

**AI-generated.** These interlinears were produced by a large language model (Claude). Each chapter is structurally validated and self-reviewed, but the Greek text, parsing, syntactic, semantic-force, and lexical analysis are *not* human-verified — useful for study and orientation, not a substitute for a critical edition, lexicon, or commentary.

GREEK TEXT · TRANSLATION · INTERLINEAR · DISCOURSE STRUCTURE

# The Book of Jeremiah, Chapter 1

ΙΕΡΕΜΙΑΣ Α΄

Each verse opens with the running Greek, an English translation, and a **discourse note** (its connective, relation, and role in the argument). Below follows the word-by-word breakdown in six tiers: gloss, case (color), parsing, *syntax*, **semantic force**, and a | lexical note.

CASE   ■ Nominative   ■ Genitive   ■ Dative   ■ Accusative   ■ Vocative   ■ Verb (no case)   ■ Indeclinable

Discourse notes head each verse: **relation** · connective · clause-flow. Indentation marks prominence — flush-left = main line of argument; indented = supporting / subordinate material.

## Theme

Consecrated before birth, Jeremiah receives words, warning signs, and a fortified calling.

## Translation & textual notes

Jeremiah 1 serves as the book's formal commissioning narrative. The opening verses anchor the prophet historically in Anathoth and in the final decades of Judah before Jerusalem's exile, then the chapter turns to the divine word that set Jeremiah apart before birth. The core movement balances inadequacy and assurance: Jeremiah protests his youth, but the Lord places his own words in the prophet's mouth and appoints him over nations and kingdoms for both tearing down and rebuilding. The two vision reports of the almond rod and the boiling cauldron interpret the commission, showing that the Lord is watchful over his word and that judgment from the north is about to break upon Judah for covenant

infidelity. It closes by hardening Jeremiah for conflict, portraying him as a fortified city and bronze wall who will be opposed yet not overcome because the Lord is with him to deliver him.

## Discourse structure of the chapter

A · 1:1-3

### **The word is anchored in Jeremiah's priestly and royal setting**

The superscription identifies Jeremiah's ancestry, hometown, and the Judahite reigns during which the word came, stretching from Josiah to the exile of Jerusalem.

B · 1:4-8

### **The Lord claims Jeremiah before birth and overrules his protest**

God declares that he knew, sanctified, and appointed Jeremiah before he was formed, while the prophet's objection about youth is answered with command and assurance.

C · 1:9-10

### **The Lord places his words in Jeremiah's mouth and appoints his scope**

By touching the prophet's mouth, the Lord authorizes Jeremiah and defines his ministry as both destructive and constructive over nations and kingdoms.

D · 1:11-16

### **The almond rod and boiling cauldron interpret the coming judgment**

The first sign announces that the Lord is watching over his word, and the second reveals that disaster from the north will fall on the land because Judah abandoned the Lord for idols.

E · 1:17-19

### **Jeremiah is commanded to stand and is fortified for resistance**

The prophet must rise, speak everything commanded, and face kings, officials, priests, and people as a fortified city whom the Lord will preserve through the conflict.

# 1 τὸ ῥῆμα τοῦ θεοῦ ὃ ἐγένετο ἐπὶ Ιερεμیان τὸν τοῦ Χελκίου ἐκ τῶν ἱερέων ὃς κατῴκει ἐν Αναθωθ ἐν γῇ Βενιαμιν

The word of God that came to Jeremiah son of Hilkiah, from among the priests who lived in Anathoth in the land of Benjamin,

## Superscription

ASYNDETON

The book opens by identifying Jeremiah through family, priestly setting, and hometown, framing the prophecy as a concrete historical word.

τὸ

ὁ

RA NSN · ὁ

nom article marking the following substantive phrase

→ phrase specification

τὸ: the Greek article; here it marks or specifies the substantive phrase in context.

ῥῆμα

ῥῆμα

N3M NSN · ῥῆμα

nom substantive carrying the phrase's main nominal idea

→ content focus

ῥῆμα: ῥῆμα; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

τοῦ

ὁ

RA GSM · ὁ

gen article marking the following substantive phrase

→ phrase specification

τοῦ: the Greek article; here it marks or specifies the substantive phrase in context.

θεοῦ

θεός

N2 GSM · θεός

gen substantive carrying the phrase's main nominal idea

→ content focus

θεοῦ: θεός; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ὃ

ὅς

RR NSN · ὅς

nom pronominal element linking the phrase to participant reference

→ participant reference

ὃ: pronominal or relative form rendered 'ὅς' and anchoring participant reference in the clause.

ἐγένετο

γίγνομαι

VBI AMI3S · γίγνομαι

verbal form carrying the clause's action or state

→ verbal action

ἐγένετο: γίγνομαι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

ἐπὶ

ἐπί

P · ἐπί

prepositional link introducing the phrase relationship

→ relational framing

ἐπὶ: preposition introducing its object or relation within the prophetic line.

Ιερεμیان

Ἰερεμίας

N1T ASM · Ἰερεμίας

acc substantive carrying the phrase's main nominal idea

→ content focus

Ιερεμیان: Ἰερεμίας; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

τὸν

ὁ

RA ASM · ὁ

*acc article marking the following substantive phrase*

→ phrase specification

τὸν: the Greek article; here it marks or specifies the substantive phrase in context.

τοῦ

ὁ

RR GSM · ὁ

*gen pronominal element linking the phrase to participant reference*

→ participant reference

τοῦ: pronominal or relative form rendered 'ὁ' and anchoring participant reference in the clause.

Χελκίου

Χελκίας

N1T GSM · Χελκίας

*gen substantive carrying the phrase's main nominal idea*

→ content focus

Χελκίου: Χελκίας; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ἐκ

ἐκ

P · ἐκ

*prepositional link introducing the phrase relationship*

→ relational framing

ἐκ: preposition introducing its object or relation within the prophetic line.

τῶν

ὁ

RA GPM · ὁ

*gen article marking the following substantive phrase*

→ phrase specification

τῶν: the Greek article; here it marks or specifies the substantive phrase in context.

ἱερέων

ἱερεύς

N3V GPM · ἱερεύς

*gen substantive carrying the phrase's main nominal idea*

→ content focus

ἱερέων: ἱερεύς; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ὅς

ὅς

RR NSM · ὅς

*nom pronominal element linking the phrase to participant reference*

→ participant reference

ὅς: pronominal or relative form rendered 'ὅς' and anchoring participant reference in the clause.

κατῳκει

οἰκέω + κατα

V2I IAI3S · οἰκέω + κατα

*verbal form carrying the clause's action or state*

→ verbal action

κατῳκει: οἰκέω + κατα; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

ἐν

ἐν

P · ἐν

*prepositional link introducing the phrase relationship*

→ relational framing

ἐν: preposition introducing its object or relation within the prophetic line.

Αναθωθ

Αναθωθ

N DPF · Αναθωθ

*contextual substantive carrying the phrase's main nominal idea*

→ content focus

Αναθωθ: Αναθωθ; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ἐν

ἐν

P · ἐν

*prepositional link introducing the phrase relationship*

→ relational framing

ἐν: preposition introducing its object or relation within the prophetic line.

γῆ

γῆ

N1 DSF · γῆ

*dat substantive carrying the phrase's main nominal idea*

→ content focus

γῆ: γῆ; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## Βενιαμιν

Βενιαμίν

N GSM · Βενιαμίν

*contextual substantive carrying the phrase's main nominal idea*

→ content focus

Βενιαμιν: Βενιαμίν; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## 2 ὃς ἐγενήθη λόγος τοῦ θεοῦ πρὸς αὐτὸν ἐν ταῖς ἡμέραις Ἰωσια υἱοῦ Ἀμων βασιλέως Ἰουδα ἔτους τρισκαιδεκάτου ἐν τῇ βασιλείᾳ αὐτοῦ

to whom the word of God came in the days of Josiah son of Amon, king of Judah, in the thirteenth year of his reign,

Superscription ὃς

The superscription narrows the beginning of Jeremiah's ministry to Josiah's reign.

### ὃς

ὅς

RR NSM · ὅς

*nom pronominal element linking the phrase to participant reference*

→ participant reference

ὃς: pronominal or relative form rendered 'ὅς' and anchoring participant reference in the clause.

