

Ιθαμαρ

Ithamar

N NSM · Ιθαμαρ

proper-name item in the genealogical chain

Ιθαμαρ: transliterated proper name preserved in the Reubenite, Gadite, Manassite, and Levitical register; Chronicles preserves such names as the carriers of clan, place, and lineage memory.

υἱοὶ

sons

N2 NPM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

Ααρων

Aaron

N GSM · Ἀαρών

place-name in the allotment list

Aaron: transliterated proper name preserved in this Levitical town list.

3 καὶ διεῖλεν αὐτοὺς Δαυὶδ καὶ Σαδωκ ἐκ τῶν υἱῶν Ελεαζαρ καὶ Αχιμελεχ ἐκ τῶν υἱῶν Ιθαμαρ κατὰ τὴν ἐπίσκεψιν αὐτῶν κατὰ τὴν λειτουργίαν αὐτῶν κατ' οἴκους πατριῶν αὐτῶν

And David, along with Zadok from the sons of Eleazar and Ahimelech from the sons of Ithamar, divided them according to their visitation in their ministry by their fathers' houses.

David orders the surviving priestly houses for service

καὶ διεῖλεν

Royal authority, priestly authority, and hereditary structure work together here. The arrangement is not arbitrary but conducted through recognized leaders from both lines.

καὶ
and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

διεῖλεν
divide

VBI AAI3S · αἰρέω + δια

finite or non-finite verbal form advancing the clause

αἰρέω + δια: 'divide'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

αὐτούς
them

RD APM · αὐτός

pronominal form referring to the participant(s) already in view

αὐτός: personal or intensive pronoun ('he/she/it, his/her/its, same'); here it points back to the participant already in view.

Δαυὶδ
David

N NSM · Δαυίδ

proper name in the genealogical or narrative sequence

David: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

καὶ
and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

Σαδωκ
Zadok

N NSM · Σαδωκ

ancestor-name in the priestly succession

Zadok: transliterated proper name preserved in this priestly register.

ἐκ
from

P · ἐκ

preposition governing the following phrase

→ relation marked by the governing preposition

ἐκ: 'from'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

τῶν
the (who are)

RA GPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

υἱῶν
sons

N2 GPM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

Ελεαζαρ
Eleazar

N GSM · Ελεαζαρ

proper name in the genealogical or narrative sequence

Eleazar: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

καὶ
and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

Αχιμελεχ
Achimelech

N NSM · Αχιμελεχ

proper name or indeclinable element within the sequence

Achimelech: transliterated proper name preserved in the narrative or cultic register of this chapter.

ἐκ

from

P · ἐκ

preposition governing the following phrase

→ relation marked by the governing preposition

ἐκ: 'from'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

τῶν

the (who are)

RA GPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

υἱῶν

sons

N2 GPM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

Ιθαμαρ

Ithamar

N GSM · Ιθαμαρ

proper name or indeclinable element within the sequence

Ithamar: transliterated proper name preserved in the narrative or cultic register of this chapter.

κατὰ

by / according to

P · κατὰ

preposition governing the following phrase

→ relation marked by the governing preposition

κατὰ: 'according to'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

τὴν

the one

RA ASF · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

ἐπίσκεψιν

visitation / oversight

N3I ASF · ἐπίσκεψις

proper name or indeclinable element within the sequence

Episkepsin: transliterated proper name preserved in the narrative or cultic register of this chapter.

αὐτῶν

them

RD GPM · αὐτός

pronominal form referring to the participant(s) already in view

αὐτός: personal or intensive pronoun ('he/she/it, his/her/its, same'); here it points back to the participant already in view.

κατὰ

by / according to

P · κατὰ

preposition governing the following phrase

→ relation marked by the governing preposition

κατὰ: 'according to'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

τὴν

the one

RA ASF · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

λειτουργίαν

service / ministry

N1A ASF · λειτουργία

common noun within the clause

λειτουργία: 'service / ministry'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

αὐτῶν

them

RD GPM · αὐτός

pronominal form referring to the participant(s) already in view

αὐτός: personal or intensive pronoun ('he/she/it, his/her/its, same'); here it points back to the participant already in view.

κατ'

against

P · κατά

preposition governing the following phrase

→ relation marked by the governing preposition

κατά: 'according to'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

οἴκους

houses

N2 APM · οἶκος

head noun within the clause

οἶκος: 'house'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

πατριῶν

of ancestral families

N1A GPF · πατριά

common noun within the clause

πατριά: 'father's house, ancestral clan'; a kinship unit larger than the immediate household and central to tribal organization in Chronicles.

αὐτῶν

them

RD GPM · αὐτός

pronominal form referring to the participant(s) already in view

αὐτός: personal or intensive pronoun ('he/she/it, his/her/its, same'); here it points back to the participant already in view.

- 4 καὶ εὐρέθησαν υἱοὶ Ελεάζαρ πλείους εἰς ἄρχοντας τῶν δυνατῶν παρὰ τοὺς υἱοὺς Ἰθαμαρ καὶ διεῖλεν αὐτούς τοῖς υἱοῖς Ελεάζαρ ἄρχοντας εἰς οἴκους πατριῶν ἕξ καὶ δέκα καὶ τοῖς υἱοῖς Ἰθαμαρ ὀκτὼ κατ' οἴκους πατριῶν

And more sons of Eleazar were found as heads of the mighty men than of the sons of Ithamar; and he divided them, sixteen heads of fathers' houses for the sons of Eleazar and eight for the sons of Ithamar, by their fathers' houses.

Eleazar's line is shown to outnumber Ithamar's

καὶ εὐρέθησαν

The imbalance in numbers could have produced factional dominance, but instead it is acknowledged openly and then incorporated into the ordered system.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

εὐρέθησαν

find / be found

VC API3P · εὐρίσκω

finite or non-finite verbal form advancing the clause

εὐρίσκω: 'find / be found'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

υἱοὶ

sons

N2 NPM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

Ελεάζαρ

Eleazar

N GSM · Ελεάζαρ

proper name in the genealogical or narrative sequence

Eleazar: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

πλείους

much / many

A3C NPM · πολύς

adjectival or numeral modifier within the phrase

πολύς: 'much / many'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

εἰς

for / unto

P · εἰς

preposition governing the following phrase

→ relation marked by the governing preposition

εἰς: 'into / to'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

ἄρχοντας

ruler / chief

N3 APM · ἄρχων

common noun within the clause

ἄρχων: 'ruler / chief'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

τῶν

the (who are)

RA GPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

δυνατῶν

of the mighty

A1 GPM · δυνατός

adjectival or ordinal modifier

δυνατός: 'mighty'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

παρά

from

P · παρά

preposition governing its complement

παρά: 'from'; used here in its ordinary sense within the genealogical or historical notice.

τούς

the ones

RA APM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

υἱούς

sons

N2 APM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

Ιθαμαρ

Ithamar

N GSM · Ιθαμαρ

proper name or indeclinable element within the sequence

Ithamar: transliterated proper name preserved in the narrative or cultic register of this chapter.

καί

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

διεἴλεν

divide

VBI AA13S · αἰρέω + δια

finite or non-finite verbal form advancing the clause

αἰρέω + δια: 'divide'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

αὐτούς

he / him / his

RD APM · αὐτός

pronominal form referring to the participant already in view

αὐτός: personal, demonstrative, or related pronominal form; here it points to the participant or item already in view.

τοῖς

the ones

RA DPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

υἱοῖς

to the sons

N2 DPM · υἱός

common noun or modifier within the list formula

υἱός: 'to the sons'; dative form marking recipients in allotment formulas.

