

AI-generated. These interlinears were produced by a large language model (Claude). Each chapter is structurally validated and self-reviewed, but the Greek text, parsing, syntactic, semantic-force, and lexical analysis are *not* human-verified — useful for study and orientation, not a substitute for a critical edition, lexicon, or commentary.

GREEK TEXT · TRANSLATION · INTERLINEAR · DISCOURSE STRUCTURE

The Second Book of Esdras, Chapter 2

ΕΣΔΡΑΣ Β΄ Β΄

Each verse opens with the running Greek, an English translation, and a **discourse note** (its connective, relation, and role in the argument). Below follows the word-by-word breakdown in six tiers: gloss, case (color), parsing, *syntax*, **semantic force**, and a **|** lexical note.

CASE ■ Nominative ■ Genitive ■ Dative ■ Accusative ■ Vocative ■ Verb (no case) ■ Indeclinable

Discourse notes head each verse: **relation** · connective · clause-flow. Indentation marks prominence — flush-left = main line of argument; indented = supporting / subordinate material.

Theme

What can look at first like a dry register is in fact a theological census of restoration.

Translation & textual notes

The Greek text of 2 Esdras 2 follows the standard critical text of the Septuagint as established in the Rahlfs-Hanhart edition (Septuaginta, rev. ed. 2006), an ancient and public-domain text; the critical apparatus is not reproduced. What can look at first like a dry register is in fact a theological census of restoration. The chapter identifies the returned Judean community by ancestral houses, priestly and Levitical lines, singers, gatekeepers, temple servants, and the descendants of Solomon's servants (vv. 1-58). It also records the limits of restoration: some cannot prove their lineage, and certain priestly claimants are suspended from holy privileges until legitimate cultic discernment can be made (vv. 59-63). The final

totals, livestock figures, and freewill gifts place the restored community back into the land in a concrete, embodied way (vv. 64-70). The chapter's burden is corporate identity under covenant memory: return is not merely movement from Babylon but ordered reconstitution before the house of God.

Discourse structure of the chapter

A · 2:1-2

The chapter introduces the returnees from exile

The register begins by naming the province-returnees and their principal leaders, placing the whole chapter under the sign of return from Babylon to Judah.

B · 2:3-35

Lay families and towns are counted clan by clan

The bulk of the first census lists ancestral houses and town-based groups among the laity, showing that restoration requires remembered descent and located belonging.

C · 2:36-58

Priests, Levites, singers, gatekeepers, and temple servants are enumerated

The register then turns to cultic personnel and service groups. Worship in Jerusalem demands not only people in general but ordered ministerial lines and temple labor.

D · 2:59-63

Unverified lineages expose the boundaries of restored identity

Some families cannot prove their ancestry, and priestly claimants are therefore excluded from the holiest food until lawful discernment can be made. Restoration includes scrutiny as well as welcome.

E · 2:64-70

The assembly totals, contributes, and settles in the land

The chapter closes by summing the congregation, counting servants and animals, recording freewill donations for the temple, and resettling the community in its cities.

1 καὶ οὗτοι οἱ υἱοὶ τῆς χώρας οἱ ἀναβαίνοντες ἀπὸ τῆς αἰχμαλωσίας τῆς ἀποικίας ἧς ἀπώκισεν
Ναβουχοδονοσορ βασιλεὺς Βαβυλῶνος εἰς Βαβυλῶνα καὶ ἐπέστρεψαν εἰς Ἱερουσαλημ καὶ Ἰουδα ἀνὴρ
εἰς πόλιν αὐτοῦ

And these are the sons of the province who came up from the captivity of the exile, whom
Nebuchadnezzar king of Babylon had carried away to Babylon; and they returned to Jerusalem and
Judah, each man to his own city.

Register introduction

καὶ

The chapter opens the census by identifying the returned provincials as former exiles now resettling
their ancestral cities in Judah.

καὶ

and

C · καί

connective or conjunction linking the clause to its
context

→ discourse linkage or contrast

καὶ: meaning 'and'; conjunction or particle
linking this unit with the surrounding
discourse.

οὗτοι

outos

RD NPM · οὗτος

pronominal form marking person, reference, or
participant role within the clause

→ participant reference

οὗτοι: meaning 'outos'; pronoun marking
person, possession, or reference within the
clause; here it functions as pronominal
form marking person, reference, or
participant role within the clause.

οἱ

the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and
the role of the accompanying noun phrase.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject,
predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative
element functioning as subject, predicate,
or apposition.

τῆς

the

RA GSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῆς: Greek article marking definiteness and the role of the accompanying noun phrase.

χώρας

province

N1A GSF · χώρα

genitive nominal element defining relation, possession, source, or quality

→ relational specification

χώρα: meaning 'province'; it serves as genitive nominal element defining relation, possession, source, or quality.

οἱ

the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἀναβαίνοντες

going up

V1 · παπνπμ βαίνω + ἀνα

verbal form carrying the action, process, or state of the clause

→ verbal action or state

παπνπμ βαίνω + ἀνα: meaning 'going up'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἀπὸ

from

P · ἀπό

preposition governing its complement phrase

→ spatial or relational framing

ἀπὸ: meaning 'from'; here it marks the relation signaled by preposition governing its complement phrase.

τῆς

the

RA GSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῆς: Greek article marking definiteness and the role of the accompanying noun phrase.

αἰχμαλωσίας

captivity

N1A GSF · αἰχμαλωσία

genitive nominal element defining relation, possession, source, or quality

→ relational specification

αἰχμαλωσία: meaning 'captivity'; it serves as genitive nominal element defining relation, possession, source, or quality.

τῆς

the

RA GSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῆς: Greek article marking definiteness and the role of the accompanying noun phrase.

ἀποικίας

exile

N1A GSF · ἀποικία

genitive nominal element defining relation, possession, source, or quality

→ relational specification

ἀποικία: meaning 'exile'; it serves as genitive nominal element defining relation, possession, source, or quality.

ἧς

who

RR GSF · ὅς

pronominal form marking person, reference, or participant role within the clause

→ relational specification

ἧς: meaning 'who'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἀπώκισεν

carry away

VAI AAI3S · οἰκίζω + ἄπο

verbal form carrying the action, process, or state of the clause

→ constative aorist

οἰκίζω + ἄπο: meaning 'carry away'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

Ναβουχοδοноσορ

Nebuchadnezzar

N NSM · Ναβουχοδοноσορ

nominal element functioning within the clause

→ participant identification

Ναβουχοδοноσορ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

βασιλεὺς

king

N3V NSM · βασιλεὺς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

βασιλεὺς: meaning 'king'; it serves as nominative element functioning as subject, predicate, or apposition.

Βαβυλῶνος

Babylon

N3W GSF · Βαβυλῶν

genitive nominal element defining relation, possession, source, or quality

→ participant identification

Βαβυλῶνος: transliterated proper name rendered in Greek letters; here it functions as genitive nominal element defining relation, possession, source, or quality.

εἰς

eis

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'eis'; here it marks the relation signaled by preposition governing its complement phrase.

Βαβυλῶνα

Babylon

N3W ASF · Βαβυλῶν

accusative element functioning as object, extent, or goal

→ participant identification

Βαβυλῶνα: transliterated proper name rendered in Greek letters; here it functions as accusative element functioning as object, extent, or goal.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἐπέστρεψαν

strepho + epi

VAI AA13P · στρέφω + ἐπι

verbal form carrying the action, process, or state of the clause

→ constative aorist

στρέφω + ἐπι: meaning 'strepho + epi'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

εἰς

eis

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'eis'; here it marks the relation signaled by preposition governing its complement phrase.

Ιερουσαλημ

Jerusalem

N ASF · Ἱερουσαλήμ

nominal element functioning within the clause

→ participant identification

Ιερουσαλημ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

Ιουδα

Judah

N ASM · Ἰουδᾶ

nominal element functioning within the clause

→ participant identification

Ιουδα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἄνῆρ

man

N3 NSM · ἀνὴρ

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἄνῆρ: meaning 'man'; it serves as nominative element functioning as subject, predicate, or apposition.

εἰς

eis

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'eis'; here it marks the relation signaled by preposition governing its complement phrase.

πόλιν

city

N3I ASF · πόλις

accusative element functioning as object, extent, or goal

→ object specification

πόλις: meaning 'city'; it serves as accusative element functioning as object, extent, or goal.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

2 οἱ ἦλθον μετὰ Ζοροβαβελ Ἰησοῦς Νεεμίας Σαραίας Ρεελίας Μαρδοχαιος Βαλασαν Μασφαρ Βαγουι Ρεουμ Βαανα ἀνδρῶν ἀριθμὸς λαοῦ Ἰσραὴλ

Those who came with Zerubbabel were Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, and Baanah. The number of the men of the people of Israel was:

Leadership roster οἱ

The named leaders stand at the head of the register and introduce the counted people of Israel.

οἱ

who

RR NPM · ὅς

pronominal form marking person, reference, or participant role within the clause

→ participant reference

οἱ: meaning 'who'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἦλθον

erchomai

VBI AAI3P · ἔρχομαι

verbal form carrying the action, process, or state of the clause

→ constative aorist

ἔρχομαι: meaning 'erchomai'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

μετὰ

after

P · μετά

preposition governing its complement phrase

→ spatial or relational framing

μετὰ: meaning 'after'; here it marks the relation signaled by preposition governing its complement phrase.

Ζοροβαβελ

Zerubbabel

N GSM · Ζοροβαβελ

nominal element functioning within the clause

→ participant identification

Ζοροβαβελ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

Ἰησοῦς

Jeshua

N NSM · Ἰησοῦς

nominal element functioning within the clause

→ participant identification

Ἰησοῦς; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

Νεεμίας

Nehemiah

N NSM · Νεεμίας

nominal element functioning within the clause

→ participant identification

Νεεμίας; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

Σαραϊας

Seraiah

N NSM · Σαραϊας

nominal element functioning within the clause

→ participant identification

Σαραϊας; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

Ρεελιας

Reelaiah

N NSM · Ρεελιας

nominal element functioning within the clause

→ participant identification

Ρεελιας; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

Μαρδοχαιος

Mordecai

N NSM · Μαρδοχαιος

nominal element functioning within the clause

→ participant identification

Μαρδοχαιος; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

Βαλασαν

Bilshan

N NSM · Βαλασαν

nominal element functioning within the clause

→ participant identification

Βαλασαν; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

Μασφαρ

Mispar

N NSM · Μασφαρ

nominal element functioning within the clause

→ participant identification

Μασφαρ; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

Βαγουι

Bigvai

N NSM · Βαγουι

nominal element functioning within the clause

→ participant identification

Βαγουι; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

Ρεουμ

Rehum

N NSM · Ρεουμ

nominal element functioning within the clause

→ participant identification

Ρεουμ; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

Βαανα

Baanah

N NSM · Βαανα

nominal element functioning within the clause

→ participant identification

Βαανα; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἄνδρῶν

man

N3 GPM · ἀνὴρ

genitive nominal element defining relation, possession, source, or quality

→ relational specification

ἀνὴρ; meaning 'man'; it serves as genitive nominal element defining relation, possession, source, or quality.

ἀριθμός

number

N2 NSM · ἀριθμός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἀριθμός; meaning 'number'; it serves as nominative element functioning as subject, predicate, or apposition.

λαοῦ

people

N2 GSM · λαός

genitive nominal element defining relation, possession, source, or quality

→ relational specification

λαός: meaning 'people'; it serves as genitive nominal element defining relation, possession, source, or quality.

Ισραήλ

Israel

N GSM · Ἰσραήλ

nominal element functioning within the clause

→ participant identification

Ισραήλ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

3 υἱοὶ Φορος δισχίλιοι ἑκατὸν ἑβδομήκοντα δύο

The sons of Phoros: two thousand one hundred seventy-two.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Φορος

Phoros

N GSM · Φορος

nominal element functioning within the clause

→ participant identification

Φορος: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

δισχίλιοι

two thousand

A1A NPM · δισχίλιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

δισχίλιοι: meaning 'two thousand'; it serves as nominative element functioning as subject, predicate, or apposition.

ἑκατὸν

hundred

M · ἑκατόν

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἑκατόν: meaning 'hundred'; conjunction or particle linking this unit with the surrounding discourse.