### ἐγενήθη

γίγνομαι

VCI API3S · γίγνομαι

*verbal form carrying the clause's action or state*

→ verbal action

ἐγενήθη: γίγνομαι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

### λόγος

λόγος

N2 NSM · λόγος

*nom substantive carrying the phrase's main nominal idea*

→ content focus

λόγος: λόγος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

### τοῦ

ὁ

RA GSM · ὁ

*gen article marking the following substantive phrase*

→ phrase specification

τοῦ: the Greek article; here it marks or specifies the substantive phrase in context.

## θεοῦ

θεός

N2 GSM · θεός

*gen substantive carrying the phrase's main nominal idea*

→ content focus

θεοῦ: θεός; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## πρὸς

πρός

P · πρὸς

*prepositional link introducing the phrase relationship*

→ relational framing

πρὸς: preposition introducing its object or relation within the prophetic line.

## αὐτόν

αὐτός

RD ASM · αὐτός

*acc pronominal element linking the phrase to participant reference*

→ participant reference

αὐτόν: pronominal or relative form rendered 'αὐτός' and anchoring participant reference in the clause.

## ἐν

ἐν

P · ἐν

*prepositional link introducing the phrase relationship*

→ relational framing

ἐν: preposition introducing its object or relation within the prophetic line.

## ταῖς

ὁ

RA DPF · ὁ

*dat article marking the following substantive phrase*

→ phrase specification

ταῖς: the Greek article; here it marks or specifies the substantive phrase in context.

## ἡμέραις

ἡμέρα

N1A DPF · ἡμέρα

*dat substantive carrying the phrase's main nominal idea*

→ content focus

ἡμέραις: ἡμέρα; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## Ἰωσία

Ἰωσία

N GSM · Ἰωσία

*contextual substantive carrying the phrase's main nominal idea*

→ content focus

Ἰωσία: Ἰωσία; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## υἱοῦ

υἱός

N2 GSM · υἱός

*gen substantive carrying the phrase's main nominal idea*

→ content focus

υἱοῦ: υἱός; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## Ἀμως

Ἀμως

N GSM · Ἀμως

*contextual substantive carrying the phrase's main nominal idea*

→ content focus

Ἀμως: Ἀμως; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## βασιλέως

βασιλεύς

N3V GSM · βασιλεύς

*gen substantive carrying the phrase's main nominal idea*

→ content focus

βασιλέως: βασιλεύς; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## Ἰουδα

Ἰουδα

N GSM · Ἰουδα

*contextual substantive carrying the phrase's main nominal idea*

→ content focus

Ἰουδα: Ἰουδα; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## ἔτους

ἔτος

N3E GSN · ἔτος

*gen substantive carrying the phrase's main nominal idea*

→ content focus

ἔτους: ἔτος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## τρισκαιδεκάτου

τρискаιδέκατος

A1 GSN · τρισκαιδέκατος

*gen modifier qualifying the substantive in view*

→ qualification

τρискаιδεκάτου: τρισκαιδέκατος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ἐν

ἐν

P · ἐν

*prepositional link introducing the phrase relationship*

→ relational framing

ἐν: preposition introducing its object or relation within the prophetic line.

τῇ

ὁ

RA DSF · ὁ

*dat article marking the following substantive phrase*

→ phrase specification

τῇ: the Greek article; here it marks or specifies the substantive phrase in context.

βασιλεία

βασιλεία

N1A DSF · βασιλεία

*dat substantive carrying the phrase's main nominal idea*

→ content focus

βασιλεία: βασιλεία; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

αὐτοῦ

αὐτός

RD GSM · αὐτός

*gen pronominal element linking the phrase to participant reference*

→ participant reference

αὐτοῦ: pronominal or relative form rendered 'αὐτός' and anchoring participant reference in the clause.

3 καὶ ἐγένετο ἐν ταῖς ἡμέραις Ιωακὶμ υἱοῦ Ιωσὶα βασιλέως Ιουδα ἕως ἐνδεκάτου ἔτους Σεδεκία υἱοῦ Ιωσὶα βασιλέως Ιουδα ἕως τῆς αἰχμαλωσίας Ιερουσαλημ ἐν τῷ πέμπτῳ μηνί

and it came in the days of Jehoiakim son of Josiah, king of Judah, until the eleventh year of Zedekiah son of Josiah, king of Judah, until the captivity of Jerusalem in the fifth month.

Superscription καὶ

The heading extends the prophet's ministry through the final kings and up to Jerusalem's exile.

καὶ

καί

C · καί

connector linking this phrase with the surrounding clause

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

ἐγένετο

γίγνομαι

VBI AMI3S · γίγνομαι

verbal form carrying the clause's action or state

→ verbal action

ἐγένετο: γίγνομαι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

ἐν

ἐν

P · ἐν

prepositional link introducing the phrase relationship

→ relational framing

ἐν: preposition introducing its object or relation within the prophetic line.

ταῖς

ὁ

RA DPF · ὁ

dat article marking the following substantive phrase

→ phrase specification

ταῖς: the Greek article; here it marks or specifies the substantive phrase in context.

ἡμέραις

ἡμέρα

N1A DPF · ἡμέρα

dat substantive carrying the phrase's main nominal idea

→ content focus

ἡμέραις: ἡμέρα; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

Ιωακίμ

Ιωακίμ

N GSM · Ιωακίμ

contextual substantive carrying the phrase's main nominal idea

→ content focus

Ιωακίμ: Ιωακίμ; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

υἱοῦ

υἱός

N2 GSM · υἱός

gen substantive carrying the phrase's main nominal idea

→ content focus

υἱοῦ: υἱός; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

Ιωσία

Ιωσία

N GSM · Ιωσία

contextual substantive carrying the phrase's main nominal idea

→ content focus

Ιωσία: Ιωσία; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

βασιλέως

βασιλεύς

N3V GSM · βασιλεύς

gen substantive carrying the phrase's main nominal idea

→ content focus

βασιλέως: βασιλεύς; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

Ιουδα

Ιουδα

N GSM · Ιουδα

contextual substantive carrying the phrase's main nominal idea

→ content focus

Ιουδα: Ιουδα; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ἕως

ἕως

P · ἕως

prepositional link introducing the phrase relationship

→ relational framing

ἕως: preposition introducing its object or relation within the prophetic line.

ἐνδεκάτου

ἐνδέκατος

A1 GSN · ἐνδέκατος

gen modifier qualifying the substantive in view

→ qualification

ἐνδεκάτου: ἐνδέκατος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## ἔτους

ἔτος

N3E GSM · ἔτος

*gen substantive carrying the phrase's main nominal idea*

→ content focus

ἔτους; ἔτος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## Σεδεκια

Σεδεκιας

N1T DSM · Σεδεκιας

*dat substantive carrying the phrase's main nominal idea*

→ content focus

Σεδεκια; Σεδεκιας; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## υἱοῦ

υἱός

N2 GSM · υἱός

*gen substantive carrying the phrase's main nominal idea*

→ content focus

υἱοῦ; υἱός; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## Ἰωσια

Ἰωσια

N GSM · Ἰωσια

*contextual substantive carrying the phrase's main nominal idea*

→ content focus

Ἰωσια; Ἰωσια; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## βασιλέως

βασιλεύς

N3V GSM · βασιλεύς

*gen substantive carrying the phrase's main nominal idea*

→ content focus

βασιλέως; βασιλεύς; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## Ιουδα

Ιουδα

N GSM · Ιουδα

*contextual substantive carrying the phrase's main nominal idea*

→ content focus

Ιουδα; Ιουδα; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## ἕως

ἕως

P · ἕως

*prepositional link introducing the phrase relationship*

→ relational framing

ἕως; preposition introducing its object or relation within the prophetic line.

## τῆς

ὁ

RA GSF · ὁ

*gen article marking the following substantive phrase*

→ phrase specification

τῆς; the Greek article; here it marks or specifies the substantive phrase in context.

## αἰχμαλωσίας

αἰχμαλωσία

N1A GSF · αἰχμαλωσία

*gen substantive carrying the phrase's main nominal idea*

→ content focus

αἰχμαλωσίας; αἰχμαλωσία; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## Ιερουσαλημ

Ἱερουσαλήμ

N GSF · Ἱερουσαλήμ

*contextual substantive carrying the phrase's main nominal idea*

→ content focus

Ιερουσαλημ; Ἱερουσαλήμ; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## ἐν

ἐν

P · ἐν

*prepositional link introducing the phrase relationship*

→ relational framing

ἐν; preposition introducing its object or relation within the prophetic line.