Ελεαζαρ

Eleazar

N GSM · Ελεαζαρ

proper name in the genealogical or narrative sequence

Eleazar: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

ἄρχοντας

ruler / chief

N3 APM · ἄρχων

common noun within the clause

ἄρχων: 'ruler / chief'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

εἰς

for / unto

P · εἰς

preposition governing the following phrase

→ relation marked by the governing preposition

εἰς: 'into / to'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

οἴκους

houses

N2 APM · οἶκος

head noun within the clause

οἶκος: 'house'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

πατριῶν

of ancestral families

N1A GPF · πατριά

common noun within the clause

πατριά: 'father's house, ancestral clan'; a kinship unit larger than the immediate household and central to tribal organization in Chronicles.

ἕξ

six

M · ἕξ

common noun within the clause

ἕξ: 'six'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

δέκα

ten

M · δέκα

common noun within the clause

δέκα: 'ten'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

τοῖς

the ones

RA DPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

υἱοῖς

to the sons

N2 DPM · υἱός

common noun or modifier within the list formula

υἱός: 'to the sons'; dative form marking recipients in allotment formulas.

Ιθαμαρ

Ithamar

N GSM · Ιθαμαρ

proper name or indeclinable element within the sequence

Ithamar: transliterated proper name preserved in the narrative or cultic register of this chapter.

ὀκτώ

eight

M · ὀκτώ

proper name or indeclinable element within the sequence

Okto: transliterated proper name preserved in the narrative or cultic register of this chapter.

κατ'

against

P · κατά

preposition governing the following phrase

→ relation marked by the governing preposition

κατά: 'according to'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

οἴκους

houses

N2 APM · οἶκος

head noun within the clause

οἶκος: 'house'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

πατριῶν

of ancestral families

N1A GPF · πατριά

common noun within the clause

πατριά: 'father's house, ancestral clan'; a kinship unit larger than the immediate household and central to tribal organization in Chronicles.

5 καὶ διεῖλεν αὐτοὺς κατὰ κλήρους τούτους πρὸς τούτους ὅτι ἦσαν ἄρχοντες τῶν ἁγίων καὶ ἄρχοντες κυρίου ἐν τοῖς υἱοῖς Ελεαζαρ καὶ ἐν τοῖς υἱοῖς Ιθαμαρ

And he divided them by lots, these with those, for there were chiefs of the holy things and chiefs of God among the sons of Eleazar and among the sons of Ithamar.

Lots ensure equitable ordering among the priestly houses καὶ διεῖλεν

The use of lots shows that sacred precedence is received, not seized. Both priestly branches stand under the same divine ordering.

καὶ
and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

διεῖλεν
divide

VBI AAI3S · αἰρέω + δια

finite or non-finite verbal form advancing the clause

αἰρέω + δια: 'divide'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

αὐτούς
them

RD APM · αὐτός

pronominal form referring to the participant(s) already in view

αὐτός: personal or intensive pronoun ('he/she/it, his/her/its, same'); here it points back to the participant already in view.

κατὰ
by / according to

P · κατά

preposition governing the following phrase

→ relation marked by the governing preposition

κατά: 'according to'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

κλήρους
lot

N2 APM · κληῖρος

common noun within the clause

κληῖρος: 'lot'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

τούτους
these

RD APM · οὗτος

pronominal form referring to the participant(s) already in view

οὗτος: demonstrative pronoun ('this/these'); used to identify or summarize the persons or items just mentioned.

πρός
toward

P · πρὸς

preposition governing the following phrase

→ relation marked by the governing preposition

πρός: 'toward / against'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

τούτους
these

RD APM · οὗτος

pronominal form referring to the participant(s) already in view

οὗτος: demonstrative pronoun ('this/these'); used to identify or summarize the persons or items just mentioned.

ὅτι
for / because

C · ὅτι

coordinating conjunction linking the sequence

→ coordination

ὅτι: 'that / because'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

ἦσαν
were

V9 IAI3P · εἰμί

participle or verbal form modifying the clause

εἰμί: 'be'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

ἄρχοντες
rulers

N3 NPM · ἄρχων

common noun within the clause

ἄρχων: 'chief'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

τῶν
the (who are)

RA GPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

ἁγίων

of holy things

A1A GPM · ἅγιος

common noun or modifier within the list formula

ἅγιος: 'holy things'; genitive in the phrase 'holy of holies.'

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

ἄρχοντες

rulers

N3 NPM · ἄρχων

common noun within the clause

ἄρχων: 'chief'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

κυρίου

of the LORD

N2 GSM · κύριος

head noun within the clause

κύριος: the standard Septuagint rendering of the divine name; here the LORD is the decisive agent behind judgment, appointment, and deliverance.

ἐν

among

P · ἐν

preposition governing the following phrase

→ relation marked by the governing preposition

ἐν: 'in'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

τοῖς

the ones

RA DPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

υἱοῖς

to the sons

N2 DPM · υἱός

common noun or modifier within the list formula

υἱός: 'to the sons'; dative form marking recipients in allotment formulas.

Ελεάζαρ

Eleazar

N GSM · Ελεάζαρ

proper name in the genealogical or narrative sequence

Eleazar: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

ἐν

among

P · ἐν

preposition governing the following phrase

→ relation marked by the governing preposition

ἐν: 'in'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

τοῖς

the ones

RA DPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

υἱοῖς

to the sons

N2 DPM · υἱός

common noun or modifier within the list formula

υἱός: 'to the sons'; dative form marking recipients in allotment formulas.

Ιθαμαρ

Ithamar

N GSM · Ιθαμαρ

proper name or indeclinable element within the sequence

Ithamar: transliterated proper name preserved in the narrative or cultic register of this chapter.

6 καὶ ἔγραψεν αὐτοὺς Σαμαίας υἱὸς Ναθαναὴλ ὁ γραμματεὺς ἐκ τοῦ Λευὶ κατέναντι τοῦ βασιλέως καὶ τῶν ἀρχόντων καὶ Σαδωκ ὁ ἱερεὺς καὶ Αχιμελεχ υἱὸς Αβιαθαρ καὶ ἄρχοντες τῶν πατριῶν τῶν ἱερέων καὶ τῶν Λευιτῶν οἴκου πατριᾶς εἷς εἷς τῷ Ελεαζαρ καὶ εἷς εἷς τῷ Ιθαμαρ

And Shemaiah son of Nathanel the scribe from Levi wrote them down before the king and the rulers and Zadok the priest and Ahimelech son of Abiathar and the heads of the fathers' houses of the priests and of the Levites, one father's house being taken for Eleazar and one taken for Ithamar.

The lot assignments are publicly recorded before royal and priestly witnesses

καὶ ἔγραψεν

Writing the results before a broad set of witnesses makes the ordering transparent and durable. Administrative documentation becomes a mode of sacred accountability.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

ἔγραψεν

write down

VAI AA13S · γράφω

finite or non-finite verbal form advancing the clause

Egrapsen: transliterated proper name preserved in the narrative or cultic register of this chapter.

αὐτοὺς

them

RD APM · αὐτός

pronominal form referring to the participant(s) already in view

αὐτός: personal or intensive pronoun ('he/she/it, his/her/its, same'); here it points back to the participant already in view.

Σαμαίας

Samaias

N1T NSM · Σαμαίας

proper name or indeclinable element within the sequence

Samaias: transliterated proper name preserved in the narrative or cultic register of this chapter.

υἱός

son

N2 NSM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

Ναθαναηλ

Nathanael

N GSM · Ναθαναηλ

proper name or indeclinable element within the sequence

Nathanael: transliterated proper name preserved in the narrative or cultic register of this chapter.

ὁ

he

RA NSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

γραμματεὺς

scribe

N3V NSM · γραμματεὺς

nominative head term or subject complement

γραμματεὺς: scribe; perhaps an administrative officer within the Gadite list.