ἐβδομήκοντα

seventy

M · ἐβδομήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἐβδομήκοντα: meaning 'seventy'; conjunction or particle linking this unit with the surrounding discourse.

δύο

two

M · δύο

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

δύο: meaning 'two'; conjunction or particle linking this unit with the surrounding discourse.

4 υἱοὶ Σαφατια τριακόσιοι ἐβδομήκοντα δύο

The sons of Saphatia: three hundred seventy-two.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Σαφατια

Saphatia

N GSM · Σαφατια

nominal element functioning within the clause

→ participant identification

Σαφατια: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

τριακόσιοι

three hundred

A1A NPM · τριακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

τριακόσιοι: meaning 'three hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

ἐβδομήκοντα

seventy

M · ἐβδομήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἐβδομήκοντα: meaning 'seventy'; conjunction or particle linking this unit with the surrounding discourse.

δύο

two

M · δύο

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

δύο: meaning 'two'; conjunction or particle linking this unit with the surrounding discourse.

5 υἱοὶ Ἡρα ἑπτακόσιοι ἑβδομήκοντα πέντε

The sons of Hera: seven hundred seventy-five.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἡρα

Era

N GSM · Ἡρα

nominal element functioning within the clause

→ participant identification

Ἡρα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἑπτακόσιοι

seven hundred

A1 NPM · ἑπτακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἑπτακόσιοι: meaning 'seven hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

ἑβδομήκοντα

seventy

M · ἑβδομήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἑβδομήκοντα: meaning 'seventy'; conjunction or particle linking this unit with the surrounding discourse.

Πέντε

five

M · Πέντε

*adverbial or particle element shaping the clause
or phrase*

→ discourse linkage or contrast

Πέντε: meaning 'five'; conjunction or
particle linking this unit with the
surrounding discourse.

6 υἱοὶ Φααθμωαβ τοῖς υἱοῖς Ἰησοῦε Ἰωαβ δισχίλιοι ὀκτακόσιοι δέκα δύο

The sons of Pahath-moab, from the sons of Jeshua and Joab: two thousand eight hundred twelve.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

*nominative element functioning as subject,
predicate, or apposition*

→ participant prominence

υἱός: meaning 'son'; it serves as nominative
element functioning as subject, predicate,
or apposition.

Φααθμωαβ

Phaathmoab

N GSM · Φααθμωαβ

nominal element functioning within the clause

→ participant identification

Φααθμωαβ: transliterated proper name
rendered in Greek letters; here it functions
as nominal element functioning within the
clause.

τοῖς

the

RA DPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῖς: Greek article marking definiteness
and the role of the accompanying noun
phrase.

υἱοῖς

son

N2 DPM · υἱός

*dative nominal element marking relation,
instrument, sphere, or recipient*

→ sphere or reference

υἱός: meaning 'son'; it serves as dative
nominal element marking relation,
instrument, sphere, or recipient.

Ιησουε Iesoue N GSM · Ιησουε <i>nominal element functioning within the clause</i> → participant identification Ιησουε: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.	Ιωαβ Ioab N GSM · Ιωαβ <i>nominal element functioning within the clause</i> → participant identification Ιωαβ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.	δισχίλιοι two thousand A1A NPM · δισχίλιοι <i>nominal element functioning as subject, predicate, or apposition</i> → participant prominence δισχίλιοι: meaning 'two thousand'; it serves as nominative element functioning as subject, predicate, or apposition.	ὀκτακόσιοι eight hundred A1A NPM · ὀκτακόσιοι <i>nominal element functioning as subject, predicate, or apposition</i> → participant prominence ὀκτακόσιοι: meaning 'eight hundred'; it serves as nominative element functioning as subject, predicate, or apposition.
δέκα ten M · δέκα <i>adverbial or particle element shaping the clause or phrase</i> → discourse linkage or contrast δέκα: meaning 'ten'; conjunction or particle linking this unit with the surrounding discourse.	δύο two M · δύο <i>adverbial or particle element shaping the clause or phrase</i> → discourse linkage or contrast δύο: meaning 'two'; conjunction or particle linking this unit with the surrounding discourse.		

7 υἱοὶ Αἰλαμ χίλιοι διακόσιοι πεντήκοντα τέσσαρες

The sons of Ailam: one thousand two hundred fifty-four.

Clan tally υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Αἰλαμ

Ailam

N GSM · Αἰλαμ

nominal element functioning within the clause

→ participant identification

Αἰλαμ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

χίλιοι

thousand

A1A NPM · χίλιοι

nominative element functioning as subject, predicate, or apposition

→ measure or count

χίλιοι: meaning 'thousand'; numeral expression contributing count or measure in context.

διακόσιοι

two hundred

A1A NPM · διακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

διακόσιοι: meaning 'two hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

πεντήκοντα

fifty

M · πενήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

πεντήκοντα: meaning 'fifty'; conjunction or particle linking this unit with the surrounding discourse.

τέσσαρες

four

A3 NPM · τέσσαρες

nominative element functioning as subject, predicate, or apposition

→ measure or count

τέσσαρες: meaning 'four'; numeral expression contributing count or measure in context.

8 υἱοὶ Ζαθουα ἑννακόσιοι τεσσαράκοντα πέντε

The sons of Zathoua: nine hundred forty-five.

Clan tally υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ζαθουα

Zathoua

N GSM · Ζαθουα

nominal element functioning within the clause

→ participant identification

Ζαθουα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἐννακόσιοι

nine hundred

A1 NPM · ἐννακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἐννακόσιοι: meaning 'nine hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

τεσσαράκοντα

forty

M · τεσσαράκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τεσσαράκοντα: meaning 'forty'; conjunction or particle linking this unit with the surrounding discourse.

πέντε

five

M · πέντε

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

πέντε: meaning 'five'; conjunction or particle linking this unit with the surrounding discourse.

9 υἱοὶ Ζακχου ἑπτακόσιοι ἑξήκοντα

The sons of Zakkou: seven hundred sixty.

Clan tally υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ζακχου

Zakchou

N GSM · Ζακχου

nominal element functioning within the clause

→ participant identification

Ζακχου: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἑπτακόσιοι

seven hundred

A1 NPM · ἑπτακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἑπτακόσιοι: meaning 'seven hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

ἑξήκοντα

sixty

M · ἑξήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἑξήκοντα: meaning 'sixty'; conjunction or particle linking this unit with the surrounding discourse.

10 υἱοὶ Βανουὶ ἑξακόσιοι τεσσαράκοντα δύο

The sons of Banoui: six hundred forty-two.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Βανουὶ

Banoui

N GSM · Βανουὶ

nominal element functioning within the clause

→ participant identification

Βανουὶ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἑξακόσιοι

exakosioi

A1A NPM · ἑξακόσιοι

nominative element functioning as subject, predicate, or apposition

→ measure or count

ἑξακόσιοι: meaning 'exakosioi'; numeral expression contributing count or measure in context.

τεσσαράκοντα

forty

M · τεσσαράκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τεσσαράκοντα: meaning 'forty'; conjunction or particle linking this unit with the surrounding discourse.

δύο

two

M · δύο

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

δύο: meaning 'two'; conjunction or particle linking this unit with the surrounding discourse.

11 υἱοὶ Βαβὶ ἑξακόσιοι εἴκοσι τρεῖς

The sons of Babi: six hundred twenty-three.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Βαβὶ

Babi

N GSM · Βαβὶ

nominal element functioning within the clause

→ participant identification

Βαβὶ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἑξακόσιοι

exakosioi

A1A NPM · ἑξακόσιοι

nominative element functioning as subject, predicate, or apposition

→ measure or count

ἑξακόσιοι: meaning 'exakosioi'; numeral expression contributing count or measure in context.

εἴκοσι

twenty

M · εἴκοσι

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

εἴκοσι: meaning 'twenty'; conjunction or particle linking this unit with the surrounding discourse.

τρεις

three

M NPM · τρεις

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τρεις: meaning 'three'; conjunction or particle linking this unit with the surrounding discourse.

12 υἱοὶ Ασγαδ τρισχίλιοι διακόσιοι εἴκοσι δύο

The sons of Asgad: three thousand two hundred twenty-two.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ασγαδ

Asgad

N GSM · Ασγαδ

nominal element functioning within the clause

→ participant identification

Ασγαδ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

τρισχίλιοι

three thousand

A1A NPM · τρισχίλιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

τρισχίλιοι: meaning 'three thousand'; it serves as nominative element functioning as subject, predicate, or apposition.

διακόσιοι

two hundred

A1A NPM · διακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

διακόσιοι: meaning 'two hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

εἴκοσι

twenty

M · εἴκοσι

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

εἴκοσι: meaning 'twenty'; conjunction or particle linking this unit with the surrounding discourse.

δύο

two

M · δύο

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

δύο: meaning 'two'; conjunction or particle linking this unit with the surrounding discourse.

13 υἱοὶ Ἀδωνικαμ ἑξακόσιοι ἑξήκοντα ἕξ

The sons of Adonikam: six hundred sixty-six.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἀδωνικαμ

Adonikam

N GSM · Ἀδωνικαμ

nominal element functioning within the clause

→ participant identification

Ἀδωνικαμ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἑξακόσιοι

exakosioi

A1A NPM · ἑξακόσιοι

nominative element functioning as subject, predicate, or apposition

→ measure or count

ἑξακόσιοι: meaning 'exakosioi'; numeral expression contributing count or measure in context.

ἑξήκοντα

sixty

M · ἑξήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἑξήκοντα: meaning 'sixty'; conjunction or particle linking this unit with the surrounding discourse.

ἕξ

six

M · ἕξ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἕξ; meaning 'six'; conjunction or particle linking this unit with the surrounding discourse.

14 υἱοὶ Βαγοὶ δισχίλιοι πεντήκοντα ἕξ

The sons of Bagoi: two thousand fifty-six.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός; meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Βαγοὶ

Bagoi

N GSM · Βαγοὶ

nominal element functioning within the clause

→ participant identification

Βαγοὶ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

δισχίλιοι

two thousand

A1A NPM · δισχίλιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

δισχίλιοι: meaning 'two thousand'; it serves as nominative element functioning as subject, predicate, or apposition.

πεντήκοντα

fifty

M · πενήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

πεντήκοντα: meaning 'fifty'; conjunction or particle linking this unit with the surrounding discourse.

ἕξ

six

M · ἕξ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἕξ; meaning 'six'; conjunction or particle linking this unit with the surrounding discourse.

15 υἱοὶ Ἀδιν τετρακόσιοι πενήκοντα τέσσαρες

The sons of Adin: four hundred fifty-four.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός; meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἀδιν

Adin

N GSM · Ἀδιν

nominal element functioning within the clause

→ participant identification

Ἀδιν: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

τετρακόσιοι

four hundred

A1A NPM · τετρακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

τετρακόσιοι: meaning 'four hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

πεντήκοντα

fifty

M · πενήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

πεντήκοντα: meaning 'fifty'; conjunction or particle linking this unit with the surrounding discourse.

τέσσαρες

four

A3 NPM · τέσσαρες

nominative element functioning as subject, predicate, or apposition

→ measure or count

τέσσαρες; meaning 'four'; numeral expression contributing count or measure in context.

16 υἱοὶ Ατηρ τῷ Εζεκια ἐνενήκοντα ὀκτώ

The sons of Ater, namely of Hezekiah: ninety-eight.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός; meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ατηρ

Ater

N GSM · Ατηρ

nominal element functioning within the clause

→ participant identification

Ατηρ; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

τῷ

the

RA DSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῷ; Greek article marking definiteness and the role of the accompanying noun phrase.

Εζεκια

Ezekia

N DSM · Εζεκια

nominal element functioning within the clause

→ participant identification

Εζεκια; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἐνενήκοντα

ninety

M · ἐνενήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἐνενήκοντα: meaning 'ninety'; conjunction or particle linking this unit with the surrounding discourse.

ὀκτώ

eight

M · ὀκτώ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ὀκτώ: meaning 'eight'; conjunction or particle linking this unit with the surrounding discourse.

17 υἱοὶ Βασου τριακόσιοι εἴκοσι τρεῖς

The sons of Basou: three hundred twenty-three.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Βασου

Basou

N GSM · Βασου

nominal element functioning within the clause

→ participant identification

Βασου: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

τριακόσιοι

three hundred

A1A NPM · τριακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

τριακόσιοι: meaning 'three hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

εἴκοσι

twenty

M · εἴκοσι

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

εἴκοσι: meaning 'twenty'; conjunction or particle linking this unit with the surrounding discourse.