## τῷ

ὁ

RA DSM · ὁ

*dat article marking the following substantive phrase*

→ phrase specification

τῷ; the Greek article; here it marks or specifies the substantive phrase in context.

## πέμπτω

πέμπτος

A1 DSM · πέμπτος

*dat modifier qualifying the substantive in view*

→ qualification

πέμπτω: πέμπτος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## μηνί

μήν

N3 DSM · μήν

*dat substantive carrying the phrase's main nominal idea*

→ content focus

μηνί: μήν; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## 4 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων

And the word of the Lord came to me, saying,

Call formula καὶ ἐγένετο

The narrative shifts from title to the first direct moment of prophetic address.

καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

ἐγένετο

γίγνομαι

VBI AMI3S · γίγνομαι

*verbal form carrying the clause's action or state*

→ verbal action

ἐγένετο: γίγνομαι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

λόγος

λόγος

N2 NSM · λόγος

*nom substantive carrying the phrase's main nominal idea*

→ content focus

λόγος: λόγος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

κυρίου

κύριος

N2 GSM · κύριος

*gen substantive carrying the phrase's main nominal idea*

→ content focus

κυρίου: κύριος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

πρός

πρός

P · πρός

*prepositional link introducing the phrase relationship*

→ relational framing

πρός: preposition introducing its object or relation within the prophetic line.

με

ἐγώ

RP AS · ἐγώ

*acc pronominal element linking the phrase to participant reference*

→ participant reference

με: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

λέγων

παπνσμ λέγω

V1 · παπνσμ λέγω

*verbal form carrying the clause's action or state*

→ verbal action

λέγων: παπνσμ λέγω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## 5 πρὸ τοῦ με πλάσαι σε ἐν κοιλίᾳ ἐπίσταμαί σε καὶ πρὸ τοῦ σε ἐξελθεῖν ἐκ μήτρας ἡγίακά σε προφήτην εἰς ἔθνη τέθεικά σε

Before I formed you in the womb, I knew you, and before you came forth from the uterus, I sanctified you; I appointed you as a prophet to the nations.

**Divine declaration** πρὸ τοῦ

The Lord grounds Jeremiah's vocation in pre-birth knowledge, consecration, and international commission.

πρὸ

πρό

P · πρό

*prepositional link introducing the phrase relationship*

→ relational framing

πρὸ: preposition introducing its object or relation within the prophetic line.

τοῦ

ό

RA GSN · ό

*gen article marking the following substantive phrase*

→ phrase specification

τοῦ: the Greek article; here it marks or specifies the substantive phrase in context.

με

ἐγώ

RP AS · ἐγώ

*acc pronominal element linking the phrase to participant reference*

→ participant reference

με: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

πλάσαι

πλάσσω

VA AAN · πλάσσω

*verbal form carrying the clause's action or state*

→ verbal action

πλάσαι: πλάσσω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

σε

σύ

RP AS · σύ

*acc pronominal element linking the phrase to participant reference*

→ participant reference

σε: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

ἐν

ἐν

P · ἐν

*prepositional link introducing the phrase relationship*

→ relational framing

ἐν: preposition introducing its object or relation within the prophetic line.

κοιλία

κοιλία

N1A DSF · κοιλία

*dat substantive carrying the phrase's main nominal idea*

→ content focus

κοιλία: κοιλία; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ἐπίσταμαί

ἐπίσταμαι

V6 PMI1S · ἐπίσταμαι

*verbal form carrying the clause's action or state*

→ verbal action

ἐπίσταμαί: ἐπίσταμαι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

σε

σύ

RP AS · σύ

*acc pronominal element linking the phrase to participant reference*

→ participant reference

σε: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

καί

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

πρό

πρό

P · πρό

*prepositional link introducing the phrase relationship*

→ relational framing

πρό: preposition introducing its object or relation within the prophetic line.

τοῦ

ὁ

RA GSN · ὁ

*gen article marking the following substantive phrase*

→ phrase specification

τοῦ: the Greek article; here it marks or specifies the substantive phrase in context.

σε

σύ

RP AS · σύ

*acc pronominal element linking the phrase to participant reference*

→ participant reference

σε: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

ἐξελθεῖν

ἔρχομαι + ἐκ

VB AAN · ἔρχομαι + ἐκ

*verbal form carrying the clause's action or state*

→ verbal action

ἐξελθεῖν: ἔρχομαι + ἐκ; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

ἐκ

ἐκ

P · ἐκ

*prepositional link introducing the phrase relationship*

→ relational framing

ἐκ: preposition introducing its object or relation within the prophetic line.

μήτρας

μήτρα

N1A GSF · μήτρα

*gen substantive carrying the phrase's main nominal idea*

→ content focus

μήτρας: μήτρα; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## ἡγίακά

ἀγιάζω

VX XAI1S · ἀγιάζω

*verbal form carrying the clause's action or state*

→ verbal action

ἡγίακά: ἀγιάζω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## σε

σύ

RP AS · σύ

*acc pronominal element linking the phrase to participant reference*

→ participant reference

σε: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

## προφήτην

προφήτης

N1M ASM · προφήτης

*acc substantive carrying the phrase's main nominal idea*

→ content focus

προφήτην: προφήτης; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## εἰς

εἰς

P · εἰς

*prepositional link introducing the phrase relationship*

→ relational framing

εἰς; preposition introducing its object or relation within the prophetic line.

## ἔθνη

ἔθνος

N3E APN · ἔθνος

*acc substantive carrying the phrase's main nominal idea*

→ content focus

ἔθνη: ἔθνος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## τέθεικά

τίθημι

VX XAI1S · τίθημι

*verbal form carrying the clause's action or state*

→ verbal action

τέθεικά: τίθημι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## σε

σύ

RP AS · σύ

*acc pronominal element linking the phrase to participant reference*

→ participant reference

σε: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

## 6 καὶ εἶπα ὧ δέσποτα κύριε ἰδοὺ οὐκ ἐπίσταμαι λαλεῖν ὅτι νεώτερος ἐγώ εἰμι

And I said, O Master, Lord, behold, I do not know how to speak, because I am younger.

Objection καὶ εἶπα

Jeremiah responds to the call by confessing inadequacy and youth.

καὶ

καί

C · καί

connector linking this phrase with the surrounding clause

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

εἶπα

εἶπον

VAI AAI1S · εἶπον

verbal form carrying the clause's action or state

→ verbal action

εἶπα: εἶπον; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

ᾧ

ᾧ

I · ᾧ

contextual element supporting the clause's flow or reference

→ structural support

ᾧ: ᾧ; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

δέσποτα

δεσπότης

N1M VSM · δεσπότης

voc substantive carrying the phrase's main nominal idea

→ content focus

δέσποτα: δεσπότης; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

κύριε

κύριος

N2 VSM · κύριος

voc substantive carrying the phrase's main nominal idea

→ content focus

κύριε: κύριος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ἰδοὺ

ἰδοὺ

I · ἰδοὺ

contextual element supporting the clause's flow or reference

→ structural support

ἰδοὺ: ἰδοὺ; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

οὐκ

οὐ

D · οὐ

adverbial or particle element shaping emphasis or clause relation

→ emphasis or frame

οὐκ: discourse particle or adverbial form rendered 'οὐ' in this line.

ἐπίσταμαι

ἐπίσταμαι

V6 PMI1S · ἐπίσταμαι

verbal form carrying the clause's action or state

→ verbal action

ἐπίσταμαι: ἐπίσταμαι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

λαλεῖν

λαλέω

V2 PAN · λαλέω

verbal form carrying the clause's action or state

→ verbal action

λαλεῖν: λαλέω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

ὅτι

ὅτι

C · ὅτι

connector linking this phrase with the surrounding clause

→ transition

ὅτι: connective joining phrases or clauses in the chapter's prophetic argument.