ἐκ

from

P · ἐκ

preposition governing the following phrase

→ relation marked by the governing preposition

ἐκ: 'from'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

τοῦ

the

RA GSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Λευι

Levi

N GSM · Λευί

proper name in the genealogical or narrative sequence

Levi: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

κατέναντι

opposite / facing

D · κατέναντι

adverbial modifier within the clause

→ adverbial nuance

κατέναντι: 'opposite / facing'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

τοῦ

the

RA GSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

βασιλέως

king

N3V GSM · βασιλεὺς

head noun within the clause

βασιλεὺς: 'king'; the royal title borne by Saul or David in these chapters.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

τῶν

the (who are)

RA GPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

ἄρχοντων

of rulers

N3 GPM · ἄρχων

common noun within the clause

ἄρχων: 'chief'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

Σαδωκ

Zadok

N NSM · Σαδωκ

ancestor-name in the priestly succession

Zadok: transliterated proper name preserved in this priestly register.

ὁ

he

RA NSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

ἱερεὺς

priest

N3V NSM · ἱερεύς

proper name or indeclinable element within the sequence

Iereys: transliterated proper name preserved in the narrative or cultic register of this chapter.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

Αχιμελεχ

Achimelech

N NSM · Αχιμελεχ

proper name or indeclinable element within the sequence

Achimelech: transliterated proper name preserved in the narrative or cultic register of this chapter.

υἱός

son

N2 NSM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

Αβιαθαρ

Abiathar

N GSM · Αβιαθαρ

proper name or indeclinable element within the sequence

Abiathar: transliterated proper name preserved in the narrative or cultic register of this chapter.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

ἄρχοντες

rulers

N3 NPM · ἄρχων

common noun within the clause

ἄρχων: 'chief'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

τῶν

the (who are)

RA GPF · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

πατριῶν

of ancestral families

N1A GPF · πατριά

common noun within the clause

πατριά: 'father's house, ancestral clan'; a kinship unit larger than the immediate household and central to tribal organization in Chronicles.

τῶν

the (who are)

RA GPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

ἱερέων

priests

N3V GPM · ἱερεύς

common noun within the clause

ἱερεύς: 'priest'; the sacrificial and temple-serving office descended through Aaron.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ [coordination](#)

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

τῶν

the (who are)

RA GPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Λευιτῶν

Levites

N1M GPM · Λευίτης

proper name in the genealogical or narrative sequence

Levites: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

οἴκου

of the house

N2 GSM · οἶκος

head noun within the clause

οἶκος: 'house'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

πατριᾶς

father's house / clan

N1A GSF · πατριά

common noun within the clause

πατριά: 'father's house / clan'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

εἷς

one

A3 NSM · εἷς

adjectival or numeral modifier within the phrase

εἷς: 'one'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

εἷς

one

A3 NSM · εἷς

adjectival or numeral modifier within the phrase

εἷς: 'one'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

τῷ

of

RA DSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Ελεαζαρ

Eleazar

N DSM · Ελεαζαρ

proper name or indeclinable element within the sequence

Eleazar: transliterated proper name preserved in the narrative or cultic register of this chapter.

καὶ
and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

εἷς
one

A3 NSM · εἷς

adjectival or numeral modifier within the phrase

εἷς: 'one'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

εἷς
one

A3 NSM · εἷς

adjectival or numeral modifier within the phrase

εἷς: 'one'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

τῷ
of

RA DSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Ιθαμαρ
Ithamar

N DSM · Ιθαμαρ

proper name or indeclinable element within the sequence

Ithamar: transliterated proper name preserved in the narrative or cultic register of this chapter.

7 καὶ ἐξῆλθεν ὁ κληρὸς ὁ πρῶτος τῷ Ιαριβ τῷ Ιδεΐα ὁ δεύτερος

And the first lot came out for Jehoiarib, the second for Jedaiah,

The sequence of priestly courses begins καὶ ἐξῆλθεν

The chapter now shifts into the ordered recital of the twenty-four courses. The liturgical calendar is built name by name.

καὶ
and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

ἐξῆλθεν
go out

VBI AAI3S · ἔρχομαι + ἐκ

finite or non-finite verbal form advancing the clause

Exelthen: transliterated proper name preserved in the narrative or cultic register of this chapter.

ὁ
he

RA NSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

κληῖρος
lot

N2 NSM · κληῖρος

common noun or modifier within the list formula

κληῖρος: 'lot'; signals divinely ordered distribution.

ὁ
he

RA NSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

πρῶτος
first

A1 NSMS · πρῶτος

adjectival or ordinal modifier

πρῶτος: 'first'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

τῷ
of

RA DSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Ιαριβ
Iarib

N DSM · Ιαριβ

proper name or indeclinable element within the sequence

Iarib: transliterated proper name preserved in the narrative or cultic register of this chapter.

τῷ
of

RA DSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Ιδεῖα
Ideia

N DSM · Ιδεῖα

proper name or indeclinable element within the sequence

Ideia: transliterated proper name preserved in the narrative or cultic register of this chapter.

ὁ
he

RA NSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

δεύτερος
second

A1A NSM · δεύτερος

adjectival or ordinal modifier

δεύτερος: 'second'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

8 τῷ Χαρῆμ ὁ τρίτος τῷ Σεωριμ ὁ τέταρτος

the third for Harim, the fourth for Seorim,

The early courses continue in sequence τῷ

The repetitive syntax is itself part of the point: service is ordered, counted, and fixed rather than improvised.

τῷ

of

RA DSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Χαρῆμ

Charem

N DSM · Χαρῆμ

proper name or indeclinable element within the sequence

Charem: transliterated proper name preserved in the narrative or cultic register of this chapter.

ὁ

he

RA NSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

τρίτος

third

A1 NSM · τρίτος

adjectival or ordinal modifier

τρίτος: 'third'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

τῷ

of

RA DSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Σεωριμ

Seorim

N DSM · Σεωριμ

proper name or indeclinable element within the sequence

Seorim: transliterated proper name preserved in the narrative or cultic register of this chapter.

ὁ

he

RA NSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

τέταρτος

fourth

A1 NSM · τέταρτος

ordinal label in a sibling sequence

τέταρτος: fourth; ordinal label in a numbered sibling or succession list.

9 τῷ Μελχια ὁ πέμπτος τῷ Μιαμιν ὁ ἕκτος

the fifth for Malchijah, the sixth for Mijamin,

The courses continue by ordinal succession τῷ

The verse advances the roster without embellishment, preserving the official order of ministry.

τῷ of RA DSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	Μελχία Melchia N DSM · Μελχία <i>proper name or indeclinable element within the sequence</i> Μελχία: transliterated proper name preserved in the narrative or cultic register of this chapter.	ὁ he RA NSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	πέμπτος fifth A1 NSM · πέμπτος <i>ordinal label in a sibling sequence</i> πέμπτος: fifth; ordinal label in a numbered sibling or succession list.
τῷ of RA DSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	Μιαμιν Miamin N DSM · Μιαμιν <i>proper name or indeclinable element within the sequence</i> Μιαμιν: transliterated proper name preserved in the narrative or cultic register of this chapter.	ὁ he RA NSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	ἕκτος sixth A1 NSM · ἕκτος <i>ordinal label in a sibling sequence</i> ἕκτος: sixth; ordinal label in a numbered sibling or succession list.

10 τῷ Κως ὁ ἑβδομος τῷ Αβια ὁ ὄγδοος

the seventh for Hakkoz, the eighth for Abijah,

The middle of the opening set of courses is named **τῷ**

The names are simple, but their ordered sequence later mattered for actual priestly service and memory.