τρεῖς

three

M NPM · τρεῖς

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τρεῖς: meaning 'three'; conjunction or particle linking this unit with the surrounding discourse.

18 υἱοὶ Ἰωρα ἑκατὸν δέκα δύο

The sons of Jora: one hundred twelve.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἰωρα

Iora

N GSM · Ἰωρα

nominal element functioning within the clause

→ participant identification

Ἰωρα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἑκατὸν

hundred

M · ἑκατόν

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἑκατόν: meaning 'hundred'; conjunction or particle linking this unit with the surrounding discourse.

δέκα

ten

M · δέκα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

δέκα: meaning 'ten'; conjunction or particle linking this unit with the surrounding discourse.

δύο

two

M · δύο

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

δύο: meaning 'two'; conjunction or particle linking this unit with the surrounding discourse.

19 υἱοὶ Ἀσέμ διακόσιοι εἴκοσι τρεῖς

The sons of Asem: two hundred twenty-three.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἀσέμ

Asem

N GSM · Ἀσέμ

nominal element functioning within the clause

→ participant identification

Ἀσέμ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

διακόσιοι

two hundred

A1A NPM · διακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

διακόσιοι: meaning 'two hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

εἴκοσι

twenty

M · εἴκοσι

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

εἴκοσι: meaning 'twenty'; conjunction or particle linking this unit with the surrounding discourse.

τρεις

three

M NPM · τρεις

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τρεις: meaning 'three'; conjunction or particle linking this unit with the surrounding discourse.

20 υιοι Γαβερ ενενήκοντα πέντε

The sons of Gaber: ninety-five.

Clan tally

υιοι

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υιοι

son

N2 NPM · υιός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υιός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Γαβερ

Gaber

N GSM · Γαβερ

nominal element functioning within the clause

→ participant identification

Γαβερ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ενενήκοντα

ninety

M · ενενήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ενενήκοντα: meaning 'ninety'; conjunction or particle linking this unit with the surrounding discourse.

πέντε

five

M · πέντε

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

πέντε: meaning 'five'; conjunction or particle linking this unit with the surrounding discourse.

21 υἱοὶ Βαιθλεεμ ἑκατὸν εἴκοσι τρεῖς

The sons of Bethlehem: one hundred twenty-three.

Clan tally υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Βαιθλεεμ

Baithleem

N GSM · Βαιθλεεμ

nominal element functioning within the clause

→ participant identification

Βαιθλεεμ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἑκατὸν

hundred

M · ἑκατόν

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἑκατόν: meaning 'hundred'; conjunction or particle linking this unit with the surrounding discourse.

εἴκοσι

twenty

M · εἴκοσι

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

εἴκοσι: meaning 'twenty'; conjunction or particle linking this unit with the surrounding discourse.

τρεῖς

three

M NPM · τρεῖς

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τρεῖς: meaning 'three'; conjunction or particle linking this unit with the surrounding discourse.

22 υἱοὶ Νετωφα πεντήκοντα ἕξ

The sons of Netopha: fifty-six.

Clan tally υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Νετωφα

Netopha

N GSM · Νετωφα

nominal element functioning within the clause

→ participant identification

Νετωφα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

πεντήκοντα

fifty

M · πενήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

πεντήκοντα: meaning 'fifty'; conjunction or particle linking this unit with the surrounding discourse.

ἕξ

six

M · ἕξ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἕξ: meaning 'six'; conjunction or particle linking this unit with the surrounding discourse.

23 υἱοὶ Αναθωθ ἑκατὸν εἴκοσι ὀκτώ

The sons of Anathoth: one hundred twenty-eight.

Clan tally υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Αναθωθ

Anathoth

N GSM · Αναθωθ

nominal element functioning within the clause

→ participant identification

Αναθωθ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἑκατὸν

hundred

M · ἑκατόν

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἑκατόν: meaning 'hundred'; conjunction or particle linking this unit with the surrounding discourse.

εἴκοσι

twenty

M · εἴκοσι

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

εἴκοσι: meaning 'twenty'; conjunction or particle linking this unit with the surrounding discourse.

ὀκτώ

eight

M · ὀκτώ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ὀκτώ: meaning 'eight'; conjunction or particle linking this unit with the surrounding discourse.

24 υἱοὶ Ασμωθ τεσσαράκοντα δύο

The sons of Asmoth: forty-two.

Clan tally υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

ΑΣΜΩΘ

Asmoth

N GSM · Ασμων

nominal element functioning within the clause

→ participant identification

ΑΣΜΩΘ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ΤΕΣΣΑΡΑΚΟΝΤΑ

forty

M · ΤΕΣΣΑΡΑΚΟΝΤΑ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ΤΕΣΣΑΡΑΚΟΝΤΑ: meaning 'forty'; conjunction or particle linking this unit with the surrounding discourse.

ΔΥΟ

two

M · ΔΥΟ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ΔΥΟ: meaning 'two'; conjunction or particle linking this unit with the surrounding discourse.

25 υἱοὶ ΚΑΡΙΑΘΙΑΡΙΜ ΚΑΦΙΡΑ ΚΑΙ ΒΗΡΩΘ ἑΠΤΑΚΟΣΙΟΙ ΤΕΣΣΑΡΑΚΟΝΤΑ ΤΡΕΪΣ

The sons of Kiriath-jearim, Kephira, and Beeroth: seven hundred forty-three.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

ΚΑΡΙΑΘΙΑΡΙΜ

Kariathiarim

N GPM · ΚΑΡΙΑΘΙΑΡΙΜ

nominal element functioning within the clause

→ participant identification

ΚΑΡΙΑΘΙΑΡΙΜ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ΚΑΦΙΡΑ

Kaphira

N GSM · ΚΑΦΙΡΑ

nominal element functioning within the clause

→ participant identification

ΚΑΦΙΡΑ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ΚΑΙ

and

C · ΚΑΙ

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ΚΑΙ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

Βηρωθ

Beroth

N GSM · Βηρωθ

nominal element functioning within the clause

→ participant identification

Βηρωθ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἑπτακόσιοι

seven hundred

A1A NPM · ἑπτακόσιοι

nominal element functioning as subject, predicate, or apposition

→ participant prominence

ἑπτακόσιοι: meaning 'seven hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

τεσσαράκοντα

forty

M · τεσσαράκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τεσσαράκοντα: meaning 'forty'; conjunction or particle linking this unit with the surrounding discourse.

τρεις

three

M NPM · τρεις

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τρεις: meaning 'three'; conjunction or particle linking this unit with the surrounding discourse.

26 υἱοὶ Αραμα καὶ Γαβα ἐξακόσιοι εἴκοσι εἷς

The sons of Arama and Geba: six hundred twenty-one.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominal element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Αραμα

Arama

N GSM · Αραμα

nominal element functioning within the clause

→ participant identification

Αραμα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

Γαβα

Gabaa

N GSM · Γαβα

nominal element functioning within the clause

→ participant identification

Γαβα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἑξακόσιοι

exakosioi

A1A NPM · ἑξακόσιοι

nominative element functioning as subject, predicate, or apposition

→ measure or count

ἑξακόσιοι: meaning 'exakosioi'; numeral expression contributing count or measure in context.

εἴκοσι

twenty

M · εἴκοσι

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

εἴκοσι: meaning 'twenty'; conjunction or particle linking this unit with the surrounding discourse.

εἷς

one

M NSM · εἷς

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

εἷς: meaning 'one'; conjunction or particle linking this unit with the surrounding discourse.

27 ἄνδρες Μαχμας ἑκατὸν εἴκοσι δύο

The men of Machmas: one hundred twenty-two.

Clan tally ἄνδρες

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

ἄνδρες

man

N3 NPM · ἄνῆρ

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἄνῆρ: meaning 'man'; it serves as nominative element functioning as subject, predicate, or apposition.

Μαχμας

Machmas

N GSM · Μαχμας

nominal element functioning within the clause

→ participant identification

Μαχμας: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἑκατὸν

hundred

M · ἑκατόν

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἑκατόν: meaning 'hundred'; conjunction or particle linking this unit with the surrounding discourse.

εἴκοσι

twenty

M · εἴκοσι

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

εἴκοσι: meaning 'twenty'; conjunction or particle linking this unit with the surrounding discourse.

δύο

two

M · δύο

*adverbial or particle element shaping the clause
or phrase*

→ discourse linkage or contrast

δύο: meaning 'two'; conjunction or particle
linking this unit with the surrounding
discourse.

28 ἄνδρες Βαιθηλ καὶ Αἰα τετρακόσιοι εἴκοσι τρεῖς

The men of Bethel and Ai: four hundred twenty-three.

Clan tally ἄνδρες

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

ἄνδρες

man

N3 NPM · ἀνὴρ

*nominative element functioning as subject,
predicate, or apposition*

→ participant prominence

ἀνὴρ: meaning 'man'; it serves as
nominative element functioning as subject,
predicate, or apposition.

Βαιθηλ

Baithel

N GSM · Βαιθηλ

nominal element functioning within the clause

→ participant identification

Βαιθηλ: transliterated proper name
rendered in Greek letters; here it functions
as nominal element functioning within the
clause.

καὶ

and

C · καί

*connective or conjunction linking the clause to its
context*

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle
linking this unit with the surrounding
discourse.

Αἰα

Aia

N GSM · Αἰα

nominal element functioning within the clause

→ participant identification

Αἰα: transliterated proper name rendered
in Greek letters; here it functions as
nominal element functioning within the
clause.

τετρακόσιοι

four hundred

A1A NPM · τετρακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

τετρακόσιοι: meaning 'four hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

εἴκοσι

twenty

M · εἴκοσι

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

εἴκοσι: meaning 'twenty'; conjunction or particle linking this unit with the surrounding discourse.

τρεις

three

M NPM · τρεις

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τρεις: meaning 'three'; conjunction or particle linking this unit with the surrounding discourse.

29 υἱοὶ Ναβου πενήκοντα δύο

The sons of Nabu: fifty-two.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ναβου

Nabou

N GSM · Ναβου

nominal element functioning within the clause

→ participant identification

Ναβου: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

πεντήκοντα

fifty

M · πενήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

πεντήκοντα: meaning 'fifty'; conjunction or particle linking this unit with the surrounding discourse.

δύο

two

M · δύο

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

δύο: meaning 'two'; conjunction or particle linking this unit with the surrounding discourse.

30 υἱοὶ Μαγεβῶς ἑκατὸν πεντήκοντα ἕξ

The sons of Magebos: one hundred fifty-six.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Μαγεβῶς

Magebos

N GSM · Μαγεβῶς

nominal element functioning within the clause

→ participant identification

Μαγεβῶς: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἑκατὸν

hundred

M · ἑκατόν

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἑκατόν: meaning 'hundred'; conjunction or particle linking this unit with the surrounding discourse.

πεντήκοντα

fifty

M · πενήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

πεντήκοντα: meaning 'fifty'; conjunction or particle linking this unit with the surrounding discourse.

ἕξ

six

M · ἕξ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἕξ: meaning 'six'; conjunction or particle linking this unit with the surrounding discourse.

31 υἱοὶ Ηλαμ-αρ χίλιοι διακόσιοι πεντήκοντα τέσσαρες

The sons of the other Elam: one thousand two hundred fifty-four.

Clan tally υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ηλαμ-αρ

Elam-ar

N GSM · Ηλαμαρ

nominal element functioning within the clause

→ participant identification

Ηλαμ-αρ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

χίλιοι

thousand

A1A NPM · χίλιοι

nominative element functioning as subject, predicate, or apposition

→ measure or count

χίλιοι: meaning 'thousand'; numeral expression contributing count or measure in context.

διακόσιοι

two hundred

A1A NPM · διακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

διακόσιοι: meaning 'two hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

πεντήκοντα

fifty

M · πενήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

πεντήκοντα: meaning 'fifty'; conjunction or particle linking this unit with the surrounding discourse.

τέσσαρες

four

A3 NPM · τέσσαρες

nominative element functioning as subject, predicate, or apposition

→ measure or count

τέσσαρες: meaning 'four'; numeral expression contributing count or measure in context.