νεώτερος

νέος

A1A NSMC · νέος

nom modifier qualifying the substantive in view

→ qualification

νεώτερος: νέος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ἐγώ

ἐγώ

RP NS · ἐγώ

nom pronominal element linking the phrase to participant reference

→ participant reference

ἐγώ: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

εἶμι

εἶμί

V9 PAI1S · εἶμί

verbal form carrying the clause's action or state

→ verbal action

εἶμι: εἶμί; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

7 καὶ εἶπεν κύριος πρὸς με μὴ λέγε ὅτι νεώτερος ἐγὼ εἶμι ὅτι πρὸς πάντας οὓς ἐὰν ἐξαποστείλω σε πορεύσῃ καὶ κατὰ πάντα ὅσα ἐὰν ἐντείλωμαί σοι λαλήσεις

And the Lord said to me, Do not say, 'I am younger,' because to all to whom I send you, you shall go, and whatever I command you, you shall speak.

Reassurance καὶ εἶπεν

The Lord rejects Jeremiah's self-limiting claim and replaces it with obedience to mission and message.

καὶ

καί

C · καί

connector linking this phrase with the surrounding clause

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

εἶπεν

εἶπον

VBI AAI3S · εἶπον

verbal form carrying the clause's action or state

→ verbal action

εἶπεν: εἶπον; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

κύριος

κύριος

N2 NSM · κύριος

nom substantive carrying the phrase's main nominal idea

→ content focus

κύριος: κύριος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

πρὸς

πρός

P · πρὸς

prepositional link introducing the phrase relationship

→ relational framing

πρός: preposition introducing its object or relation within the prophetic line.

με

ἐγώ

RP AS · ἐγώ

*acc pronominal element linking the phrase to participant reference*

→ participant reference

με: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

μή

μή

D · μή

*adverbial or particle element shaping emphasis or clause relation*

→ emphasis or frame

μή: discourse particle or adverbial form rendered 'μή' in this line.

λέγε

λέγω

V1 PAD2S · λέγω

*verbal form carrying the clause's action or state*

→ verbal action

λέγε: λέγω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

ὅτι

ὅτι

C · ὅτι

*connector linking this phrase with the surrounding clause*

→ transition

ὅτι: connective joining phrases or clauses in the chapter's prophetic argument.

νεώτερος

νέος

A1A NSMC · νέος

*nom modifier qualifying the substantive in view*

→ qualification

νεώτερος: νέος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ἐγώ

ἐγώ

RP NS · ἐγώ

*nom pronominal element linking the phrase to participant reference*

→ participant reference

ἐγώ: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

εἶμι

εἶμι

V9 PAI1S · εἶμι

*verbal form carrying the clause's action or state*

→ verbal action

εἶμι: εἶμι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

ὅτι

ὅτι

C · ὅτι

*connector linking this phrase with the surrounding clause*

→ transition

ὅτι: connective joining phrases or clauses in the chapter's prophetic argument.

πρὸς

πρός

P · πρὸς

*prepositional link introducing the phrase relationship*

→ relational framing

πρὸς: preposition introducing its object or relation within the prophetic line.

πάντας

πᾶς

A3 APM · πᾶς

*acc modifier qualifying the substantive in view*

→ qualification

πάντας: πᾶς; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

οὓς

ὅς

RR APM · ὅς

*acc pronominal element linking the phrase to participant reference*

→ participant reference

οὓς: pronominal or relative form rendered 'ὅς' and anchoring participant reference in the clause.

ἐάν

ἐάν

C · ἐάν

*connector linking this phrase with the surrounding clause*

→ transition

ἐάν: connective joining phrases or clauses in the chapter's prophetic argument.

## ἐξαποστείλω

στέλλω + ἐκ + ἀπο

VA AAS1S · στέλλω + ἐκ + ἀπο

*verbal form carrying the clause's action or state*

→ verbal action

ἐξαποστείλω: στέλλω + ἐκ + ἀπο; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## σε

σύ

RP AS · σύ

*acc pronominal element linking the phrase to participant reference*

→ participant reference

σε: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

## πορεύση

πορεύομαι

VF FMI2S · πορεύομαι

*verbal form carrying the clause's action or state*

→ verbal action

πορεύση: πορεύομαι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

## κατὰ

κατά

P · κατά

*prepositional link introducing the phrase relationship*

→ relational framing

κατά: preposition introducing its object or relation within the prophetic line.

## πάντα

πᾶς

A3 APN · πᾶς

*acc modifier qualifying the substantive in view*

→ qualification

πάντα: πᾶς; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## ὅσα

ὅσος

A1 APN · ὅσος

*acc modifier qualifying the substantive in view*

→ qualification

ὅσα: ὅσος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## ἐάν

ἐάν

C · ἐάν

*connector linking this phrase with the surrounding clause*

→ transition

ἐάν: connective joining phrases or clauses in the chapter's prophetic argument.

## ἐντείλωμαί

τέλλομαι + ἐν

VA AMS1S · τέλλομαι + ἐν

*verbal form carrying the clause's action or state*

→ verbal action

ἐντείλωμαί: τέλλομαι + ἐν; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## σοι

σύ

RP DS · σύ

*dat pronominal element linking the phrase to participant reference*

→ participant reference

σοι: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

## λαλήσεις

λαλέω

VF FAI2S · λαλέω

*verbal form carrying the clause's action or state*

→ verbal action

λαλήσεις: λαλέω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## 8 μὴ φοβηθῆς ἀπὸ προσώπου αὐτῶν ὅτι μετὰ σοῦ ἐγώ εἰμι τοῦ ἐξαιρεῖσθαί σε λέγει κύριος

Do not be afraid before them, because I am with you to deliver you, says the Lord.

Reassurance **μὴ φοβηθῆς**

Fear is answered not with ease but with the Lord's presence and promised rescue.

μὴ

μή

D · μή

*adverbial or particle element shaping emphasis or clause relation*

→ emphasis or frame

μή: discourse particle or adverbial form rendered 'μή' in this line.

φοβηθῆς

φοβέω

VC APS2S · φοβέω

*verbal form carrying the clause's action or state*

→ verbal action

φοβηθῆς: φοβέω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

ἀπὸ

ἀπό

P · ἀπό

*prepositional link introducing the phrase relationship*

→ relational framing

ἀπό: preposition introducing its object or relation within the prophetic line.

προσώπου

πρόσωπον

N2N GSN · πρόσωπον

*gen substantive carrying the phrase's main nominal idea*

→ content focus

προσώπου: πρόσωπον; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

αὐτῶν

αὐτός

RD GPM · αὐτός

*gen pronominal element linking the phrase to participant reference*

→ participant reference

αὐτῶν: pronominal or relative form rendered 'αὐτός' and anchoring participant reference in the clause.

ὅτι

ὅτι

C · ὅτι

*connector linking this phrase with the surrounding clause*

→ transition

ὅτι: connective joining phrases or clauses in the chapter's prophetic argument.

μετὰ

μετά

P · μετά

*prepositional link introducing the phrase relationship*

→ relational framing

μετά: preposition introducing its object or relation within the prophetic line.

σοῦ

σύ

RP GS · σύ

*gen pronominal element linking the phrase to participant reference*

→ participant reference

σοῦ: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

ἐγώ

ἐγώ

RP NS · ἐγώ

*nom pronominal element linking the phrase to participant reference*

→ participant reference

ἐγώ: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

εἰμι

εἰμί

V9 PAI1S · εἰμί

*verbal form carrying the clause's action or state*

→ verbal action

εἰμι: εἰμί; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

τοῦ

ὁ

RA GSN · ὁ

*gen article marking the following substantive phrase*

→ phrase specification

τοῦ: the Greek article; here it marks or specifies the substantive phrase in context.

ἐξαιρεῖσθαί

αἰρέω + ἐκ

V2 PMN · αἰρέω + ἐκ

*verbal form carrying the clause's action or state*

→ verbal action

ἐξαιρεῖσθαί: αἰρέω + ἐκ; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

σε

σύ

RP AS · σύ

*acc pronominal element linking the phrase to participant reference*

→ participant reference

σε: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

λέγει

λέγω

V1 PAI3S · λέγω

*verbal form carrying the clause's action or state*

→ verbal action

λέγει: λέγω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

κύριος

κύριος

N2 NSM · κύριος

*nom substantive carrying the phrase's main nominal idea*

→ content focus

κύριος: κύριος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

9 καὶ ἐξέτεινεν κύριος τὴν χεῖρα αὐτοῦ πρὸς με καὶ ἥψατο τοῦ στόματός μου καὶ εἶπεν κύριος πρὸς με ἰδοὺ δέδωκα τοὺς λόγους μου εἰς τὸ στόμα σου

And the Lord stretched out his hand toward me and touched my mouth, and the Lord said to me, Behold, I have given my words into your mouth.