τῷ of RA DSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	Κως Kos N DSM · Κως <i>proper name or indeclinable element within the sequence</i> Kos: transliterated proper name preserved in the narrative or cultic register of this chapter.	ὁ he RA NSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	ἕβδομος seventh A1 NSM · ἕβδομος <i>ordinal label in a sibling sequence</i> ἕβδομος: seventh; ordinal label in a numbered sibling or succession list.
τῷ of RA DSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	Αβια Abia N DSM · Αβια <i>proper name or indeclinable element within the sequence</i> Abia: transliterated proper name preserved in the narrative or cultic register of this chapter.	ὁ he RA NSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	ὄγδοος eighth A1 NSM · ὄγδοος <i>proper name or indeclinable element within the sequence</i> Ogdoos: transliterated proper name preserved in the narrative or cultic register of this chapter.

11 τῷ Ἰησοῦ ὁ ἕνατος τῷ Σεχενια ὁ δέκατος

the ninth for Jeshua, the tenth for Shecaniah,

The list of courses advances

τῷ

Chronicles treats liturgical succession with the same seriousness it gives to royal or military succession.

τῷ

of

RA DSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Ἰησοῦ

Jeshua

N DSM · Ἰησοῦς

proper name or indeclinable element within the sequence

Iesoy: transliterated proper name preserved in the narrative or cultic register of this chapter.

ὁ

he

RA NSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

ἔνατος

ninth

A1 NSM · ἔνατος

proper name or indeclinable element within the sequence

Enatos: transliterated proper name preserved in the narrative or cultic register of this chapter.

τῷ

of

RA DSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Σεχενια

Sechenia

N DSM · Σεχενια

proper name or indeclinable element within the sequence

Sechenia: transliterated proper name preserved in the narrative or cultic register of this chapter.

ὁ

he

RA NSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

δέκατος

tenth

A1 NSM · δέκατος

adjectival or numeral modifier within the phrase

δέκατος: 'tenth'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

12 τῷ Ελιασιβ ὁ ἐνδέκατος τῷ Ιακιμ ὁ δωδέκατος

the eleventh for Eliashib, the twelfth for Jakim,

The priestly roster reaches its midpoint τῷ

The cumulative effect of the list is to convert descent into predictable rhythm of service.

τῷ

of

RA DSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Ελιασιβ

Eliasib

N DSM · Ελιασιβ

proper name or indeclinable element within the sequence

Eliasib: transliterated proper name preserved in the narrative or cultic register of this chapter.

ὁ

he

RA NSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

ἐνδέκατος

eleventh

A1 NSM · ἐνδέκατος

proper name or indeclinable element within the sequence

Endekatos: transliterated proper name preserved in the narrative or cultic register of this chapter.

τῷ

of

RA DSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Ιακίμ

Iakim

N DSM · Ιακίμ

proper name or indeclinable element within the sequence

Iakim: transliterated proper name preserved in the narrative or cultic register of this chapter.

ὁ

he

RA NSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

δωδέκατος

twelfth

A1 NSM · δωδέκατος

adjectival or numeral modifier within the phrase

δωδέκατος: 'twelfth'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

13 τῷ Οχχοφφα ὁ τρισκαιδέκατος τῷ Ισβααλ ὁ τεσσαρεσκαιδέκατος

the thirteenth for Huppah, the fourteenth for Jeshebeab,

The later courses continue

τῷ

Even obscure names are preserved because ordered worship depends on stable memory of office.

τῷ

of

RA DSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Οχχοφφα

Ochchophpha

N DSM · Οχχοφφα

proper name or indeclinable element within the sequence

Ochchophpha: transliterated proper name preserved in the narrative or cultic register of this chapter.

ὁ

he

RA NSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

τρискаιδέκατος

thirteenth

A1 NSM · τρισκαιδέκατος

adjectival or numeral modifier within the phrase

τρискаιδέκατος: 'thirteenth'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

τῷ of RA DSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	Ισβααλ Isbaal N DSM · Ισβααλ <i>proper name or indeclinable element within the sequence</i> Isbaal: transliterated proper name preserved in the narrative or cultic register of this chapter.	ὁ he RA NSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	τεσσαρεσκαίδέκατος fourteenth A1 NSM · τεσσαρεσκαίδέκατος <i>adjectival or numeral modifier within the phrase</i> τεσσαρεσκαίδέκατος: 'fourteenth'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.
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14 τῷ Βελγα ὁ πεντεκαίδέκατος τῷ Εμμηρ ὁ ἑκκαίδέκατος

the fifteenth for Bilgah, the sixteenth for Immer,

The sequence moves toward completion τῷ

The plain recital itself functions as institutional preservation.

τῷ of RA DSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	Βελγα Belga N DSM · Βελγα <i>proper name or indeclinable element within the sequence</i> Belga: transliterated proper name preserved in the narrative or cultic register of this chapter.	ὁ he RA NSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	πεντεκαίδέκατος fifteenth A1 NSM · πεντεκαίδέκατος <i>adjectival or numeral modifier within the phrase</i> πεντεκαίδέκατος: 'fifteenth'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.
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τῷ of RA DSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	Εμμηρ Emmer N DSM · Εμμηρ <i>proper name or indeclinable element within the sequence</i> Emmer: transliterated proper name preserved in the narrative or cultic register of this chapter.	ὁ he RA NSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	έκκαιδέκατος sixteenth A1 NSM · έκκαιδέκατος <i>proper name or indeclinable element within the sequence</i> Ekkaidekatos: transliterated proper name preserved in the narrative or cultic register of this chapter.
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15
τῷ Χηζιρ ὁ έπτακαιδέκατος τῷ Αφεσση ὁ ὀκτωκαιδέκατος

the seventeenth for Hezir, the eighteenth for Happizzez,

The final third of the courses is named

τῷ

The lot order keeps every house within the same publicly witnessed system.

τῷ of RA DSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	Χηζιρ Chezir N DSM · Χηζιρ <i>proper name or indeclinable element within the sequence</i> Chezir: transliterated proper name preserved in the narrative or cultic register of this chapter.	ὁ he RA NSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	έπτακαιδέκατος seventeenth A1 NSM · έπτακαιδέκατος <i>proper name or indeclinable element within the sequence</i> Eptakaidekatos: transliterated proper name preserved in the narrative or cultic register of this chapter.
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τῷ of RA DSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	Αφεσση Aphesse N DSM · Αφεσση <i>proper name or indeclinable element within the sequence</i> Aphesse: transliterated proper name preserved in the narrative or cultic register of this chapter.	ὁ he RA NSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	ὀκτωκαιδέκατος eighteenth A1 NSM · ὀκτωκαιδέκατος <i>proper name or indeclinable element within the sequence</i> Oktokaidekatos: transliterated proper name preserved in the narrative or cultic register of this chapter.
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16
τῷ Φεταια ὁ ἑννεακαιδέκατος τῷ Εζεκηλ ὁ εἰκοστός

the nineteenth for Pethahiah, the twentieth for Jehezekel,

The priestly courses near their end

τῷ

The verse continues the liturgical numbering that makes rotation possible.

τῷ of RA DSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	ΦΕΤΑΙΑ Phetaia N DSM · Φεταια <i>proper name or indeclinable element within the sequence</i> Phetaia: transliterated proper name preserved in the narrative or cultic register of this chapter.	ὁ he RA NSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	ἑννεακαιδέκατος nineteenth A1 NSM · ἑννεακαιδέκατος <i>proper name or indeclinable element within the sequence</i> Enneakaidekatos: transliterated proper name preserved in the narrative or cultic register of this chapter.
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τῷ of RA DSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	Εζεκηλ Ezekel N DSM · Εζεκηλ <i>proper name or indeclinable element within the sequence</i> Ezekel: transliterated proper name preserved in the narrative or cultic register of this chapter.	ὁ he RA NSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	εἰκοστός twentieth A1 NSM · εἰκοστός <i>adjectival or numeral modifier within the phrase</i> εἰκοστός: 'twentieth'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.
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17 τῷ Ιαχιν ὁ εἷς καὶ εἰκοστός τῷ Γαμουλ ὁ δεύτερος καὶ εἰκοστός

the twenty-first for Jachin, the twenty-second for Gamul,

The last pair before the conclusion is named **τῷ**

The ordered list marches toward completion without privileging one branch's names over another's.