32 υἱοὶ Ἡραμ τριακόσιοι εἴκοσι

The sons of Heram: three hundred twenty.

Clan tally υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἡραμ

Eram

N GSM · Ἡραμ

nominal element functioning within the clause

→ participant identification

Ἡραμ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

τριακόσιοι

three hundred

A1A NPM · τριακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

τριακόσιοι: meaning 'three hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

εἴκοσι

twenty

M · εἴκοσι

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

εἴκοσι: meaning 'twenty'; conjunction or particle linking this unit with the surrounding discourse.

33 υἱοὶ Λοδ Ἀρωθ καὶ Ὠνω ἑπτακόσιοι εἴκοσι πέντε

The sons of Lod, Hadid, and Ono: seven hundred twenty-five.

Clan tally υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ son N2 NPM · υἱός <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.	Λοδ Lod N GSM · Λοδ <i>nominal element functioning within the clause</i> → participant identification Λοδ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.	Αρωθ Aroth N GSM · Αρωθ <i>nominal element functioning within the clause</i> → participant identification Αρωθ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.	καὶ and C · καί <i>connective or conjunction linking the clause to its context</i> → discourse linkage or contrast καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.
Ωνω Ono N GSM · Ωνω <i>nominal element functioning within the clause</i> → participant identification Ωνω: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.	ἑπτακόσιοι seven hundred A1A NPM · ἑπτακόσιοι <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence ἑπτακόσιοι: meaning 'seven hundred'; it serves as nominative element functioning as subject, predicate, or apposition.	εἴκοσι twenty M · εἴκοσι <i>adverbial or particle element shaping the clause or phrase</i> → discourse linkage or contrast εἴκοσι: meaning 'twenty'; conjunction or particle linking this unit with the surrounding discourse.	πέντε five M · πέντε <i>adverbial or particle element shaping the clause or phrase</i> → discourse linkage or contrast πέντε: meaning 'five'; conjunction or particle linking this unit with the surrounding discourse.

34 υἱοὶ Ιεριχω τριακόσιοι τεσσαράκοντα πέντε

The sons of Jericho: three hundred forty-five.

Clan tally **υἱοὶ**

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ιεριχώ

Iericho

N GSM · Ιεριχώ

nominal element functioning within the clause

→ participant identification

Ιεριχώ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

τριακόσιοι

three hundred

A1A NPM · τριακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

τριακόσιοι: meaning 'three hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

τεσσαράκοντα

forty

M · τεσσαράκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τεσσαράκοντα: meaning 'forty'; conjunction or particle linking this unit with the surrounding discourse.

πέντε

five

M · πέντε

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

πέντε: meaning 'five'; conjunction or particle linking this unit with the surrounding discourse.

35 υἱοὶ Σαναα τρισχίλιοι ἑξακόσιοι τριάκοντα

The sons of Senaa: three thousand six hundred thirty.

Clan tally

υἱοὶ

This entry records one returned family or town-group in the census and preserves its numerical strength within the restored community.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Σαναα

Sanaa

N GSM · Σαναα

nominal element functioning within the clause

→ participant identification

Σαναα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

τρισχίλιοι

three thousand

A1A NPM · τρισχίλιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

τρισχίλιοι: meaning 'three thousand'; it serves as nominative element functioning as subject, predicate, or apposition.

ἐξακόσιοι

exakosioi

A1A NPM · ἐξακόσιοι

nominative element functioning as subject, predicate, or apposition

→ measure or count

ἐξακόσιοι: meaning 'exakosioi'; numeral expression contributing count or measure in context.

τριάνκοντα

thirty

M · τριάνκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τριάνκοντα: meaning 'thirty'; conjunction or particle linking this unit with the surrounding discourse.

36 καὶ οἱ ἱερεῖς υἱοὶ Ιεδουα τῷ οἴκῳ Ἰησοῦ ἐννακόσιοι ἐβδομήκοντα τρεῖς

And the priests: the sons of Jedaiah, belonging to the house of Jeshua, nine hundred seventy-three.

Priestly tally καὶ

The register turns to priestly houses, showing that restored worship requires identified ministerial lines as well as lay families.

καὶ
and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

οἱ
the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἱερεῖς
priest

N3V NPM · ἱερεύς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἱερεύς: meaning 'priest'; it serves as nominative element functioning as subject, predicate, or apposition.

υἱοὶ
son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἰεδουα
Iedoua

N GSM · Ἰεδουα

nominal element functioning within the clause

→ participant identification

Ἰεδουα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

τῷ
the

RA DSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῷ: Greek article marking definiteness and the role of the accompanying noun phrase.

οἶκῳ
house

N2 DSM · οἶκος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

οἶκος: meaning 'house'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

Ἰησοῦ
Jeshua

N GSM · Ἰησοῦς

nominal element functioning within the clause

→ participant identification

Ἰησοῦ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἐννακόσιοι
nine hundred

A1 NPM · ἐννακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἐννακόσιοι: meaning 'nine hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

ἐβδομήκοντα
seventy

M · ἐβδομήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἐβδομήκοντα: meaning 'seventy'; conjunction or particle linking this unit with the surrounding discourse.

τρεῖς
three

M NPM · τρεῖς

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τρεῖς: meaning 'three'; conjunction or particle linking this unit with the surrounding discourse.

37 υἱοὶ Ἐμμηρ χίλιοι πεντήκοντα δύο

The sons of Emmer: one thousand fifty-two.

Priestly tally υἱοὶ

The register turns to priestly houses, showing that restored worship requires identified ministerial lines as well as lay families.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἐμμηρ

Emmer

N GSM · Ἐμμηρ

nominal element functioning within the clause

→ participant identification

Ἐμμηρ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

χίλιοι

thousand

A1A NPM · χίλιοι

nominative element functioning as subject, predicate, or apposition

→ measure or count

χίλιοι: meaning 'thousand'; numeral expression contributing count or measure in context.

πεντήκοντα

fifty

M · πενήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

πεντήκοντα: meaning 'fifty'; conjunction or particle linking this unit with the surrounding discourse.

δύο

two

M · δύο

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

δύο: meaning 'two'; conjunction or particle linking this unit with the surrounding discourse.

38 υἱοὶ Φασσουργίας χίλιοι διακόσιοι τεσσαράκοντα ἑπτὰ

The sons of Phassour: one thousand two hundred forty-seven.

Priestly tally υἱοὶ

The register turns to priestly houses, showing that restored worship requires identified ministerial lines as well as lay families.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Φασσουργίας

Phassour

N GSM · Φασσουργίας

nominal element functioning within the clause

→ participant identification

Φασσουργίας: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

χίλιοι

thousand

A1A NPM · χίλιοι

nominative element functioning as subject, predicate, or apposition

→ measure or count

χίλιοι: meaning 'thousand'; numeral expression contributing count or measure in context.

διακόσιοι

two hundred

A1A NPM · διακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

διακόσιοι: meaning 'two hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

τεσσαράκοντα

forty

M · τεσσαράκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τεσσαράκοντα: meaning 'forty'; conjunction or particle linking this unit with the surrounding discourse.

ἑπτὰ

seven

M · ἑπτὰ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἑπτὰ: meaning 'seven'; conjunction or particle linking this unit with the surrounding discourse.

39 υἱοὶ Ἡρεμ χίλιοι ἑπτὰ

The sons of Herem: one thousand seven.

Priestly tally υἱοὶ

The register turns to priestly houses, showing that restored worship requires identified ministerial lines as well as lay families.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἡρεμ

Erem

N GSM · Ἡρεμ

nominal element functioning within the clause

→ participant identification

Ἡρεμ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

χίλιοι

thousand

A1A NPM · χίλιοι

nominative element functioning as subject, predicate, or apposition

→ measure or count

χίλιοι: meaning 'thousand'; numeral expression contributing count or measure in context.

ἑπτὰ

seven

M · ἑπτὰ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἑπτὰ: meaning 'seven'; conjunction or particle linking this unit with the surrounding discourse.

40 καὶ οἱ Λευῖται υἱοὶ Ἰησοῦ καὶ Καδμὶηλ τοῖς υἱοῖς Ὠδουῖα ἑβδομήκοντα τέσσαρες

And the Levites: the sons of Jeshua and Kadmiel, of the sons of Hodouia, seventy-four.

Levitical tally καὶ

The Levites are counted as a distinct service group, marking their supervisory and liturgical role in the restored order.

καὶ
and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

οἱ
the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

Λευῖται
Leuitai

N1M NPM · Λευεΐτης

nominative element functioning as subject, predicate, or apposition

→ participant identification

Λευῖται: transliterated proper name rendered in Greek letters; here it functions as nominative element functioning as subject, predicate, or apposition.

υἱοὶ
son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἰησοῦ
Jeshua

N GSM · Ἰησοῦς

nominal element functioning within the clause

→ participant identification

Ἰησοῦ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

καὶ
and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

Καδμῖηλ
Kadmiel

N GSM · Καδμῖηλ

nominal element functioning within the clause

→ participant identification

Καδμῖηλ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

τοῖς
the

RA DPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῖς: Greek article marking definiteness and the role of the accompanying noun phrase.

υἱοῖς
son

N2 DPM · υἱός

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

υἱός: meaning 'son'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

Ὡδοῖα
Oduia

N GSM · Ὡδοῖα

nominal element functioning within the clause

→ participant identification

Ὡδοῖα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἐβδομήκοντα
seventy

M · ἐβδομήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἐβδομήκοντα: meaning 'seventy'; conjunction or particle linking this unit with the surrounding discourse.

τέσσαρες
four

A3 NPM · τέσσαρες

nominative element functioning as subject, predicate, or apposition

→ measure or count

τέσσαρες: meaning 'four'; numeral expression contributing count or measure in context.

41 οἱ ᾄδοντες υἱοὶ Ἀσαφ ἑκατὸν εἴκοσι ὀκτώ

The singers: the sons of Asaph, one hundred twenty-eight.

Singers counted οἱ

The singers are named separately, underscoring that praise is part of the reconstituted temple service.

οἱ

the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

ᾄδοντες

singers

V1 · παπνπμ ᾄδω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

παπνπμ ᾄδω: meaning 'singers'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἀσαφ

Asaph

N GSM · Ἀσαφ

nominal element functioning within the clause

→ participant identification

Ἀσαφ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἑκατὸν

hundred

M · ἑκατόν

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἑκατόν: meaning 'hundred'; conjunction or particle linking this unit with the surrounding discourse.

εἴκοσι

twenty

M · εἴκοσι

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

εἴκοσι: meaning 'twenty'; conjunction or particle linking this unit with the surrounding discourse.

ὀκτώ

eight

M · ὀκτώ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ὀκτώ: meaning 'eight'; conjunction or particle linking this unit with the surrounding discourse.

42 υἱοὶ τῶν πυλωρῶν υἱοὶ Σαλουμ υἱοὶ Ατηρ υἱοὶ Τελμων υἱοὶ Ακουβ υἱοὶ Ατιτα υἱοὶ Σαβαου οἱ πάντες ἑκατὸν τριάκοντα ἑννέα

The sons of the gatekeepers: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkoub, the sons of Hatita, the sons of Shobai, all of them one hundred thirty-nine.

Gatekeepers counted υἱοὶ

The gatekeeping families are registered in detail, because access to sacred space belongs to the restored order of worship.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

τῶν

the

RA GPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῶν: Greek article marking definiteness and the role of the accompanying noun phrase.

πυλωρῶν

gatekeeper

N2 GPM · πυλωρός

genitive nominal element defining relation, possession, source, or quality

→ relational specification

πυλωρός: meaning 'gatekeeper'; it serves as genitive nominal element defining relation, possession, source, or quality.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Σαλουμ

Saloum

N GSM · Σαλουμ

nominal element functioning within the clause

→ participant identification

Σαλουμ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ατηρ

Ater

N GSM · Ατηρ

nominal element functioning within the clause

→ participant identification

Ατηρ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Τελμων

Telmon

N GSM · Τελμων

nominal element functioning within the clause

→ participant identification

Τελμων: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υιοι

son

N2 NPM · υιος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υιος: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ακουβ

Akoub

N GSM · Ακουβ

nominal element functioning within the clause

→ participant identification

Ακουβ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υιοι

son

N2 NPM · υιος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υιος: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ατιτα

Atita

N GSM · Ατιτα

nominal element functioning within the clause

→ participant identification

Ατιτα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υιοι

son

N2 NPM · υιος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υιος: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Σαβαου

Sabaou

N GSM · Σαβαου

nominal element functioning within the clause

→ participant identification

Σαβαου: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

οι

the

RA NPM · ο

article marking the following noun phrase

→ noun-phrase marking

οι: Greek article marking definiteness and the role of the accompanying noun phrase.