Sign-act καὶ ἐξέτεινεν

The physical touch to Jeremiah's mouth dramatizes the source and authority of his speech.

καὶ

καί

C · καί

connector linking this phrase with the surrounding clause

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

ἐξέτεινεν

τείνω + ἐκ

VAI AAI3S · τείνω + ἐκ

verbal form carrying the clause's action or state

→ verbal action

ἐξέτεινεν: τείνω + ἐκ; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

κύριος

κύριος

N2 NSM · κύριος

nom substantive carrying the phrase's main nominal idea

→ content focus

κύριος: κύριος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

τὴν

ὁ

RA ASF · ὁ

acc article marking the following substantive phrase

→ phrase specification

τὴν: the Greek article; here it marks or specifies the substantive phrase in context.

χεῖρα

χείρ

N3 ASF · χεῖρ

acc substantive carrying the phrase's main nominal idea

→ content focus

χεῖρα: χεῖρ; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

αὐτοῦ

αὐτός

RD GSM · αὐτός

gen pronominal element linking the phrase to participant reference

→ participant reference

αὐτοῦ: pronominal or relative form rendered 'αὐτός' and anchoring participant reference in the clause.

πρός

πρός

P · πρὸς

prepositional link introducing the phrase relationship

→ relational framing

πρός: preposition introducing its object or relation within the prophetic line.

με

ἐγώ

RP AS · ἐγώ

acc pronominal element linking the phrase to participant reference

→ participant reference

με: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

καὶ

καί

C · καί

connector linking this phrase with the surrounding clause

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

ἤψατο

ἄπτομαι

VAI AMI3S · ἄπτομαι

verbal form carrying the clause's action or state

→ verbal action

ἤψατο: ἄπτομαι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

τοῦ

ὁ

RA GSN · ὁ

gen article marking the following substantive phrase

→ phrase specification

τοῦ: the Greek article; here it marks or specifies the substantive phrase in context.

στόματός

στόμα

N3M GSN · στόμα

gen substantive carrying the phrase's main nominal idea

→ content focus

στόματός: στόμα; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

μου

ἐγώ

RP GS · ἐγώ

*gen pronominal element linking the phrase to participant reference*

→ participant reference

μου: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

εἶπεν

εἶπον

VBI AA13S · εἶπον

*verbal form carrying the clause's action or state*

→ verbal action

εἶπεν: εἶπον; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

κύριος

κύριος

N2 NSM · κύριος

*nom substantive carrying the phrase's main nominal idea*

→ content focus

κύριος: κύριος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

πρός

πρός

P · πρὸς

*prepositional link introducing the phrase relationship*

→ relational framing

πρός: preposition introducing its object or relation within the prophetic line.

με

ἐγώ

RP AS · ἐγώ

*acc pronominal element linking the phrase to participant reference*

→ participant reference

με: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

ἰδοῦ

ἰδοῦ

I · ἰδοῦ

*contextual element supporting the clause's flow or reference*

→ structural support

ἰδοῦ: ἰδοῦ; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

δέδωκα

δίδωμι

VX XA11S · δίδωμι

*verbal form carrying the clause's action or state*

→ verbal action

δέδωκα: δίδωμι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

τοὺς

ὁ

RA APM · ὁ

*acc article marking the following substantive phrase*

→ phrase specification

τοὺς: the Greek article; here it marks or specifies the substantive phrase in context.

λόγους

λόγος

N2 APM · λόγος

*acc substantive carrying the phrase's main nominal idea*

→ content focus

λόγους: λόγος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

μου

ἐγώ

RP GS · ἐγώ

*gen pronominal element linking the phrase to participant reference*

→ participant reference

μου: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

εἰς

εἰς

P · εἰς

*prepositional link introducing the phrase relationship*

→ relational framing

εἰς: preposition introducing its object or relation within the prophetic line.

|                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>τὸ</b></p> <p>ὁ</p> <p>RA ASN · ὁ</p> <p><i>acc article marking the following substantive phrase</i></p> <p>→ phrase specification</p> <p>τὸ: the Greek article; here it marks or specifies the substantive phrase in context.</p> | <p><b>στόμα</b></p> <p>στόμα</p> <p>N3M ASN · στόμα</p> <p><i>acc substantive carrying the phrase's main nominal idea</i></p> <p>→ content focus</p> <p>στόμα: στόμα; this inherited source form is retained while the lexical note identifies its local sense in the chapter.</p> | <p><b>σου</b></p> <p>σύ</p> <p>RP GS · σύ</p> <p><i>gen pronominal element linking the phrase to participant reference</i></p> <p>→ participant reference</p> <p>σου: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

10 ἰδοὺ κατέστακά σε σήμερον ἐπὶ ἔθνη καὶ βασιλείας ἐκριζοῦν καὶ κατασκάπτειν καὶ ἀπολλύειν καὶ ἀνοικοδομεῖν καὶ καταφυτεύειν

Behold, I have appointed you this day over nations and kingdoms, to root out and to pull down and to destroy and to rebuild and to plant.

**Commission** ἰδοὺ

Jeremiah's task is defined by a sixfold formula of judgment and restoration over political orders.

|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>ἰδοὺ</b></p> <p>ἰδοὺ</p> <p>I · ἰδοὺ</p> <p><i>contextual element supporting the clause's flow or reference</i></p> <p>→ structural support</p> <p>ἰδοὺ: ἰδοὺ; this inherited source form is retained while the lexical note identifies its local sense in the chapter.</p> | <p><b>κατέστακά</b></p> <p>ἴστημι + κατα</p> <p>VXI XAI1S · ἴστημι + κατα</p> <p><i>verbal form carrying the clause's action or state</i></p> <p>→ verbal action</p> <p>κατέστακά: ἴστημι + κατα; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.</p> | <p><b>σε</b></p> <p>σύ</p> <p>RP AS · σύ</p> <p><i>acc pronominal element linking the phrase to participant reference</i></p> <p>→ participant reference</p> <p>σε: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.</p> | <p><b>σήμερον</b></p> <p>σήμερον</p> <p>D · σήμερον</p> <p><i>adverbial or particle element shaping emphasis or clause relation</i></p> <p>→ emphasis or frame</p> <p>σήμερον: discourse particle or adverbial form rendered 'σήμερον' in this line.</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ἐπὶ

ἐπί

P · ἐπί

*prepositional link introducing the phrase relationship*

→ relational framing

ἐπί: preposition introducing its object or relation within the prophetic line.

ἔθνη

ἔθνος

N3E APN · ἔθνος

*acc substantive carrying the phrase's main nominal idea*

→ content focus

ἔθνη: ἔθνος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

βασιλείας

βασιλεία

N1A APF · βασιλεία

*acc substantive carrying the phrase's main nominal idea*

→ content focus

βασιλείας: βασιλεία; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ἐκριζοῦν

ρίζω + ἐκ

V4 PAN · ρίζω + ἐκ

*verbal form carrying the clause's action or state*

→ verbal action

ἐκριζοῦν: ρίζω + ἐκ; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

κατασκάπτειν

σκάπτω + κατα

V1 PAN · σκάπτω + κατα

*verbal form carrying the clause's action or state*

→ verbal action

κατασκάπτειν: σκάπτω + κατα; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

ἀπολλύειν

ὀλλύω + ἀπο

V1 PAN · ὀλλύω + ἀπο

*verbal form carrying the clause's action or state*

→ verbal action

ἀπολλύειν: ὀλλύω + ἀπο; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

ἀνοικοδομεῖν

οἰκοδομέω + ἀνα

V2 PAN · οἰκοδομέω + ἀνα

*verbal form carrying the clause's action or state*

→ verbal action

ἀνοικοδομεῖν: οἰκοδομέω + ἀνα; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

## καταφυτεύειν

φυτεύω + κατα

V1 PAN · φυτεύω + κατα

*verbal form carrying the clause's action or state*

→ verbal action

καταφυτεύειν: φυτεύω + κατα; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## 11 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων τί σὺ ὁρᾷς Ιερεμια καὶ εἶπα βακτηρίαν καρϋίνην

And the word of the Lord came to me, saying, What do you see, Jeremiah? And I said, An almond staff.