τῷ of RA DSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	Ιαχιν Iachin N DSM · Ιαχιν <i>proper name or indeclinable element within the sequence</i> Iachin: transliterated proper name preserved in the narrative or cultic register of this chapter.	ὁ he RA NSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	εἷς one A3 NSM · εἷς <i>adjectival or numeral modifier within the phrase</i> εἷς: 'one'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.
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καὶ and C · καί <i>coordinating conjunction linking the sequence</i> → coordination καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.	εἰκοστός twentieth A1 NSM · εἰκοστός <i>adjectival or numeral modifier within the phrase</i> εἰκοστός: 'twentieth'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.	τῷ of RA DSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	Γαμουλ Gamoyl N DSM · Γαμουλ <i>proper name or indeclinable element within the sequence</i> Gamoyl: transliterated proper name preserved in the narrative or cultic register of this chapter.
ὁ he RA NSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	δεύτερος second A1A NSM · δεύτερος <i>adjectival or ordinal modifier</i> δεύτερος: 'second'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.	καὶ and C · καί <i>coordinating conjunction linking the sequence</i> → coordination καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.	εἰκοστός twentieth A1 NSM · εἰκοστός <i>adjectival or numeral modifier within the phrase</i> εἰκοστός: 'twentieth'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

18 τῷ Δαλαια ὁ τρίτος καὶ εἰκοστός τῷ Μαασαι ὁ τέταρτος καὶ εἰκοστός

the twenty-third for Delaiah, the twenty-fourth for Maaziah.

The full cycle of twenty-four courses is completed

τῷ

The twenty-fourth lot closes the roster and stabilizes the complete round of priestly service.

τῷ of RA DSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	Δαλαία Dalaia N DSM · Δαλαία <i>proper name or indeclinable element within the sequence</i> Dalaia: transliterated proper name preserved in the narrative or cultic register of this chapter.	ὁ he RA NSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	τρίτος third A1 NSM · τρίτος <i>adjectival or ordinal modifier</i> τρίτος: 'third'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.
καὶ and C · καί <i>coordinating conjunction linking the sequence</i> → coordination καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.	εἰκοστός twentieth A1 NSM · εἰκοστός <i>adjectival or numeral modifier within the phrase</i> εἰκοστός: 'twentieth'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.	τῷ of RA DSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	Μαασαί Maasai N DSM · Μαασαί <i>proper name or indeclinable element within the sequence</i> Maasai: transliterated proper name preserved in the narrative or cultic register of this chapter.
ὁ he RA NSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	τέταρτος fourth A1 NSM · τέταρτος <i>ordinal label in a sibling sequence</i> τέταρτος: fourth; ordinal label in a numbered sibling or succession list.	καὶ and C · καί <i>coordinating conjunction linking the sequence</i> → coordination καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.	εἰκοστός twentieth A1 NSM · εἰκοστός <i>adjectival or numeral modifier within the phrase</i> εἰκοστός: 'twentieth'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

19 αὕτη ἡ ἐπίσκεψις αὐτῶν κατὰ τὴν λειτουργίαν αὐτῶν τοῦ εἰσπορεύεσθαι εἰς οἶκον κυρίου κατὰ τὴν κρίσιν αὐτῶν διὰ χειρὸς Ααρων πατρὸς αὐτῶν ὡς ἐνετείλατο κύριος ὁ θεὸς Ἰσραηλ

This was their visitation according to their ministry, to enter into the house of the Lord according to their ordinance by the hand of Aaron their father, as the Lord God of Israel had commanded him.

The priestly courses are grounded in Aaronic and divine ordinance αὕτη

The list is not mere bureaucracy. Its authority is traced back through Aaron to the command of the Lord God of Israel.

αὕτη

this

RD NSF · οὗτος

pronominal form referring to the participant(s) already in view

οὗτος: demonstrative pronoun ('this/these'); used to identify or summarize the persons or items just mentioned.

ἡ

the (one)

RA NSF · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

ἐπίσκεψις

visitation / oversight

N3I NSF · ἐπίσκεψις

proper name or indeclinable element within the sequence

Episkepsis: transliterated proper name preserved in the narrative or cultic register of this chapter.

αὐτῶν

them

RD GPM · αὐτός

pronominal form referring to the participant(s) already in view

αὐτός: personal or intensive pronoun ('he/she/it, his/her/its, same'); here it points back to the participant already in view.

κατὰ

by / according to

P · κατὰ

preposition governing the following phrase

→ relation marked by the governing preposition

κατὰ: 'according to'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

τὴν

the one

RA ASF · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

λειτουργίαν

service / ministry

N1A ASF · λειτουργία

common noun within the clause

λειτουργία: 'service / ministry'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

αὐτῶν

them

RD GPM · αὐτός

pronominal form referring to the participant(s) already in view

αὐτός: personal or intensive pronoun ('he/she/it, his/her/its, same'); here it points back to the participant already in view.

τοῦ

the

RA GSN · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

εἰσπορεύεσθαι

going in

V1 PMN · πορεύομαι + εἰς

participle or verbal form modifying the clause

πορεύομαι + εἰς: 'going in'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

εἰς

for / unto

P · εἰς

preposition governing the following phrase

→ relation marked by the governing preposition

εἰς: 'into / to'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

οἶκον

house / household

N2 ASM · οἶκος

head noun within the clause

οἶκος: 'house'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

κυρίου

of the LORD

N2 GSM · κύριος

head noun within the clause

κύριος: the standard Septuagint rendering of the divine name; here the LORD is the decisive agent behind judgment, appointment, and deliverance.

κατὰ

by / according to

P · κατὰ

preposition governing the following phrase

→ relation marked by the governing preposition

κατὰ: 'according to'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

τήν

the one

RA ASF · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

κρίσιν

ordinance

N3I ASF · κρίσις

common noun or modifier within the list formula

κρίσιν: common register vocabulary in this genealogical or allotment context.

αὐτῶν

them

RD GPM · αὐτός

pronominal form referring to the participant(s) already in view

αὐτός: personal or intensive pronoun ('he/she/it, his/her/its, same'); here it points back to the participant already in view.

διὰ

through / by means of

P · διὰ

preposition governing the following phrase

→ relation marked by the governing preposition

διὰ: 'through / by means of'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

χειρὸς

hand

N3 GSF · χεῖρ

common noun within the clause

χεῖρ: 'hand'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

Ααρων

Aaron

N GSM · Ἀαρών

place-name in the allotment list

Aaron: transliterated proper name preserved in this Levitical town list.

πατὴρ father N3 GSM · πατήρ <i>head noun within the clause</i> πατήρ: 'father'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.	αὐτῶν them RD GPM · αὐτός <i>pronominal form referring to the participant(s) already in view</i> αὐτός: personal or intensive pronoun ('he/she/it, his/her/its, same'); here it points back to the participant already in view.	ὥς like / as C · ὥς <i>coordinating conjunction linking the sequence</i> → coordination ὥς: 'like / as'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.	ἐνετείλατο commanded VAI AMI3S · τέλλομαι + ἐν <i>verbal element advancing the clause</i> → verbal form carrying the discourse forward ἐντέλλομαι: 'command'; authoritative cultic instruction.
κύριος LORD N2 NSM · κύριος <i>head noun within the clause</i> κύριος: the standard Septuagint rendering of the divine name; here the LORD is the decisive agent behind judgment, appointment, and deliverance.	ὁ he RA NSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	θεός God N2 NSM · θεός <i>head noun within the clause</i> θεός: 'God'; the principal divine title, used in direct speech and theological interpretation.	Ἰσραὴλ Israel N GSM · Ἰσραήλ <i>proper name in the genealogical or narrative sequence</i> Israel: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

20 καὶ τοῖς υἱοῖς Λευὶ τοῖς καταλοίποις τοῖς υἱοῖς Ἀμβραμ Σουβαηλ τοῖς υἱοῖς Σουβαηλ Ἰαδια

And for the remaining sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah.