πάντες

every

A3 NPM · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'every'; it serves as nominative element functioning as subject, predicate, or apposition.

ἐκατὸν

hundred

M · ἐκατόν

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἐκατόν: meaning 'hundred'; conjunction or particle linking this unit with the surrounding discourse.

τριάκοντα

thirty

M · τριάκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τριάκοντα: meaning 'thirty'; conjunction or particle linking this unit with the surrounding discourse.

ἐννέα

nine

M · ἐννέα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἐννέα: meaning 'nine'; conjunction or particle linking this unit with the surrounding discourse.

43 οἱ ναθιναῖοι υἱοὶ Σουια υἱοὶ Ἀσουφε υἱοὶ Ταβαωθ

The temple servants: the sons of Souia, the sons of Hasoupha, the sons of Tabbaoth,

Temple-servant roster οἱ

These verses continue the long list of temple servants whose lowly but necessary labor supports the rebuilt sanctuary.

οἱ

the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

ναθιναῖοι

Nathinaioi

N NPM · ναθιναῖοι

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ναθιναῖοι: meaning 'Nathinaioi'; conjunction or particle linking this unit with the surrounding discourse.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Σουια

Souia

N GSM · Σουια

nominal element functioning within the clause

→ participant identification

Σουια: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἀσουφε

Asouphe

N GSM · Ἀσουφε

nominal element functioning within the clause

→ participant identification

Ἀσουφε: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ταβαωθ

Tabaoth

N GSM · Ταβαωθ

nominal element functioning within the clause

→ participant identification

Ταβαωθ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

44 υἱοὶ Κηραος υἱοὶ Σωηα υἱοὶ Φαδων

the sons of Keros, the sons of Siaha, the sons of Padon,

Temple-servant roster υἱοὶ

These verses continue the long list of temple servants whose lowly but necessary labor supports the rebuilt sanctuary.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Κηραος

Keraos

N GSM · Κηραος

nominal element functioning within the clause

→ participant identification

Κηραος: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Σωηα

Soea

N GSM · Σωηα

nominal element functioning within the clause

→ participant identification

Σωηα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Φαδων

Phadon

N GSM · Φαδων

nominal element functioning within the clause

→ participant identification

Φαδων: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

45 υἱοὶ Λαβανω υἱοὶ Αγαβα υἱοὶ Ακαβωθ

the sons of Lebanah, the sons of Hagabah, the sons of Akkaboath,

Temple-servant roster υἱοὶ

These verses continue the long list of temple servants whose lowly but necessary labor supports the rebuilt sanctuary.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Λαβανω

Labano

N GSM · Λαβανω

nominal element functioning within the clause

→ participant identification

Λαβανω: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Αγαβα

Agaba

N GSM · Αγαβα

nominal element functioning within the clause

→ participant identification

Αγαβα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ακαβωθ

Akaboath

N GSM · Ακαβωθ

nominal element functioning within the clause

→ participant identification

Ακαβωθ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

46 υἱοὶ Ἀγαβ υἱοὶ Σαμαλαὶ υἱοὶ Ἀναν

the sons of Hagab, the sons of Samlai, the sons of Hanan,

Temple-servant roster υἱοὶ

These verses continue the long list of temple servants whose lowly but necessary labor supports the rebuilt sanctuary.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός; meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἀγαβ

Agab

N GSM · Ἀγαβ

nominal element functioning within the clause

→ participant identification

Ἀγαβ; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός; meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Σαμαλαὶ

Samalai

N GSM · Σαμαλαὶ

nominal element functioning within the clause

→ participant identification

Σαμαλαὶ; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός; meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἀναν

Anan

N GSM · Ἀναν

nominal element functioning within the clause

→ participant identification

Ἀναν; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

47 υἱοὶ Κεδεὺλ υἱοὶ Γαερ υἱοὶ Ρεῖα

the sons of Giddel, the sons of Gaher, the sons of Reaiah,

Temple-servant roster υἱοὶ

These verses continue the long list of temple servants whose lowly but necessary labor supports the rebuilt sanctuary.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Κεδεὺλ

Kedel

N GSM · Κεδεὺλ

nominal element functioning within the clause

→ participant identification

Κεδεὺλ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Γαερ

Gaer

N GSM · Γαερ

nominal element functioning within the clause

→ participant identification

Γαερ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ρεῖα

Reea

N GSM · Ρεῖα

nominal element functioning within the clause

→ participant identification

Ρεῖα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

48 υἱοὶ Ρασων υἱοὶ Νεκωδα υἱοὶ Γαζεμ

the sons of Rason, the sons of Nekoda, the sons of Gazem,

Temple-servant roster υἱοὶ

These verses continue the long list of temple servants whose lowly but necessary labor supports the rebuilt sanctuary.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ρασων

Rason

N GSM · Ρασων

nominal element functioning within the clause

→ participant identification

Ρασων: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Νεκωδα

Nekoda

N GSM · Νεκωδα

nominal element functioning within the clause

→ participant identification

Νεκωδα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Γαζεμ

Gazem

N GSM · Γαζεμ

nominal element functioning within the clause

→ participant identification

Γαζεμ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

49 υἱοὶ Ουσα υἱοὶ Φαση υἱοὶ Βασι

the sons of Ousa, the sons of Phase, the sons of Basi,

Temple-servant roster υἱοὶ

These verses continue the long list of temple servants whose lowly but necessary labor supports the rebuilt sanctuary.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός; meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ουσα

Ousa

N GSM · Ουσα

nominal element functioning within the clause

→ participant identification

Ουσα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός; meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Φαση

Phase

N GSM · Φαση

nominal element functioning within the clause

→ participant identification

Φαση: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός; meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Βασι

Basi

N GSM · Βασι

nominal element functioning within the clause

→ participant identification

Βασι: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

50 υἱοὶ Ἀσένα υἱοὶ Μαωνιμ υἱοὶ Ναφισων

the sons of Asena, the sons of Meunim, the sons of Nephousim,

Temple-servant roster υἱοὶ

These verses continue the long list of temple servants whose lowly but necessary labor supports the rebuilt sanctuary.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἀσένα

Asena

N GSM · Ἀσένα

nominal element functioning within the clause

→ participant identification

Ἀσένα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Μαωνιμ

Maonim

N GSM · Μαωνιμ

nominal element functioning within the clause

→ participant identification

Μαωνιμ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ναφισων

Naphison

N GSM · Ναφισων

nominal element functioning within the clause

→ participant identification

Ναφισων: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

51 υἱοὶ Βακβουκ υἱοὶ Ακιφα υἱοὶ Αρουρ

the sons of Bakbouk, the sons of Hakupha, the sons of Harour,

Temple-servant roster υἱοὶ

These verses continue the long list of temple servants whose lowly but necessary labor supports the rebuilt sanctuary.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Βακβουκ

Bakbouk

N GSM · Βακβουκ

nominal element functioning within the clause

→ participant identification

Βακβουκ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ακιφα

Akipha

N GSM · Ακιφα

nominal element functioning within the clause

→ participant identification

Ακιφα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Αρουρ

Arour

N GSM · Αρουρ

nominal element functioning within the clause

→ participant identification

Αρουρ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

52 υἱοὶ Βασαλωθ υἱοὶ Μαουδα υἱοὶ Αρησα

the sons of Basaloth, the sons of Mehida, the sons of Harsa,

Temple-servant roster υἱοὶ

These verses continue the long list of temple servants whose lowly but necessary labor supports the rebuilt sanctuary.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Βασαλωθ

Basaloth

N GSM · Βασαλωθ

nominal element functioning within the clause

→ participant identification

Βασαλωθ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Μαουδα

Maouda

N GSM · Μαουδα

nominal element functioning within the clause

→ participant identification

Μαουδα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Αρησα

Aresa

N GSM · Αρησα

nominal element functioning within the clause

→ participant identification

Αρησα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

53 υἱοὶ Βαρκους υἱοὶ Σισαρα υἱοὶ Θεμα

the sons of Barkous, the sons of Sisara, the sons of Thema,

Temple-servant roster υἱοὶ

These verses continue the long list of temple servants whose lowly but necessary labor supports the rebuilt sanctuary.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός; meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Βαρκους

Barkous

N GSM · Βαρκους

nominal element functioning within the clause

→ participant identification

Βαρκους; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός; meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Σισαρα

Sisara

N GSM · Σισαρα

nominal element functioning within the clause

→ participant identification

Σισαρα; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός; meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Θεμα

Thema

N GSM · Θεμα

nominal element functioning within the clause

→ participant identification

Θεμα; transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

54 υἱοὶ Νασουε υἱοὶ Ατουφα

the sons of Nasoue, the sons of Hatipha.

Temple-servant roster υἱοὶ

These verses continue the long list of temple servants whose lowly but necessary labor supports the rebuilt sanctuary.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Νασουε

Nasoue

N GSM · Νασουε

nominal element functioning within the clause

→ participant identification

Νασουε: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ατουφα

Atoupha

N GSM · Ατουφα

nominal element functioning within the clause

→ participant identification

Ατουφα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

55 υἱοὶ Αβδησελμα υἱοὶ Σατι υἱοὶ Ασεφηραθ υἱοὶ Φαδουρα

The sons of the servants of Solomon: the sons of Abdesselma, the sons of Sati, the sons of Asapheirath, the sons of Phadoura,

Solomonic-servant roster υἱοὶ

The descendants of Solomon's servants are appended to the service register, extending the chapter's concern for remembered temple labor.

υῖοι son N2 NPM · υῖός <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence υῖός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.	Αβδησελμα Abdeselma N GSM · Αβδησελμα <i>nominal element functioning within the clause</i> → participant identification Αβδησελμα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.	υῖοι son N2 NPM · υῖός <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence υῖός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.	Σατι Sati N GSM · Σατι <i>nominal element functioning within the clause</i> → participant identification Σατι: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.
υῖοι son N2 NPM · υῖός <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence υῖός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.	Ασεφηραθ Asepherath N GSM · Ασεφηραθ <i>nominal element functioning within the clause</i> → participant identification Ασεφηραθ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.	υῖοι son N2 NPM · υῖός <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence υῖός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.	Φαδουρα Phadoura N GSM · Φαδουρα <i>nominal element functioning within the clause</i> → participant identification Φαδουρα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

56 υῖοι Ιεηλα υῖοι Δαρκων υῖοι Γεδηλ

the sons of Jeela, the sons of Darkon, the sons of Geddel,

Solomonic-servant roster **υῖοι**

The descendants of Solomon's servants are appended to the service register, extending the chapter's concern for remembered temple labor.

υἱοὶ son N2 NPM · υἱός <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.	Ιεηλα Ieela N GSM · Ιεηλα <i>nominal element functioning within the clause</i> → participant identification Ιεηλα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.	υἱοὶ son N2 NPM · υἱός <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.	Δαρκων Darkon N GSM · Δαρκων <i>nominal element functioning within the clause</i> → participant identification Δαρκων: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.
υἱοὶ son N2 NPM · υἱός <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.	Γεδηλ Gedel N GSM · Γεδηλ <i>nominal element functioning within the clause</i> → participant identification Γεδηλ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.		

57 υἱοὶ Σαφατια υἱοὶ Ατιλ υἱοὶ Φαχεραθ-ασεβωιν υἱοὶ Ημι

the sons of Saphatia, the sons of Hattil, the sons of Pochereth-hazzebaim, the sons of Hami.

Solomonic-servant roster **υἱοὶ**

The descendants of Solomon's servants are appended to the service register, extending the chapter's concern for remembered temple labor.