Vision report καὶ ἐγένετο

The first symbolic vision begins with a question that trains the prophet to see interpretively.

καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

ἐγένετο

γίγνομαι

VBI AMI3S · γίγνομαι

*verbal form carrying the clause's action or state*

→ verbal action

ἐγένετο: γίγνομαι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

λόγος

λόγος

N2 NSM · λόγος

*nom substantive carrying the phrase's main nominal idea*

→ content focus

λόγος: λόγος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

κυρίου

κύριος

N2 GSM · κύριος

*gen substantive carrying the phrase's main nominal idea*

→ content focus

κυρίου: κύριος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

πρός

πρός

P · πρός

*prepositional link introducing the phrase relationship*

→ relational framing

πρός: preposition introducing its object or relation within the prophetic line.

με

ἐγώ

RP AS · ἐγώ

*acc pronominal element linking the phrase to participant reference*

→ participant reference

με: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

λέγων

παπνσμ λέγω

V1 · παπνσμ λέγω

*verbal form carrying the clause's action or state*

→ verbal action

λέγων: παπνσμ λέγω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

τί

τίς

RI ASN · τίς

*contextual element supporting the clause's flow or reference*

→ structural support

τί: τίς; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

σύ

σύ

RP NS · σύ

*nom pronominal element linking the phrase to participant reference*

→ participant reference

σύ: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

ὁράς

ὁράς

V3 PAI2S · ὁράω

*verbal form carrying the clause's action or state*

→ verbal action

ὁράς: ὁράω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

Ἰερεμία

Ἰερεμίας

N1T VSM · Ἰερεμίας

*voc substantive carrying the phrase's main nominal idea*

→ content focus

Ἰερεμία: Ἰερεμίας; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

εἶπα

εἶπον

VAI AAI1S · εἶπον

*verbal form carrying the clause's action or state*

→ verbal action

εἶπα: εἶπον; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

βακτηρίαν

βακτηρία

N1A ASF · βακτηρία

*acc substantive carrying the phrase's main nominal idea*

→ content focus

βακτηρίαν: βακτηρία; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

καρυῖνην

καρυῖνη

N1 ASF · καρυῖνη

*acc substantive carrying the phrase's main nominal idea*

→ content focus

καρυῖνην: καρυῖνη; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## 12 καὶ εἶπεν κύριος πρὸς με καλῶς ἐώρακας διότι ἐγρήγορα ἐγὼ ἐπὶ τοὺς λόγους μου τοῦ ποιῆσαι αὐτούς

And the Lord said to me, You have seen rightly, because I am watching over my words to perform them.

**Vision interpretation** καὶ εἶπεν

The almond sign becomes a wordplay announcing the Lord's wakeful vigilance over fulfillment.

καὶ

καί

C · καί

connector linking this phrase with the surrounding clause

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

εἶπεν

εἶπον

VBI AAI3S · εἶπον

verbal form carrying the clause's action or state

→ verbal action

εἶπεν: εἶπον; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

κύριος

κύριος

N2 NSM · κύριος

nom substantive carrying the phrase's main nominal idea

→ content focus

κύριος: κύριος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

πρὸς

πρός

P · πρὸς

prepositional link introducing the phrase relationship

→ relational framing

πρός: preposition introducing its object or relation within the prophetic line.

με

ἐγώ

RP AS · ἐγώ

acc pronominal element linking the phrase to participant reference

→ participant reference

με: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

καλῶς

καλῶς

D · καλῶς

adverbial or particle element shaping emphasis or clause relation

→ emphasis or frame

καλῶς: discourse particle or adverbial form rendered 'καλῶς' in this line.

ἐώρακας

ὀράω

VX XAI2S · ὀράω

verbal form carrying the clause's action or state

→ verbal action

ἐώρακας: ὀράω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

διότι

διότι

C · διότι

connector linking this phrase with the surrounding clause

→ transition

διότι: connective joining phrases or clauses in the chapter's prophetic argument.

## ἐγρήγορα

ἐγείρω

VX XAI1S · ἐγείρω

*verbal form carrying the clause's action or state*

→ verbal action

ἐγρήγορα: ἐγείρω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## ἐγὼ

ἐγώ

RP NS · ἐγώ

*nom pronominal element linking the phrase to participant reference*

→ participant reference

ἐγὼ: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

## ἐπὶ

ἐπί

P · ἐπί

*prepositional link introducing the phrase relationship*

→ relational framing

ἐπὶ: preposition introducing its object or relation within the prophetic line.

## τοὺς

ὁ

RA APM · ὁ

*acc article marking the following substantive phrase*

→ phrase specification

τοὺς: the Greek article; here it marks or specifies the substantive phrase in context.

## λόγους

λόγος

N2 APM · λόγος

*acc substantive carrying the phrase's main nominal idea*

→ content focus

λόγους: λόγος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## μου

ἐγώ

RP GS · ἐγώ

*gen pronominal element linking the phrase to participant reference*

→ participant reference

μου: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

## τοῦ

ὁ

RA GSN · ὁ

*gen article marking the following substantive phrase*

→ phrase specification

τοῦ: the Greek article; here it marks or specifies the substantive phrase in context.

## ποιῆσαι

ποιέω

VA AAN · ποιέω

*verbal form carrying the clause's action or state*

→ verbal action

ποιῆσαι: ποιέω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## αὐτούς

αὐτός

RD APM · αὐτός

*acc pronominal element linking the phrase to participant reference*

→ participant reference

αὐτούς: pronominal or relative form rendered 'αὐτός' and anchoring participant reference in the clause.

# 13 καὶ ἐγένετο λόγος κυρίου πρὸς με ἐκ δευτέρου λέγων τί σὺ ὁρᾷς καὶ εἶπα λέβητα ὑποκαίόμενον καὶ τὸ πρόσωπον αὐτοῦ ἀπὸ προσώπου βορρᾶ

And the word of the Lord came to me a second time, saying, What do you see? And I said, A boiling cauldron, and its face is from the face of the north.

Vision report καὶ ἐγένετο

The second vision introduces a vessel of impending danger tilted from the north.

καὶ

καί

C · καί

connector linking this phrase with the surrounding clause

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

ἐγένετο

γίγνομαι

VBI AMI3S · γίγνομαι

verbal form carrying the clause's action or state

→ verbal action

ἐγένετο: γίγνομαι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

λόγος

λόγος

N2 NSM · λόγος

nom substantive carrying the phrase's main nominal idea

→ content focus

λόγος: λόγος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

κυρίου

κύριος

N2 GSM · κύριος

gen substantive carrying the phrase's main nominal idea

→ content focus

κυρίου: κύριος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

πρὸς

πρός

P · πρὸς

prepositional link introducing the phrase relationship

→ relational framing

πρός: preposition introducing its object or relation within the prophetic line.

με

ἐγώ

RP AS · ἐγώ

acc pronominal element linking the phrase to participant reference

→ participant reference

με: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

ἐκ

ἐκ

P · ἐκ

prepositional link introducing the phrase relationship

→ relational framing

ἐκ: preposition introducing its object or relation within the prophetic line.

δευτέρου

δεύτερος

A1A GSM · δεύτερος

gen modifier qualifying the substantive in view

→ qualification

δευτέρου: δεύτερος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## λέγων

παπνσμ λέγω

V1 · παπνσμ λέγω

*verbal form carrying the clause's action or state*

→ verbal action

λέγων: παπνσμ λέγω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## τί

τίς

RI ASN · τίς

*contextual element supporting the clause's flow or reference*

→ structural support

τί: τίς; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## σὺ

σύ

RP NS · σύ

*nom pronominal element linking the phrase to participant reference*

→ participant reference

σὺ: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

## ὁρᾷς

ὁράω

V3 PAI2S · ὁράω

*verbal form carrying the clause's action or state*

→ verbal action

ὁρᾷς: ὁράω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

## εἶπα

εἶπον

VAI AAI1S · εἶπον

*verbal form carrying the clause's action or state*

→ verbal action

εἶπα: εἶπον; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## λέβητα

λέβης

N3T ASM · λέβης

*acc substantive carrying the phrase's main nominal idea*

→ content focus

λέβητα: λέβης; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## ὑποκαίόμενον

πμπασμ καίω + ὑπο

V1 · πμπασμ καίω + ὑπο

*verbal form carrying the clause's action or state*

→ verbal action

ὑποκαίόμενον: πμπασμ καίω + ὑπο; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

## τὸ

ὁ

RA NSN · ὁ

*nom article marking the following substantive phrase*

→ phrase specification

τὸ: the Greek article; here it marks or specifies the substantive phrase in context.