The chapter turns from priests to the remaining Levites

καὶ τοῖς υἱοῖς

After the priestly courses, the wider Levitical network is named so that temple order is seen in full surrounding context.

καὶ
and

C · καί

coordinating conjunction linking the sequence

→ *coordination*

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

τοῖς
the ones

RA DPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

υἱοῖς
to the sons

N2 DPM · υἱός

common noun or modifier within the list formula

υἱός: 'to the sons'; dative form marking recipients in allotment formulas.

Λευι
Levi

N GSM · Λευί

proper name in the genealogical or narrative sequence

Levi: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

τοῖς
the ones

RA DPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

καταλοίποις
the rest

A1B DPM · κατάλοιπος

common noun or modifier within the list formula

καταλοίποις: common register vocabulary in this genealogical or allotment context.

τοῖς
the ones

RA DPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

υἱοῖς
to the sons

N2 DPM · υἱός

common noun or modifier within the list formula

υἱός: 'to the sons'; dative form marking recipients in allotment formulas.

Αμβραμ
Amram

N GSM · Αμβραμ

descendant name governed by the filial heading

Αμβραμ: transliterated proper name preserved in the Reubenite, Gadite, Manassite, and Levitical register; Chronicles preserves such names as the carriers of clan, place, and lineage memory.

Σουβαηλ
Soybael

N NSM · Σουβαηλ

proper name or indeclinable element within the sequence

Soybael: transliterated proper name preserved in the narrative or cultic register of this chapter.

τοῖς
the ones

RA DPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

υἱοῖς
to the sons

N2 DPM · υἱός

common noun or modifier within the list formula

υἱός: 'to the sons'; dative form marking recipients in allotment formulas.

Σουβαηλ

Soybael

N GSM · Σουβαηλ

proper name or indeclinable element within the sequence

Soybael: transliterated proper name preserved in the narrative or cultic register of this chapter.

Ιαδια

Iadia

N NSM · Ιαδια

proper name or indeclinable element within the sequence

Iadia: transliterated proper name preserved in the narrative or cultic register of this chapter.

21 τῷ Ρααβια ὁ ἄρχων Ιεσιας

For Rehabiah, the chief was Isshiah.

A leading house is named under Rehabiah

τῷ Ρααβια

The terse format reflects the roster-like purpose of the chapter.

τῷ

of

RA DSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Ρααβια

Raabia

N DSM · Ρααβια

proper name or indeclinable element within the sequence

Raabia: transliterated proper name preserved in the narrative or cultic register of this chapter.

ὁ

he

RA NSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

ἄρχων

ruler / leader

N3 NSM · ἄρχων

common noun within the clause

ἄρχων: 'chief'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

Ιεσίας

Iesias

N1T NSM · Ιεσίας

proper name or indeclinable element within the sequence

Iesias: transliterated proper name preserved in the narrative or cultic register of this chapter.

22 καὶ τῷ Ισσαρι Σαλωμωθ τοῖς υἱοῖς Σαλωμωθ Ιαθ

And for the Izharites, Shelomoth; of the sons of Shelomoth, Jahath.

Another Levitical branch is traced through its representative heads καὶ τῷ Ισσαρι

The list continues to connect broader clan names with operative household leaders.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

τῷ

of

RA DSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Ισσαρι

Issari

N DSM · Ισσαρι

proper name or indeclinable element within the sequence

Issari: transliterated proper name preserved in the narrative or cultic register of this chapter.

Σαλωμωθ

Salomoth

N NSM · Σαλωμωθ

proper name or indeclinable element within the sequence

Salomoth: transliterated proper name preserved in the narrative or cultic register of this chapter.

τοῖς

the ones

RA DPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

υἱοῖς

to the sons

N2 DPM · υἱός

common noun or modifier within the list formula

υἱός: 'to the sons'; dative form marking recipients in allotment formulas.

Σαλωμωθ

Salomoth

N GSM · Σαλωμωθ

proper name or indeclinable element within the sequence

Salomoth: transliterated proper name preserved in the narrative or cultic register of this chapter.

Ιαθ

Iath

N NSM · Ιαθ

proper name or indeclinable element within the sequence

Iath: transliterated proper name preserved in the narrative or cultic register of this chapter.

23 υἱοὶ Ἰεδίου Ἀμαδία ὁ δεῦτερος Ἰαζιηλ ὁ τρίτος Ἰοκομ ὁ τέταρτος

The sons of Hebron: Amariah the second, Jahaziel the third, Jekameam the fourth.

Hebron's ranked descendants are listed υἱοὶ

Ordinal ranking again shows that the chapter preserves internal house order, not only membership.

υἱοὶ

sons

N2 NPM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

Ἰεδίου

Iedioy

N1T GSM · Ἰεδίας

proper name or indeclinable element within the sequence

Iedioy: transliterated proper name preserved in the narrative or cultic register of this chapter.

Ἀμαδία

Amadia

N NSM · Ἀμαδία

proper name or indeclinable element within the sequence

Amadia: transliterated proper name preserved in the narrative or cultic register of this chapter.

ὁ

he

RA NSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

δεῦτερος

second

A1A NSM · δεῦτερος

adjectival or ordinal modifier

δεῦτερος: 'second'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

Ἰαζιηλ

Iaziel

N NSM · Ἰαζιηλ

proper name or indeclinable element within the sequence

Iaziel: transliterated proper name preserved in the narrative or cultic register of this chapter.

ὁ

he

RA NSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

τρίτος

third

A1 NSM · τρίτος

adjectival or ordinal modifier

τρίτος: 'third'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

Ιοκομ

Iokom

N NSM · Ιοκομ

proper name or indeclinable element within the sequence

Iokom: transliterated proper name preserved in the narrative or cultic register of this chapter.

ὁ

he

RA NSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

τέταρτος

fourth

A1 NSM · τέταρτος

ordinal label in a sibling sequence

τέταρτος: fourth; ordinal label in a numbered sibling or succession list.

24 υἱοὶ Οὐζιηλ Μιχα υἱοὶ Μιχα Σαμηρ

The sons of Uzziel: Micah; the sons of Micah: Shamir.

Uzziel's line is continued into the next generation

υἱοὶ Οὐζιηλ

The list briefly telescopes from ancestor to descendant to keep the branch attached to the wider register.

υἱοὶ

sons

N2 NPM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

Οὐζιηλ

Oziel

N GSM · Οὐζιηλ

proper name or indeclinable element within the sequence

Oziel: transliterated proper name preserved in the narrative or cultic register of this chapter.

Μιχα

Micha

N NSM · Μιχα

proper-name item in the genealogical chain

Μιχα: transliterated proper name preserved in the Reubenite, Gadite, Manassite, and Levitical register; Chronicles preserves such names as the carriers of clan, place, and lineage memory.

υἱοὶ

sons

N2 NPM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

Μιχα

Micha

N GSM · Μιχα

proper name in the genealogical or narrative sequence

Micha: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

Σαμηρ

Samer

N NSM · Σαμηρ

proper name or indeclinable element within the sequence

Samer: transliterated proper name preserved in the narrative or cultic register of this chapter.