υἱοὶ son N2 NPM · υἱός <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.	Σαφατια Saphatia N GSM · Σαφατια <i>nominal element functioning within the clause</i> → participant identification Σαφατια: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.	υἱοὶ son N2 NPM · υἱός <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.	Ατιλ Atil N GSM · Ατιλ <i>nominal element functioning within the clause</i> → participant identification Ατιλ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.
υἱοὶ son N2 NPM · υἱός <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.	Φαχεραθ-ασεβωιν Phacherath-aseboin N GSM · Φαχεραθ-ασεβωιν <i>nominal element functioning within the clause</i> → participant identification Φαχεραθ-ασεβωιν: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.	υἱοὶ oios N2 NPM · οἱός <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence οἱός: meaning 'oios'; it serves as nominative element functioning as subject, predicate, or apposition.	Ημι Emi N GSM · Ημι <i>nominal element functioning within the clause</i> → participant identification Ημι: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

58 πάντες οἱ ναθινιν καὶ υἱοὶ Αβδησελμα τριακόσιοι ἑνενήκοντα δύο

All the temple servants and the sons of the servants of Solomon were three hundred ninety-two.

Service-group total πάντες

The separate servant lists are gathered into one total, turning scattered names into a counted corporate body.

πάντες

every

A3 NPM · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'every'; it serves as nominative element functioning as subject, predicate, or apposition.

οἱ

the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

ναθινιν

Nathinin

N NPM · ναθινιν

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ναθινιν: meaning 'Nathinin'; conjunction or particle linking this unit with the surrounding discourse.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Αβδησελμα

Abdeselma

N GSM · Αβδησελμα

nominal element functioning within the clause

→ participant identification

Αβδησελμα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

τριακόσιοι

three hundred

A1A NPM · τριακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

τριακόσιοι: meaning 'three hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

ἐνενήκοντα

ninety

M · ἐνενήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἐνενήκοντα: meaning 'ninety'; conjunction or particle linking this unit with the surrounding discourse.

δύο

two

M · δύο

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

δύο: meaning 'two'; conjunction or particle linking this unit with the surrounding discourse.

59 καὶ οὗτοι οἱ ἀναβάντες ἀπὸ Θελμελεθ Θελαρῆσα Χαρουβ Ἦδαν Εμμηρ καὶ οὐκ ἠδυνάσθησαν τοῦ ἀναγγεῖλαι οἶκον πατριᾶς αὐτῶν καὶ σπέρμα αὐτῶν εἰ ἐξ Ἰσραὴλ εἰσὶν

And these were the ones who came up from Telmelech, Telharsha, Cherub, Addan, and Emmer, but they were not able to declare their fathers' house and their seed, whether they were from Israel:

Unverified returnees introduced καὶ

The chapter now marks a limit case: some returnees cannot demonstrate their fathers' house or Israelite descent from the record available to them.

καὶ
and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

οὗτοι

outos

RD NPM · οὗτος

pronominal form marking person, reference, or participant role within the clause

→ participant reference

οὗτοι: meaning 'outos'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

οἱ

the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἀναβάντες

aapnrm baino + ana

VZ · αapnrm βαίνω + ἀνα

verbal form carrying the action, process, or state of the clause

→ verbal action or state

αapnrm βαίνω + ἀνα: meaning 'aapnrm baino + ana'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἀπὸ

from

P · ἀπό

preposition governing its complement phrase

→ spatial or relational framing

ἀπὸ: meaning 'from'; here it marks the relation signaled by preposition governing its complement phrase.

Θελμελεθ

Thelmeleth

N GS · Θελμελεθ

nominal element functioning within the clause

→ participant identification

Θελμελεθ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

Θελαρῆσα

Thelaresa

N GS · Θελαρῆσα

nominal element functioning within the clause

→ participant identification

Θελαρῆσα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

Χαρουβ

Charoub

N GS · Χαρουβ

nominal element functioning within the clause

→ participant identification

Χαρουβ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

Ἑδαν

Edan

N GS · Ἑδαν

nominal element functioning within the clause

→ participant identification

Ἑδαν: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

Ἑμμηρ

Emmer

N GS · Ἑμμηρ

nominal element functioning within the clause

→ participant identification

Ἑμμηρ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

οὐκ

ou

D · οὐ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

οὐκ: meaning 'ou'; conjunction or particle linking this unit with the surrounding discourse.

ἡδυνάσθησαν

dunamai

VSI API3P · δύναιμι

verbal form carrying the action, process, or state of the clause

→ constative aorist

δύναιμι: meaning 'dunamai'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τοῦ

the

RA GSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἀναγγεῖλαι

aggello + ana

VA AAN · ἀγγέλλω + ἀνα

verbal form carrying the action, process, or state of the clause

→ infinitival complement

ἀγγέλλω + ἀνα: meaning 'aggello + ana'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

οἶκον

house

N2 ASM · οἶκος

accusative element functioning as object, extent, or goal

→ object specification

οἶκος: meaning 'house'; it serves as accusative element functioning as object, extent, or goal.

πατριᾶς

father-house

N1A GSF · πατριά

genitive nominal element defining relation, possession, source, or quality

→ relational specification

πατριά: meaning 'father-house'; it serves as genitive nominal element defining relation, possession, source, or quality.

αὐτῶν

his

RD GPM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτῶν: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

σπέρμα

seed

N3M ASN · σπέρμα

accusative element functioning as object, extent, or goal

→ object specification

σπέρμα: meaning 'seed'; it serves as accusative element functioning as object, extent, or goal.

αὐτῶν his RD GPM · αὐτός <i>pronominal form marking person, reference, or participant role within the clause</i> → relational specification αὐτῶν: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.	εἰ ei C · εἰ <i>connective or conjunction linking the clause to its context</i> → discourse linkage or contrast εἰ: meaning 'ei'; conjunction or particle linking this unit with the surrounding discourse.	ἐξ ek P · ἐκ <i>preposition governing its complement phrase</i> → spatial or relational framing ἐξ: meaning 'ek'; here it marks the relation signaled by preposition governing its complement phrase.	Ἰσραηλ Israel N GSM · Ἰσραήλ <i>nominal element functioning within the clause</i> → participant identification Ἰσραηλ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.
εἰσίν be V9 PAI3P · εἰμί <i>verbal form carrying the action, process, or state of the clause</i> → ongoing verbal process εἰμί: meaning 'be'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.			

60 υἱοὶ Δαλαια υἱοὶ Βουα υἱοὶ Τωβια υἱοὶ Νεκωδα ἑξακόσιοι πεντήκοντα δύο

the sons of Dalaia, the sons of Boua, the sons of Tobia, the sons of Nekoda, six hundred fifty-two.

Unverified family tally υἱοὶ

The named families belong to the group whose lineage could not be established from the existing documentation.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Δαλαῖα

Dalaia

N GSM · Δαλαῖα

nominal element functioning within the clause

→ participant identification

Δαλαῖα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Βουα

Boua

N GSM · Βουα

nominal element functioning within the clause

→ participant identification

Βουα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Τωβία

Tobia

N GSM · Τωβία

nominal element functioning within the clause

→ participant identification

Τωβία: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Νεκωδα

Nekoda

N GSM · Νεκωδα

nominal element functioning within the clause

→ participant identification

Νεκωδα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἑξακόσιοι

exakosioi

A1A NPM · ἑξακόσιοι

nominative element functioning as subject, predicate, or apposition

→ measure or count

ἑξακόσιοι: meaning 'exakosioi'; numeral expression contributing count or measure in context.

πεντήκοντα

fifty

M · πενήκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

πεντήκοντα: meaning 'fifty'; conjunction or particle linking this unit with the surrounding discourse.

δύο

two

M · δύο

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

δύο: meaning 'two'; conjunction or particle linking this unit with the surrounding discourse.

61 καὶ ἀπὸ τῶν υἱῶν τῶν ἱερέων υἱοὶ Χαβια υἱοὶ Ακουσ υἱοὶ Βερζελλαι ὃς ἔλαβεν ἀπὸ θυγατέρων Βερζελλαι τοῦ Γαλααδίου γυναικα καὶ ἐκλήθη ἐπὶ τῷ ὀνόματι αὐτῶν

And from the sons of the priests: the sons of Habaia, the sons of Hakkoz, the sons of Barzillai, who had taken a wife from the daughters of Barzillai the Gileadite and was called by their name.

Questioned priestly lineage καὶ

The uncertainty reaches priestly claimants as well, where genealogy determines access to sacred office.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἀπὸ

from

P · ἀπό

preposition governing its complement phrase

→ spatial or relational framing

ἀπό: meaning 'from'; here it marks the relation signaled by preposition governing its complement phrase.

τῶν

the

RA GPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῶν: Greek article marking definiteness and the role of the accompanying noun phrase.

υἱῶν

son

N2 GPM · υἱός

genitive nominal element defining relation, possession, source, or quality

→ relational specification

υἱός: meaning 'son'; it serves as genitive nominal element defining relation, possession, source, or quality.

τῶν

the

RA GPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῶν: Greek article marking definiteness and the role of the accompanying noun phrase.

ἱερέων

priest

N3V GPM · ἱερεύς

genitive nominal element defining relation, possession, source, or quality

→ relational specification

ἱερεύς: meaning 'priest'; it serves as genitive nominal element defining relation, possession, source, or quality.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Χαβια

Chabia

N GSM · Χαβια

nominal element functioning within the clause

→ participant identification

Χαβια: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἀκους

Akous

N GSM · Ἀκους

nominal element functioning within the clause

→ participant identification

Ἀκους: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

υἱοὶ

son

N2 NPM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός: meaning 'son'; it serves as nominative element functioning as subject, predicate, or apposition.

Βερzellai

Berzellai

N GSM · Βερzellai

nominal element functioning within the clause

→ participant identification

Βερzellai: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ὅς

who

RR NSM · ὅς

pronominal form marking person, reference, or participant role within the clause

→ participant reference

ὅς: meaning 'who'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἔλαβεν

take

VBI AAI3S · λαμβάνω

verbal form carrying the action, process, or state of the clause

→ constative aorist

λαμβάνω: meaning 'take'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἀπὸ

from

P · ἀπό

preposition governing its complement phrase

→ spatial or relational framing

ἀπὸ: meaning 'from'; here it marks the relation signaled by preposition governing its complement phrase.

θυγατέρων

thugater

N3 GPF · θυγάτηρ

genitive nominal element defining relation, possession, source, or quality

→ relational specification

θυγάτηρ: meaning 'thugater'; it serves as genitive nominal element defining relation, possession, source, or quality.

Βερzellai

Berzellai

N GSM · Βερzellai

nominal element functioning within the clause

→ participant identification

Βερzellai: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

τοῦ

the

RA GSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.

Γαλααδίτου

Galaaditou

N1M GSM · Γαλααδίτης

genitive nominal element defining relation, possession, source, or quality

→ participant identification

Γαλααδίτου: transliterated proper name rendered in Greek letters; here it functions as genitive nominal element defining relation, possession, source, or quality.

γυναι̑κα

gune

N3K ASF · γυνή

accusative element functioning as object, extent, or goal

→ object specification

γυνή: meaning 'gune'; it serves as accusative element functioning as object, extent, or goal.

καὶ and C · καί connective or conjunction linking the clause to its context → discourse linkage or contrast καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.	ἐκλήθη read VCI API3S · καλέω verbal form carrying the action, process, or state of the clause → constative aorist καλέω: meaning 'read'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.	ἐπὶ upon P · ἐπί preposition governing its complement phrase → spatial or relational framing ἐπὶ: meaning 'upon'; here it marks the relation signaled by preposition governing its complement phrase.	τῷ the RA DSN · ὁ article marking the following noun phrase → noun-phrase marking τῷ: Greek article marking definiteness and the role of the accompanying noun phrase.
ὀνόματι onoma N3M DSN · ὄνομα dative nominal element marking relation, instrument, sphere, or recipient → sphere or reference ὄνομα: meaning 'onoma'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.	αὐτῶν his RD GPM · αὐτός pronominal form marking person, reference, or participant role within the clause → relational specification αὐτῶν: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.		

62 οὗτοι ἐζήτησαν γραφὴν αὐτῶν οἱ μεθωεσιμ καὶ οὐχ εὐρέθησαν καὶ ἡγχιστεύθησαν ἀπὸ τῆς ἱερατείας

These sought their record among those enrolled by genealogy, and it was not found, and they were excluded from the priesthood.

Genealogical exclusion οὗτοι

Because the written register cannot verify them, the claimants are excluded from priestly status for the time being.