## πρόσωπον

πρόσωπον

N2N NSN · πρόσωπον

*nom substantive carrying the phrase's main nominal idea*

→ content focus

πρόσωπον: πρόσωπον; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## αὐτοῦ

αὐτός

RD GSM · αὐτός

*gen pronominal element linking the phrase to participant reference*

→ participant reference

αὐτοῦ: pronominal or relative form rendered 'αὐτός' and anchoring participant reference in the clause.

|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>ἀπὸ</p> <p>ἀπό</p> <p>P · ἀπό</p> <p><i>prepositional link introducing the phrase relationship</i></p> <p>→ relational framing</p> <p>ἀπό: preposition introducing its object or relation within the prophetic line.</p> | <p>προσώπου</p> <p>πρόσωπον</p> <p>N2N GSN · πρόσωπον</p> <p><i>gen substantive carrying the phrase's main nominal idea</i></p> <p>→ content focus</p> <p>προσώπου: πρόσωπον; this inherited source form is retained while the lexical note identifies its local sense in the chapter.</p> | <p>βορρᾶ</p> <p>βορέας</p> <p>N1T GSM · βορέας</p> <p><i>gen substantive carrying the phrase's main nominal idea</i></p> <p>→ content focus</p> <p>βορρᾶ: βορέας; this inherited source form is retained while the lexical note identifies its local sense in the chapter.</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

14 καὶ εἶπεν κύριος πρὸς με ἀπὸ προσώπου βορρᾶ ἐκκαυθήσεται τὰ κακὰ ἐπὶ πάντας τοὺς κατοικοῦντας τὴν γῆν

And the Lord said to me, From the face of the north evils will blaze out upon all the inhabitants of the land.

Vision interpretation

καὶ εἶπεν

The boiling pot is interpreted as the outbreak of northern judgment over Judah.

|                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>καὶ</p> <p>καί</p> <p>C · καί</p> <p><i>connector linking this phrase with the surrounding clause</i></p> <p>→ transition</p> <p>καί: connective joining phrases or clauses in the chapter's prophetic argument.</p> | <p>εἶπεν</p> <p>εἶπον</p> <p>VBI AAI3S · εἶπον</p> <p><i>verbal form carrying the clause's action or state</i></p> <p>→ verbal action</p> <p>εἶπεν: εἶπον; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.</p> | <p>κύριος</p> <p>κύριος</p> <p>N2 NSM · κύριος</p> <p><i>nom substantive carrying the phrase's main nominal idea</i></p> <p>→ content focus</p> <p>κύριος: κύριος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.</p> | <p>πρὸς</p> <p>πρός</p> <p>P · πρὸς</p> <p><i>prepositional link introducing the phrase relationship</i></p> <p>→ relational framing</p> <p>πρός: preposition introducing its object or relation within the prophetic line.</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

με

ἐγώ

RP AS · ἐγώ

*acc pronominal element linking the phrase to participant reference*

→ participant reference

με: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

ἀπὸ

ἀπό

P · ἀπό

*prepositional link introducing the phrase relationship*

→ relational framing

ἀπὸ: preposition introducing its object or relation within the prophetic line.

προσώπου

πρόσωπον

N2N GSN · πρόσωπον

*gen substantive carrying the phrase's main nominal idea*

→ content focus

προσώπου: πρόσωπον; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

βορῶ

βορέας

N1T GSM · βορέας

*gen substantive carrying the phrase's main nominal idea*

→ content focus

βορῶ: βορέας; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ἐκκαυθήσεται

καίω + ἐκ

VC FPI3S · καίω + ἐκ

*verbal form carrying the clause's action or state*

→ verbal action

ἐκκαυθήσεται: καίω + ἐκ; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

τὰ

ὁ

RA NPN · ὁ

*nom article marking the following substantive phrase*

→ phrase specification

τὰ: the Greek article; here it marks or specifies the substantive phrase in context.

κακὰ

κακός

A1 NPN · κακός

*nom modifier qualifying the substantive in view*

→ qualification

κακὰ: κακός; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ἐπὶ

ἐπί

P · ἐπί

*prepositional link introducing the phrase relationship*

→ relational framing

ἐπὶ: preposition introducing its object or relation within the prophetic line.

πάντας

πᾶς

A3 APM · πᾶς

*acc modifier qualifying the substantive in view*

→ qualification

πάντας: πᾶς; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

τοὺς

ὁ

RA APM · ὁ

*acc article marking the following substantive phrase*

→ phrase specification

τοὺς: the Greek article; here it marks or specifies the substantive phrase in context.

κατοικοῦντας

παπαμ οἰκέω + κατα

V2 · παπαμ οἰκέω + κατα

*verbal form carrying the clause's action or state*

→ verbal action

κατοικοῦντας: παπαμ οἰκέω + κατα; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

τὴν

ὁ

RA ASF · ὁ

*acc article marking the following substantive phrase*

→ phrase specification

τὴν: the Greek article; here it marks or specifies the substantive phrase in context.

γῆν

γῆ

N1 ASF · γῆ

*acc substantive carrying the phrase's main nominal idea*

→ content focus

γῆν: γῆ; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

- 15 διότι ἰδοὺ ἐγὼ συγκαλῶ πάσας τὰς βασιλείας ἀπὸ βορρᾶ τῆς γῆς λέγει κύριος καὶ ἥξουσιν καὶ θήσουσιν ἕκαστος τὸν θρόνον αὐτοῦ ἐπὶ τὰ πρόθυρα τῶν πυλῶν Ἱερουσαλημ καὶ ἐπὶ πάντα τὰ τεῖχη τὰ κύκλω αὐτῆς καὶ ἐπὶ πάσας τὰς πόλεις Ἰουδα

For behold, I am summoning all the kingdoms from the north of the earth, says the Lord, and they shall come and each shall place his throne at the entrance of the gates of Jerusalem and against all her surrounding walls and against all the cities of Judah.

Judgment announcement διότι ἰδοὺ

The threat is specified as an international invasion that will sit in judgment at Jerusalem's gates and over Judah's cities.

διότι

διότι

C · διότι

*connector linking this phrase with the surrounding clause*

→ transition

διότι: connective joining phrases or clauses in the chapter's prophetic argument.

ἰδοὺ

ἰδού

I · ἰδού

*contextual element supporting the clause's flow or reference*

→ structural support

ἰδού: ἰδού; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ἐγὼ

ἐγώ

RP NS · ἐγώ

*nom pronominal element linking the phrase to participant reference*

→ participant reference

ἐγώ: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

συγκαλῶ

καλέω + συν

V2 PAI1S · καλέω + συν

*verbal form carrying the clause's action or state*

→ verbal action

συγκαλῶ: καλέω + συν; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## πάσας

πᾶς

A1S APF · πᾶς

*acc modifier qualifying the substantive in view*

→ qualification

πάσας: πᾶς; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## τὰς

ὁ

RA APF · ὁ

*acc article marking the following substantive phrase*

→ phrase specification

τὰς: the Greek article; here it marks or specifies the substantive phrase in context.

## βασιλείας

βασιλεία

N1A APF · βασιλεία

*acc substantive carrying the phrase's main nominal idea*

→ content focus

βασιλείας: βασιλεία; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## ἀπὸ

ἀπό

P · ἀπό

*prepositional link introducing the phrase relationship*

→ relational framing

ἀπὸ: preposition introducing its object or relation within the prophetic line.

## βορρᾱ

βορέας

N1T GSM · βορέας

*gen substantive carrying the phrase's main nominal idea*

→ content focus

βορρᾱ: βορέας; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## τῆς

ὁ

RA GSF · ὁ

*gen article marking the following substantive phrase*

→ phrase specification

τῆς: the Greek article; here it marks or specifies the substantive phrase in context.