25 ἀδελφὸς Μιχα Ισια υἱοὶ Ισια Ζαχαρια

The brother of Micah was Issiah; the sons of Issiah: Zechariah.

Collateral kin within the Uzzielite line are included ἀδελφὸς

The chapter is careful to preserve lateral as well as direct descent when it matters for the household register.

ἀδελφὸς

brother

N2 NSM · ἀδελφός

head noun within the clause

ἀδελφός: 'brother'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

Μιχα

Micha

N GSM · Μιχα

proper name in the genealogical or narrative sequence

Micha: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

Ισια

Isia

N NSM · Ισια

proper name or indeclinable element within the sequence

Isia: transliterated proper name preserved in the narrative or cultic register of this chapter.

υἱοὶ

sons

N2 NPM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

Ισία

Isia

N GSM · Ισία

proper name or indeclinable element within the sequence

Isia: transliterated proper name preserved in the narrative or cultic register of this chapter.

Ζαχαρία

Zacharia

N1T NSM · Ζαχαρία

proper name or indeclinable element within the sequence

Zacharia: transliterated proper name preserved in the narrative or cultic register of this chapter.

26 υἱοὶ Μεραρι Μοολι καὶ Μουσι υἱοὶ Οὔζια υἱοὶ Βοννι

The sons of Merari: Mahli and Mushi; the sons of Jaaziah: Beno.

The Merarite material resumes

υἱοὶ Μεραρι

The final Levitical branch receives its own abbreviated continuation after the priestly roster.

υἱοὶ

sons

N2 NPM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

Μεραρι

Merari

N GSM · Μεραρι

proper name in the genealogical or narrative sequence

Merari: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

Μοολι

Mahli

N NSM · Μοολι

name-item in the genealogical register

Mahli: transliterated proper name preserved in this genealogical register.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

Μουσι Moysi N NSM · Μουσι <i>proper name or indeclinable element within the sequence</i> Moysi: transliterated proper name preserved in the narrative or cultic register of this chapter.	υῖοι sons N2 NPM · υῖός <i>head noun within the clause</i> υῖός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.	Οζια Ozia N GSM · Οζια <i>proper name or indeclinable element within the sequence</i> Ozia: transliterated proper name preserved in the narrative or cultic register of this chapter.	υῖοι sons N2 NPM · υῖός <i>head noun within the clause</i> υῖός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.
Βοννι Bonni N GSM · Βοννι <i>proper name or indeclinable element within the sequence</i> Bonni: transliterated proper name preserved in the narrative or cultic register of this chapter.			

27 υῖοι Μεραρι τῷ Οζια υῖοι αὐτοῦ Ισοαμ καὶ Ζακχουρ καὶ Αβδι

The sons of Merari by Jaaziah: his sons Shoham and Zaccur and Ibri.

Jaaziah's sons are named under Merari

υῖοι Μεραρι

The genealogical wording is compact, but its aim is still to preserve the operative lines for service order.

υἱοὶ

sons

N2 NPM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

Μεραρι

Merari

N GSM · Μεραρι

proper name in the genealogical or narrative sequence

Merari: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

τῷ

of

RA DSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Οζια

Ozia

N DSM · Οζια

proper name or indeclinable element within the sequence

Ozia: transliterated proper name preserved in the narrative or cultic register of this chapter.

υἱοὶ

sons

N2 NPM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form referring to the participant(s) already in view

αὐτός: personal or intensive pronoun ('he/she/it, his/her/its, same'); here it points back to the participant already in view.

Ισοαμ

Isoam

N NSM · Ισοαμ

proper name or indeclinable element within the sequence

Isoam: transliterated proper name preserved in the narrative or cultic register of this chapter.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ [coordination](#)

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

Ζακχοϋρ

Zakchoyr

N NSM · Ζακχοϋρ

proper-name item in the genealogical chain

Ζακχοϋρ: transliterated proper name preserved in the Judahite and Simeonite register; Chronicles preserves such names as the carriers of clan, place, and lineage memory.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ [coordination](#)

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

Αβδι

Abdi

N NSM · Αβδι

proper name or indeclinable element within the sequence

Abdi: transliterated proper name preserved in the narrative or cultic register of this chapter.

28 τῷ Μοολι Ελεαζαρ καὶ Ιθαμαρ καὶ ἀπέθανεν Ελεαζαρ καὶ οὐκ ἦσαν αὐτῷ υἱοί

For Mahli: Eleazar and Ithamar; and Eleazar died and had no sons.

A childless Merarite line is noted τῷ Μοολι

As in chapter 23, the record preserves the demographic limits of certain lines rather than idealizing them.

τῷ

of

RA DSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Μοολι

Mooli

N DSM · Μοολι

proper name or indeclinable element within the sequence

Mooli: transliterated proper name preserved in the narrative or cultic register of this chapter.

Ελεαζαρ

Eleazar

N NSM · Ελεαζαρ

proper name in the genealogical or narrative sequence

Eleazar: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

Ιθαμαρ

Ithamar

N NSM · Ιθαμαρ

proper-name item in the genealogical chain

Ιθαμαρ: transliterated proper name preserved in the Reubenite, Gadite, Manassite, and Levitical register; Chronicles preserves such names as the carriers of clan, place, and lineage memory.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

ἀπέθανεν

he died

VBI AAI3S · θνήσκω + ἀπο

finite verb advancing the clause

θνήσκω + ἀπο: 'die'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

Ελεαζαρ

Eleazar

N NSM · Ελεαζαρ

proper name in the genealogical or narrative sequence

Eleazar: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

καὶ
and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

οὐκ
not

D · οὐ

adverbial modifier within the clause

→ adverbial nuance

οὐ: 'not'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

ἦσαν
were

V9 IAI3P · εἰμί

participle or verbal form modifying the clause

εἰμί: 'be'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

αὐτῷ
to him / his

RD DSM · αὐτός

pronominal form referring to the participant(s) already in view

αὐτός: personal or intensive pronoun ('he/she/it, his/her/its, same'); here it points back to the participant already in view.

υἱοί

sons

N2 NPM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

29 τῷ Κις υἱοὶ τοῦ Κις Ιραμαηλ

For Kish: the sons of Kish, Jerahmeel.

Kish's branch is represented by Jerahmeel

τῷ Κις

Single-name notices still matter because each branch must be traceable within the sacred administration.

τῶ of RA DSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.	Κις Kis N DSM · Κις <i>proper name or indeclinable element within the sequence</i> Kis: transliterated proper name preserved in the narrative or cultic register of this chapter.	υἱοὶ sons N2 NPM · υἱός <i>head noun within the clause</i> υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.	τοῦ the RA GSM · ὁ <i>article marking the following noun or phrase</i> ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.
Κις Kis N GSM · Κις <i>proper name or indeclinable element within the sequence</i> Kis: transliterated proper name preserved in the narrative or cultic register of this chapter.	Ιραμαηλ Iramael N NSM · Ιραμαηλ <i>proper name or indeclinable element within the sequence</i> Iramael: transliterated proper name preserved in the narrative or cultic register of this chapter.		

30 καὶ υἱοὶ τοῦ Μουσι Μοολι καὶ Εδερ καὶ Ιαριμωθ οὗτοι υἱοὶ τῶν Λευιτῶν κατ' οἴκους πατριῶν αὐτῶν

And the sons of Mushi: Mahli and Eder and Jeremoth. These were the sons of the Levites according to their fathers' houses.

The remaining Merarite names conclude the Levitical register καὶ υἱοὶ

The closing formula folds the individual names back into the broader identity of Levite fathers' houses.

καὶ
and

C · καί

coordinating conjunction linking the sequence

→ *coordination*

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

υἱοὶ
sons

N2 NPM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

τοῦ
the

RA GSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Μουσι
Moysi

N GSM · Μουσι

ancestor-name in a singer's pedigree

Moysi: transliterated proper name preserved in this singers' genealogy.