οὗτοι

outos

RD NPM · οὗτος

pronominal form marking person, reference, or participant role within the clause

→ participant reference

οὗτοι: meaning 'outos'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐζήτησαν

zeteo

VAI AAI3P · ζητέω

verbal form carrying the action, process, or state of the clause

→ constative aorist

ζητέω: meaning 'zeteo'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

γραφὴν

graphe

N1 ASF · γραφή

accusative element functioning as object, extent, or goal

→ object specification

γραφή: meaning 'graphe'; it serves as accusative element functioning as object, extent, or goal.

αὐτῶν

his

RD GPM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτῶν: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

οἱ

the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

μεθωεσιμ

Methoesim

N NPM · μεθωεσιμ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

μεθωεσιμ: meaning 'Methoesim'; conjunction or particle linking this unit with the surrounding discourse.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

οὐχ

ou

D · οὐ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

οὐχ: meaning 'ou'; conjunction or particle linking this unit with the surrounding discourse.

εὗρέθησαν

find

VC API3P · εὕρισκω

verbal form carrying the action, process, or state of the clause

→ constative aorist

εὕρισκω: meaning 'find'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἡγχιστεύθησαν

agchisteuo

VCI API3P · ἡγχιστεύω

verbal form carrying the action, process, or state of the clause

→ constative aorist

ἡγχιστεύω: meaning 'agchisteuo'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἀπὸ

from

P · ἀπό

preposition governing its complement phrase

→ spatial or relational framing

ἀπὸ: meaning 'from'; here it marks the relation signaled by preposition governing its complement phrase.

τῆς

the

RA GSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῆς: Greek article marking definiteness and the role of the accompanying noun phrase.

ἱερατείας

ierateia

N1A GSF · ἱερατεία

genitive nominal element defining relation, possession, source, or quality

→ relational specification

ἱερατεία: meaning 'ierateia'; it serves as genitive nominal element defining relation, possession, source, or quality.

63 καὶ εἶπεν Αθερσαθα αὐτοῖς τοῦ μὴ φαγεῖν ἀπὸ τοῦ ἁγίου τῶν ἁγίων ἕως ἀναστῆ ἱερεὺς τοῖς φωτίζουσιν καὶ τοῖς τελείοις

And the governor told them not to eat from the most holy things until a priest should arise with the Urim and the Thummim.

Temporary cultic restriction

καὶ

The governor imposes a measured restriction that protects holy food until lawful priestly discernment can be restored.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

εἶπεν

eipon

VBI AA13S · εἶπον

verbal form carrying the action, process, or state of the clause

→ constative aorist

εἶπον: meaning 'eipon'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

Αθερσαθα

Athersatha

N NSM · Αθερσαθα

nominal element functioning within the clause

→ participant identification

Αθερσαθα: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

αὐτοῖς

his

RD DPM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

αὐτοῖς: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

τοῦ

the

RA GSN · ό

article marking the following noun phrase

→ noun-phrase marking

τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.

μή

me

D · μή

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

μή: meaning 'me'; conjunction or particle linking this unit with the surrounding discourse.

φαγεῖν

esthio

VB AAN · ἐσθίω

verbal form carrying the action, process, or state of the clause

→ infinitival complement

ἐσθίω: meaning 'esthio'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἀπὸ

from

P · ἀπό

preposition governing its complement phrase

→ spatial or relational framing

ἀπὸ: meaning 'from'; here it marks the relation signaled by preposition governing its complement phrase.

τοῦ

the

RA GSM · ό

article marking the following noun phrase

→ noun-phrase marking

τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἁγίου

holy

A1A GSM · ἅγιος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

ἅγιος: meaning 'holy'; it serves as genitive nominal element defining relation, possession, source, or quality.

τῶν

the

RA GPM · ό

article marking the following noun phrase

→ noun-phrase marking

τῶν: Greek article marking definiteness and the role of the accompanying noun phrase.

ἁγίων

holy

A1A GPM · ἅγιος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

ἅγιος: meaning 'holy'; it serves as genitive nominal element defining relation, possession, source, or quality.

ἕως

eos

C · ἕως

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ἕως: meaning 'eos'; conjunction or particle linking this unit with the surrounding discourse.

ἀναστῆ

istemi + ana

VH AAS3S · ἵστημι + ἀνά

verbal form carrying the action, process, or state of the clause

→ subjunctive contingency

ἵστημι + ἀνά: meaning 'istemi + ana'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἱερεὺς

priest

N3V NSM · ἱερεὺς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἱερεὺς: meaning 'priest'; it serves as nominative element functioning as subject, predicate, or apposition.

τοῖς

the

RA DPM · ό

article marking the following noun phrase

→ noun-phrase marking

τοῖς: Greek article marking definiteness and the role of the accompanying noun phrase.

φωτίζουν

photizo

V1 PAI3P · φωτίζω

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

φωτίζω: meaning 'photizo'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

τοῖς

the

RA DPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῖς: Greek article marking definiteness and the role of the accompanying noun phrase.

τελείοις

teleios

A1A DPM · τέλειος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

τέλειος: meaning 'teleios'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

64 πᾶσα δὲ ἡ ἐκκλησία ὡς εἰς τέσσαρες μυριάδες δισχίλιοι τριακόσιοι ἐξήκοντα

Now the whole assembly together was forty-two thousand three hundred sixty,

Assembly total πᾶσα

After the subgroup lists, the narrative totals the whole congregation as one restored body.

πᾶσα

every

A1S NSF · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'every'; it serves as nominative element functioning as subject, predicate, or apposition.

δὲ

de

X · δέ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

δὲ: meaning 'de'; conjunction or particle linking this unit with the surrounding discourse.

ἡ

the

RA NSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

ἡ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἐκκλησία

assembly

N1A NSF · ἐκκλησία

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἐκκλησία: meaning 'assembly'; it serves as nominative element functioning as subject, predicate, or apposition.

ὥς as C · ὥς connective or conjunction linking the clause to its context → discourse linkage or contrast ὥς: meaning 'as'; conjunction or particle linking this unit with the surrounding discourse.	εἷς one M NSM · εἷς adverbial or particle element shaping the clause or phrase → discourse linkage or contrast εἷς: meaning 'one'; conjunction or particle linking this unit with the surrounding discourse.	τέσσαρες four A3 NPM · τέσσαρες nominative element functioning as subject, predicate, or apposition → measure or count τέσσαρες: meaning 'four'; numeral expression contributing count or measure in context.	μυριάδες ten-thousands N3D NPF · μυριάς nominative element functioning as subject, predicate, or apposition → participant prominence μυριάς: meaning 'ten-thousands'; it serves as nominative element functioning as subject, predicate, or apposition.
δισχίλιοι two thousand A1A NPM · δισχίλιοι nominative element functioning as subject, predicate, or apposition → participant prominence δισχίλιοι: meaning 'two thousand'; it serves as nominative element functioning as subject, predicate, or apposition.	τριακόσιοι three hundred A1A NPM · τριακόσιοι nominative element functioning as subject, predicate, or apposition → participant prominence τριακόσιοι: meaning 'three hundred'; it serves as nominative element functioning as subject, predicate, or apposition.	ἑξήκοντα sixty M · ἑξήκοντα adverbial or particle element shaping the clause or phrase → discourse linkage or contrast ἑξήκοντα: meaning 'sixty'; conjunction or particle linking this unit with the surrounding discourse.	

65 χωρὶς δούλων αὐτῶν καὶ παιδισκῶν αὐτῶν οὗτοι ἑπτακισχίλιοι τριακόσιοι τριάκοντα ἑπτὰ καὶ οὗτοι ἄδοντες καὶ ἄδουσαι διακόσιοι

apart from their male and female slaves, who were seven thousand three hundred thirty-seven; and they had two hundred male and female singers.

Assets counted χωρὶς

The census expands from people to servants and animals, showing the material scale of the returning community.

χωρίς

choris

D · χωρίς

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

χωρίς: meaning 'choris'; conjunction or particle linking this unit with the surrounding discourse.

δούλων

doulos

N2 GPM · δούλος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

δούλος: meaning 'doulos'; it serves as genitive nominal element defining relation, possession, source, or quality.

αὐτῶν

his

RD GPM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτῶν: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

παιδίσκων

paidiskos

N2 GPF · παιδίσκος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

παιδίσκος: meaning 'paidiskos'; it serves as genitive nominal element defining relation, possession, source, or quality.

αὐτῶν

his

RD GPF · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτῶν: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

οὗτοι

outos

RD NPM · οὗτος

pronominal form marking person, reference, or participant role within the clause

→ participant reference

οὗτοι: meaning 'outos'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐπτακισχίλιοι

seven thousand

A1A NPM · ἐπτακισχίλιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἐπτακισχίλιοι: meaning 'seven thousand'; it serves as nominative element functioning as subject, predicate, or apposition.

τριακόσιοι

three hundred

A1A NPM · τριακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

τριακόσιοι: meaning 'three hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

τριακόντα

thirty

M · τριάκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τριακόντα: meaning 'thirty'; conjunction or particle linking this unit with the surrounding discourse.

ἐπτά

seven

M · ἑπτά

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἑπτά: meaning 'seven'; conjunction or particle linking this unit with the surrounding discourse.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

οὗτοι

outos

RD NPM · οὗτος

pronominal form marking person, reference, or participant role within the clause

→ participant reference

οὗτοι: meaning 'outos'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ᾄδοντες

singers

V1 · παπνπμ ᾄδω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

παπνπμ ᾄδω: meaning 'singers'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ᾄδουσαι

female singers

V1 · παπνπφ ᾄδω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

παπνπφ ᾄδω: meaning 'female singers'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

διακόσιοι

two hundred

A1A NPM · διακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

διακόσιοι: meaning 'two hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

66 ἵπποι αὐτῶν ἑπτακόσιοι τριάκοντα ἕξ ἡμίονοι αὐτῶν διακόσιοι τεσσαράκοντα πέντε

Their horses were seven hundred thirty-six, their mules two hundred forty-five,

Assets counted ἵπποι

The census expands from people to servants and animals, showing the material scale of the returning community.

ἵπποι

horse

N2 NPM · ἵππος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἵππος: meaning 'horse'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτῶν

his

RD GPM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτῶν: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἑπτακόσιοι

seven hundred

A1A NPM · ἑπτακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἑπτακόσιοι: meaning 'seven hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

τριάκοντα

thirty

M · τριάκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τριάκοντα: meaning 'thirty'; conjunction or particle linking this unit with the surrounding discourse.

ἕξ

six

M · ἕξ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἕξ: meaning 'six'; conjunction or particle linking this unit with the surrounding discourse.

ἡμίονοι

mule

N2 NPM · ἡμίονος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἡμίονος: meaning 'mule'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτῶν

his

RD GPM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτῶν: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

διακόσιοι

two hundred

A1A NPM · διακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

διακόσιοι: meaning 'two hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

τεσσαράκοντα

forty

M · τεσσαράκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τεσσαράκοντα: meaning 'forty'; conjunction or particle linking this unit with the surrounding discourse.

πέντε

five

M · πέντε

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

πέντε: meaning 'five'; conjunction or particle linking this unit with the surrounding discourse.

67 κάμηλοι αὐτῶν τετρακόσιοι τριάκοντα πέντε ὄνοι αὐτῶν ἑξακισχίλιοι ἑπτακόσιοι εἴκοσι

their camels four hundred thirty-five, and their donkeys six thousand seven hundred twenty.

Assets counted **κάμηλοι**

The census expands from people to servants and animals, showing the material scale of the returning community.

κάμηλοι

camel

N2 NPM · κάμηλος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

κάμηλος: meaning 'camel'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτῶν

his

RD GPM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτῶν: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

τετρακόσιοι

four hundred

A1A NPM · τετρακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

τετρακόσιοι: meaning 'four hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

τριάκοντα

thirty

M · τριάκοντα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

τριάκοντα: meaning 'thirty'; conjunction or particle linking this unit with the surrounding discourse.

πέντε

five

M · πέντε

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

πέντε: meaning 'five'; conjunction or particle linking this unit with the surrounding discourse.

ὄνοι

donkey

N2 NPM · ὄνος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ὄνος: meaning 'donkey'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτῶν

his

RD GPM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτῶν: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἑξακισχίλιοι

six thousand

A1A NPM · ἑξακισχίλιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἑξακισχίλιοι: meaning 'six thousand'; it serves as nominative element functioning as subject, predicate, or apposition.