Μοολι
Mahli

N NSM · Μοολι

name-item in the genealogical register

Mahli: transliterated proper name preserved in this genealogical register.

καὶ
and

C · καί

coordinating conjunction linking the sequence

→ *coordination*

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

Εδερ
Eder

N NSM · Εδερ

proper name or indeclinable element within the sequence

Eder: transliterated proper name preserved in the narrative or cultic register of this chapter.

καὶ
and

C · καί

coordinating conjunction linking the sequence

→ *coordination*

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

Ιαριμωθ
Iarimoth

N NSM · Ιαριμωθ

proper name in the genealogical or narrative sequence

Iarimoth: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

οὗτοι
these

RD NPM · οὗτος

pronominal form referring to the participant(s) already in view

οὗτος: demonstrative pronoun ('this/these'); used to identify or summarize the persons or items just mentioned.

υἱοὶ
sons

N2 NPM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

τῶν
the (who are)

RA GPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Λευιτῶν

Levites

N1M GPM · Λευίτης

proper name in the genealogical or narrative sequence

Levites: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

κατ'

against

P · κατά

preposition governing the following phrase

→ relation marked by the governing preposition

κατά: 'according to'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

οἴκους

houses

N2 APM · οἶκος

head noun within the clause

οἶκος: 'house'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

πατριῶν

of ancestral families

N1A GPF · πατριά

common noun within the clause

πατριά: 'father's house, ancestral clan'; a kinship unit larger than the immediate household and central to tribal organization in Chronicles.

αὐτῶν

them

RD GPM · αὐτός

pronominal form referring to the participant(s) already in view

αὐτός: personal or intensive pronoun ('he/she/it, his/her/its, same'); here it points back to the participant already in view.

31 καὶ ἔλαβον καὶ αὐτοὶ κλήρους καθὼς οἱ ἀδελφοὶ αὐτῶν υἱοὶ Ααρων ἐναντίον τοῦ βασιλέως καὶ Σαδωκ καὶ Αχιμελεχ καὶ ἀρχόντων πατριῶν τῶν ἱερέων καὶ τῶν Λευιτῶν πατριάρχαι ἀρααβ καθὼς οἱ ἀδελφοὶ αὐτοῦ οἱ νεώτεροι

And they also cast lots, just as their brothers the sons of Aaron did, before King David and Zadok and Ahimelech and the heads of the fathers' houses of the priests and of the Levites, the chief fathers just like their younger brothers.

The Levites too receive their ordered places by lot

καὶ ἔλαβον

The chapter ends by extending the lot principle beyond the priests alone. Seniority and youth alike stand under the same public, God-governed ordering of service.

καὶ
and

C · καί

coordinating conjunction linking the sequence

→ *coordination*

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

ἔλαβον

seized / took hold of

VBI AAI3P · λαμβάνω

finite verb advancing the clause

λαμβάνω: 'take'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

καὶ
and

C · καί

coordinating conjunction linking the sequence

→ *coordination*

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

αὐτοὶ

his/their

RD NPM · αὐτός

pronominal modifier or resumptive dependent

αὐτός: personal pronoun; here a possessive or resumptive reference within the genealogy.

κλήρους

lot

N2 APM · κληῖρος

common noun within the clause

κληῖρος: 'lot'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

καθώς

just as

D · καθώς

adverbial modifier within the clause

→ *adverbial nuance*

καθώς: 'just as'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

οἱ

they

RA NPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

ἀδελφοὶ

brothers

N2 NPM · ἀδελφός

head noun within the clause

ἀδελφός: 'brother'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

αὐτῶν

them

RD GPM · αὐτός

pronominal form referring to the participant(s) already in view

αὐτός: personal or intensive pronoun ('he/she/it, his/her/its, same'); here it points back to the participant already in view.

υἱοὶ

sons

N2 NPM · υἱός

head noun within the clause

υἱός: 'son'; the basic genealogical noun for descent and household membership throughout Chronicles.

Ααρων

Aaron

N GSM · Ἀαρών

place-name in the allotment list

Aaron: transliterated proper name preserved in this Levitical town list.

ἐναντίον

before / in the sight of

P · ἐναντίον

preposition governing the following phrase

→ *relation marked by the governing preposition*

ἐναντίον: 'before / in the sight of'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

τοῦ

the

RA GSM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

βασιλέως

king

N3V GSM · βασιλεὺς

head noun within the clause

βασιλεὺς: 'king'; the royal title borne by Saul or David in these chapters.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

Σαδωκ

Zadok

N NSM · Σαδωκ

ancestor-name in the priestly succession

Zadok: transliterated proper name preserved in this priestly register.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

Αχιμελεχ

Achimelech

N NSM · Αχιμελεχ

proper name or indeclinable element within the sequence

Achimelech: transliterated proper name preserved in the narrative or cultic register of this chapter.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

ἄρχόντων

of rulers

N3 GPM · ἄρχων

common noun within the clause

ἄρχων: 'chief'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

πατριῶν

of ancestral families

N1A GPF · πατριά

common noun within the clause

πατριά: 'father's house, ancestral clan'; a kinship unit larger than the immediate household and central to tribal organization in Chronicles.

τῶν

the (who are)

RA GPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

ἱερέων

priests

N3V GPM · ἱερεὺς

common noun within the clause

ἱερεὺς: 'priest'; the sacrificial and temple-serving office descended through Aaron.

καὶ

and

C · καί

coordinating conjunction linking the sequence

→ coordination

καί: 'and'; the standard coordinating conjunction that links names, clauses, and actions throughout these genealogical and narrative units.

τῶν

the (who are)

RA GPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

Λευιτῶν

Levites

N1M GPM · Λευίτης

proper name in the genealogical or narrative sequence

Levites: transliterated proper name preserved in the genealogical, cultic, or martial register of this chapter.

πατριάρχαι

patriarch / family head

N1M NPM · πατριάρχης

common noun within the clause

πατριάρχης: 'patriarch / family head'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

αρααβ

senior branch

N GS · αρααβ

common noun within the clause

αρααβ: 'senior branch'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

καθώς

just as

D · καθώς

adverbial modifier within the clause

→ adverbial nuance

καθώς: 'just as'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

οἱ

they

RA NPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

ἀδελφοὶ

brothers

N2 NPM · ἀδελφός

head noun within the clause

ἀδελφός: 'brother'; a regular lexical item in this chapter's genealogical, cultic, or martial discourse.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form referring to the participant(s) already in view

αὐτός: personal or intensive pronoun ('he/she/it, his/her/its, same'); here it points back to the participant already in view.

οἱ

they

RA NPM · ὁ

article marking the following noun or phrase

ὁ: the Greek article, marking substantives and signaling their case, number, and gender within the phrase.

νεώτεροι

younger

A1A NPM · νέος

adjectival or numeral modifier within the phrase

νέος: 'younger'; a regular lexical item in this chapter's narrative, cultic, or administrative discourse.

On the labels. Parsing gives Tense·Voice·Mood·Person·Number (+ Case·Number·Gender for participles) and lemma. The *syntactic-function* and **semantic-force** tiers follow standard intermediate-grammar categories (e.g. Wallace, *Greek Grammar Beyond the Basics*); both involve interpretive judgment, and the majority reading has been chosen where opinions differ. Lexical notes condense commonly cited data (etymology, sense range, synonym contrasts, NT frequency, OT/LXX echoes) and are no substitute for a lexicon.

On the discourse tier. Discourse structure operates above the word, so it is shown at the clause/verse level (the connective, the relation it signals, and the role of the clause) and summarized in the chapter outline. Relation labels, any proposed chiasm, and the paragraph divisions reflect a common reading of the argument; other discourse analyses segment and label some relations differently.