ἑπτακόσιοι

seven hundred

A1A NPM · ἑπτακόσιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἑπτακόσιοι: meaning 'seven hundred'; it serves as nominative element functioning as subject, predicate, or apposition.

εἴκοσι

twenty

M · εἴκοσι

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

εἴκοσι: meaning 'twenty'; conjunction or particle linking this unit with the surrounding discourse.

68 καὶ ἀπὸ ἀρχόντων πατριῶν ἐν τῷ ἐλθεῖν αὐτοὺς εἰς οἶκον κυρίου τὸν ἐν Ἱερουσαλημ ἠκουσιάσαντο εἰς οἶκον τοῦ θεοῦ τοῦ στήσαι αὐτὸν ἐπὶ τὴν ἐτοιμασίαν αὐτοῦ

And some of the heads of ancestral houses, when they came to the house of the Lord in Jerusalem, made freewill offerings for the house of God, to set it up on its site.

Freewill gifts begin καὶ

Some ancestral leaders answer arrival with voluntary donations for the re-establishment of the house of God on its proper site.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἀπὸ

from

P · ἀπό

preposition governing its complement phrase

→ spatial or relational framing

ἀπό: meaning 'from'; here it marks the relation signaled by preposition governing its complement phrase.

ἀρχόντων

leader

N3 GPM · ἄρχων

genitive nominal element defining relation, possession, source, or quality

→ relational specification

ἄρχων: meaning 'leader'; it serves as genitive nominal element defining relation, possession, source, or quality.

πατριῶν

father-house

N1A GPF · πατριά

genitive nominal element defining relation, possession, source, or quality

→ relational specification

πατριά: meaning 'father-house'; it serves as genitive nominal element defining relation, possession, source, or quality.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

τῷ

the

RA DSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῷ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἐλθεῖν

erchomai

VB AAN · ἔρχομαι

verbal form carrying the action, process, or state of the clause

→ infinitival complement

ἔρχομαι: meaning 'erchomai'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αὐτοῦς

his

RD APM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὐτοῦς: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

εἰς

eis

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'eis'; here it marks the relation signaled by preposition governing its complement phrase.

οἶκον

house

N2 ASM · οἶκος

accusative element functioning as object, extent, or goal

→ object specification

οἶκος: meaning 'house'; it serves as accusative element functioning as object, extent, or goal.

κυρίου

LORD

N2 GSM · κύριος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κύριος: meaning 'LORD'; it serves as genitive nominal element defining relation, possession, source, or quality.

τὸν

the

RA ASM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

Ιερουσαλημ

Jerusalem

N DSF · Ἱερουσαλήμ

nominal element functioning within the clause

→ participant identification

Ιερουσαλημ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἤκουσιάσαντο

freely offer

VAI AMI3P · ἔκουσιάζομαι

verbal form carrying the action, process, or state of the clause

→ constative aorist

ἐκουσιάζομαι: meaning 'freely offer'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

εἰς

eis

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'eis'; here it marks the relation signaled by preposition governing its complement phrase.

οἶκον

house

N2 ASM · οἶκος

accusative element functioning as object, extent, or goal

→ object specification

οἶκος: meaning 'house'; it serves as accusative element functioning as object, extent, or goal.

τοῦ

the

RA GSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.

θεοῦ

God

N2 GSM · θεός

genitive nominal element defining relation, possession, source, or quality

→ relational specification

θεός: meaning 'God'; it serves as genitive nominal element defining relation, possession, source, or quality.

τοῦ

the

RA GSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.

στῆσαι

appoint

VA AAN · ἵστημι

verbal form carrying the action, process, or state of the clause

→ infinitival complement

ἵστημι: meaning 'appoint'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αὐτόν

his

RD ASM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὐτόν: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐπὶ

upon

P · ἐπί

preposition governing its complement phrase

→ spatial or relational framing

ἐπὶ: meaning 'upon'; here it marks the relation signaled by preposition governing its complement phrase.

τὴν

the

RA ASF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὴν: Greek article marking definiteness and the role of the accompanying noun phrase.

ἐτοιμασίαν

prepared place

N1A ASF · ἐτοιμασία

accusative element functioning as object, extent, or goal

→ object specification

ἐτοιμασία: meaning 'prepared place'; it serves as accusative element functioning as object, extent, or goal.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

69 ὥς ἡ δύναμις αὐτῶν ἔδωκαν εἰς θησαυρὸν τοῦ ἔργου χρυσίον καθαρὸν μναῖ ἕξ μυριάδες καὶ χίλια καὶ ἀργύριον μναῖ πεντακισχίλια καὶ κοθωνοὶ τῶν ἱερέων ἑκατόν

According to their ability they gave into the treasury of the work sixty-one thousand minas of gold, five thousand minas of silver, and one hundred priestly robes.

Gift totals ὥς

The donations are measured according to ability and counted in detail, aligning generosity with the chapter's broader concern for ordered restoration.

ὥς

as

C · ὥς

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὥς: meaning 'as'; conjunction or particle linking this unit with the surrounding discourse.

ἡ

the

RA NSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

ἡ: Greek article marking definiteness and the role of the accompanying noun phrase.

δύναμις

force

N3I NSF · δύναμις

nominative element functioning as subject, predicate, or apposition

→ participant prominence

δύναμις: meaning 'force'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτῶν

his

RD GPM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτῶν: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἔδωκαν

pay

VAI AA13P · δίδωμι

verbal form carrying the action, process, or state of the clause

→ constative aorist

δίδωμι: meaning 'pay'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

εἰς

eis

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'eis'; here it marks the relation signaled by preposition governing its complement phrase.

θησαυρὸν

treasury

N2 ASM · θησαυρός

accusative element functioning as object, extent, or goal

→ object specification

θησαυρός: meaning 'treasury'; it serves as accusative element functioning as object, extent, or goal.

τοῦ

the

RA GSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἔργου

work

N2N GSN · ἔργον

genitive nominal element defining relation, possession, source, or quality

→ relational specification

ἔργον: meaning 'work'; it serves as genitive nominal element defining relation, possession, source, or quality.

χρυσίον

gold

N2N ASN · χρυσίον

accusative element functioning as object, extent, or goal

→ object specification

χρυσίον: meaning 'gold'; it serves as accusative element functioning as object, extent, or goal.

καθαρόν

katharos

A1A ASM · καθαρός

accusative element functioning as object, extent, or goal

→ object specification

καθαρός: meaning 'katharos'; it serves as accusative element functioning as object, extent, or goal.

μναῖ

mina

N1A NPF · μνᾶ

nominative element functioning as subject, predicate, or apposition

→ participant prominence

μνᾶ: meaning 'mina'; it serves as nominative element functioning as subject, predicate, or apposition.

ἕξ

six

M · ἕξ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἕξ: meaning 'six'; conjunction or particle linking this unit with the surrounding discourse.

μυριάδες

ten-thousands

N3D NPF · μυριάς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

μυριάς: meaning 'ten-thousands'; it serves as nominative element functioning as subject, predicate, or apposition.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

χίλια

thousand

A1A NPF · χίλιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

χίλιοι: meaning 'thousand'; it serves as nominative element functioning as subject, predicate, or apposition.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἄργύριον

silver

N2N ASN · ἄργύριον

accusative element functioning as object, extent, or goal

→ object specification

ἄργύριον: meaning 'silver'; it serves as accusative element functioning as object, extent, or goal.

μναῖ

mina

N1A NPF · μνᾶ

nominative element functioning as subject, predicate, or apposition

→ participant prominence

μνᾶ: meaning 'mina'; it serves as nominative element functioning as subject, predicate, or apposition.

πεντακισχίλια

five thousand

A1A NPF · πεντακισχίλιοι

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πεντακισχίλιοι: meaning 'five thousand'; it serves as nominative element functioning as subject, predicate, or apposition.

καὶ
and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

κοθωνοὶ
robes

A1A APM ΚΟΘΩΝΟΣ

nominal element functioning within the clause

→ clausal contribution

κοθωνοὶ: meaning 'robes'; it serves as nominal element functioning within the clause.

τῶν
the

RA GPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῶν: Greek article marking definiteness and the role of the accompanying noun phrase.

ἱερέων
priest

N3V GPM · ἱερεύς

genitive nominal element defining relation, possession, source, or quality

→ relational specification

ἱερεύς: meaning 'priest'; it serves as genitive nominal element defining relation, possession, source, or quality.

ἐκατόν
hundred

M · ἐκατόν

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἐκατόν: meaning 'hundred'; conjunction or particle linking this unit with the surrounding discourse.

70 καὶ ἐκάθισαν οἱ ἱερεῖς καὶ οἱ Λευῖται καὶ οἱ ἀπὸ τοῦ λαοῦ καὶ οἱ ᾄδοντες καὶ οἱ πυλωροὶ καὶ οἱ ναθιניμ
ἐν πόλεσιν αὐτῶν καὶ πᾶς Ἰσραὴλ ἐν πόλεσιν αὐτῶν

And the priests and the Levites and some of the people and the singers and the gatekeepers and the temple servants settled in their cities, and all Israel in their cities.

Settlement close καὶ

The chapter ends with priests, Levites, servants, and the wider people settled in their cities, turning the return into inhabited order.

καὶ
and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἐκάθισαν
izo + kata

VAI AAI3P · ἵζω + κατα

verbal form carrying the action, process, or state of the clause

→ constative aorist

ἵζω + κατα: meaning 'izo + kata'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

οἱ
the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἱερεῖς
priest

N3V NPM · ἱερεύς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἱερεύς: meaning 'priest'; it serves as nominative element functioning as subject, predicate, or apposition.

καὶ
and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

οἱ
the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

Λευῖται
Leuitai

N1M NPM · Λευεΐτης

nominative element functioning as subject, predicate, or apposition

→ participant identification

Λευῖται: transliterated proper name rendered in Greek letters; here it functions as nominative element functioning as subject, predicate, or apposition.

καὶ
and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

οἱ
the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἀπὸ
from

P · ἀπό

preposition governing its complement phrase

→ spatial or relational framing

ἀπὸ: meaning 'from'; here it marks the relation signaled by preposition governing its complement phrase.

τοῦ
the

RA GSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.

λαοῦ
people

N2 GSM · λαός

genitive nominal element defining relation, possession, source, or quality

→ relational specification

λαός: meaning 'people'; it serves as genitive nominal element defining relation, possession, source, or quality.

καὶ
and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

οἱ
the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

ᾄδοντες
singers

V1 · παπνπμ ᾄδω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

παπνπμ ᾄδω: meaning 'singers'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

καὶ
and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

οἱ
the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

πυλωροὶ
gatekeeper

N2 NPM · πυλωρός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πυλωρός: meaning 'gatekeeper'; it serves as nominative element functioning as subject, predicate, or apposition.

καὶ
and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

οἱ
the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

ναθινιμ
Nathinim

N NPM · ναθινιμ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ναθινιμ: meaning 'Nathinim'; conjunction or particle linking this unit with the surrounding discourse.

ἐν
in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

πόλειςιν
city

N3I DPF · πόλις

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

πόλις: meaning 'city'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

αὐτῶν
his

RD GPM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτῶν: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

καὶ
and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

πᾶς
every

A3 NSM · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'every'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἰσραηλ
Israel

N NSM · Ἰσραήλ

nominal element functioning within the clause

→ participant identification

Ἰσραήλ: transliterated proper name rendered in Greek letters; here it functions as nominal element functioning within the clause.

ἐν
in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

πόλειςιν
city

N3I DPF · πόλις

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

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αὐτῶν
his

RD GPM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτῶν: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

On the labels. Parsing gives Tense·Voice·Mood·Person·Number (+ Case·Number·Gender for participles) and lemma. The *syntactic-function* and **semantic-force** tiers follow standard intermediate-grammar categories (e.g. Wallace, *Greek Grammar Beyond the Basics*); both involve interpretive judgment, and the majority reading has been chosen where opinions differ. Lexical notes condense commonly cited data (etymology, sense range, synonym contrasts, NT frequency, OT/LXX echoes) and are no substitute for a lexicon.

On the discourse tier. Discourse structure operates above the word, so it is shown at the clause/verse level (the connective, the relation it signals, and the role of the clause) and summarized in the chapter outline. Relation labels, any proposed chiasm,

and the paragraph divisions reflect a common reading of the argument; other discourse analyses segment and label some relations differently.