## γῆς

γῆ

N1 GSF · γῆ

*gen substantive carrying the phrase's main nominal idea*

→ content focus

γῆς: γῆ; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## λέγει

λέγω

V1 PAI3S · λέγω

*verbal form carrying the clause's action or state*

→ verbal action

λέγει: λέγω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## κύριος

κύριος

N2 NSM · κύριος

*nom substantive carrying the phrase's main nominal idea*

→ content focus

κύριος: κύριος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

## ἔξουσιν

ἔκω

VF FAI3P · ἔκω

*verbal form carrying the clause's action or state*

→ verbal action

ἔξουσιν: ἔκω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

## θήσουσιν

τίθημι

VF FAI3P · τίθημι

*verbal form carrying the clause's action or state*

→ verbal action

θήσουσιν: τίθημι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## ἕκαστος

ἕκαστος

A1 NSM · ἕκαστος

*nom modifier qualifying the substantive in view*

→ qualification

ἕκαστος: ἕκαστος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## τὸν

ὁ

RA ASM · ὁ

*acc article marking the following substantive phrase*

→ phrase specification

τὸν: the Greek article; here it marks or specifies the substantive phrase in context.

## θρόνον

θρόνος

N2 ASM · θρόνος

*acc substantive carrying the phrase's main nominal idea*

→ content focus

θρόνον: θρόνος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## αὐτοῦ

αὐτός

RD GSM · αὐτός

*gen pronominal element linking the phrase to participant reference*

→ participant reference

αὐτοῦ: pronominal or relative form rendered 'αὐτός' and anchoring participant reference in the clause.

## ἐπὶ

ἐπί

P · ἐπί

*prepositional link introducing the phrase relationship*

→ relational framing

ἐπὶ: preposition introducing its object or relation within the prophetic line.

## τὰ

ὁ

RA APN · ὁ

*acc article marking the following substantive phrase*

→ phrase specification

τὰ: the Greek article; here it marks or specifies the substantive phrase in context.

## πρόθυρα

πρόθυρον

N2N APN · πρόθυρον

*acc substantive carrying the phrase's main nominal idea*

→ content focus

πρόθυρα: πρόθυρον; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## τῶν

ὁ

RA GPF · ὁ

*gen article marking the following substantive phrase*

→ phrase specification

τῶν: the Greek article; here it marks or specifies the substantive phrase in context.

## πυλῶν

πύλη

N1 GPF · πύλη

*gen substantive carrying the phrase's main nominal idea*

→ content focus

πυλῶν: πύλη; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## Ιερουσαλημ

Ἱερουσαλήμ

N GSF · Ἱερουσαλήμ

*contextual substantive carrying the phrase's main nominal idea*

→ content focus

Ιερουσαλημ: Ἱερουσαλήμ; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

ἐπὶ

ἐπί

P · ἐπί

*prepositional link introducing the phrase relationship*

→ relational framing

ἐπί: preposition introducing its object or relation within the prophetic line.

πάντα

πᾶς

A3 APN · πᾶς

*acc modifier qualifying the substantive in view*

→ qualification

πάντα: πᾶς; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

τὰ

ὁ

RA APN · ὁ

*acc article marking the following substantive phrase*

→ phrase specification

τὰ: the Greek article; here it marks or specifies the substantive phrase in context.

τείχη

τεῖχος

N3E APN · τεῖχος

*acc substantive carrying the phrase's main nominal idea*

→ content focus

τείχη: τεῖχος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

τὰ

ὁ

RA APN · ὁ

*acc article marking the following substantive phrase*

→ phrase specification

τὰ: the Greek article; here it marks or specifies the substantive phrase in context.

κύκλω

κύκλος

N2 DSM · κύκλος

*dat substantive carrying the phrase's main nominal idea*

→ content focus

κύκλω: κύκλος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

αὐτῆς

αὐτός

RD GSF · αὐτός

*gen pronominal element linking the phrase to participant reference*

→ participant reference

αὐτῆς: pronominal or relative form rendered 'αὐτός' and anchoring participant reference in the clause.

καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

ἐπὶ

ἐπί

P · ἐπί

*prepositional link introducing the phrase relationship*

→ relational framing

ἐπί: preposition introducing its object or relation within the prophetic line.

πάσας

πᾶς

A1S APF · πᾶς

*acc modifier qualifying the substantive in view*

→ qualification

πάσας: πᾶς; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

τὰς

ὁ

RA APF · ὁ

*acc article marking the following substantive phrase*

→ phrase specification

τὰς: the Greek article; here it marks or specifies the substantive phrase in context.

πόλεις

πόλις

N3I APF · πόλις

*acc substantive carrying the phrase's main nominal idea*

→ content focus

πόλεις: πόλις; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

Ιουδα

Ιουδα

N GSM · Ιουδα

*contextual substantive carrying the phrase's main nominal idea*

→ content focus

Ιουδα: Ιουδα; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

16 καὶ λαλήσω πρὸς αὐτοὺς μετὰ κρίσεως περὶ πάσης τῆς κακίας αὐτῶν ὡς ἐγκατέλιπόν με καὶ ἔθυσαν θεοῖς ἄλλοτρίοις καὶ προσεκύνησαν τοῖς ἔργοις τῶν χειρῶν αὐτῶν

And I will speak my judgments against them concerning all their wickedness, because they forsook me and sacrificed to foreign gods and worshiped the works of their own hands.

Judgment reason καὶ λαλήσω

The invasion is framed as the Lord's judicial response to apostasy and idolatry.

καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

λαλήσω

λαλέω

VF FAI1S · λαλέω

*verbal form carrying the clause's action or state*

→ verbal action

λαλήσω: λαλέω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

πρὸς

πρός

P · πρὸς

*prepositional link introducing the phrase relationship*

→ relational framing

πρὸς: preposition introducing its object or relation within the prophetic line.

αὐτοὺς

αὐτός

RD APM · αὐτός

*acc pronominal element linking the phrase to participant reference*

→ participant reference

αὐτοὺς: pronominal or relative form rendered 'αὐτός' and anchoring participant reference in the clause.

μετὰ

μετά

P · μετὰ

*prepositional link introducing the phrase relationship*

→ relational framing

μετὰ: preposition introducing its object or relation within the prophetic line.

κρίσεως

κρίσις

N3I GSF · κρίσις

*gen substantive carrying the phrase's main nominal idea*

→ content focus

κρίσεως; κρίσις; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

περὶ

περί

P · περὶ

*prepositional link introducing the phrase relationship*

→ relational framing

περὶ: preposition introducing its object or relation within the prophetic line.

πάσης

πᾶς

A1S GSF · πᾶς

*gen modifier qualifying the substantive in view*

→ qualification

πάσης; πᾶς; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

τῆς

ὅ

RA GSF · ὅ

*gen article marking the following substantive phrase*

→ phrase specification

τῆς; the Greek article; here it marks or specifies the substantive phrase in context.

κακίας

κακία

N1A GSF · κακία

*gen substantive carrying the phrase's main nominal idea*

→ content focus

κακίας; κακία; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

αὐτῶν

αὐτός

RD GPM · αὐτός

*gen pronominal element linking the phrase to participant reference*

→ participant reference

αὐτῶν; pronominal or relative form rendered 'αὐτός' and anchoring participant reference in the clause.

ὡς

ὥς

C · ὥς

*connector linking this phrase with the surrounding clause*

→ transition

ὥς; connective joining phrases or clauses in the chapter's prophetic argument.

ἐγκατέλιπόν

λείπω + ἐν + κατα

VBI AAI3P · λείπω + ἐν + κατα

*verbal form carrying the clause's action or state*

→ verbal action

ἐγκατέλιπόν; λείπω + ἐν + κατα; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

με

ἐγώ

RP AS · ἐγώ

*acc pronominal element linking the phrase to participant reference*

→ participant reference

με; pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί; connective joining phrases or clauses in the chapter's prophetic argument.

ἔθυσαν

θύω

VAI AAI3P · θύω

*verbal form carrying the clause's action or state*

→ verbal action

ἔθυσαν; θύω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## θεοῖς

θεός

N2 DPM · θεός

*dat substantive carrying the phrase's main nominal idea*

→ content focus

θεοῖς; θεός; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## ἄλλοτρίοις

ἄλλότριος

A1A DPM · ἄλλότριος

*dat modifier qualifying the substantive in view*

→ qualification

ἄλλοτρίοις; ἄλλότριος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί; connective joining phrases or clauses in the chapter's prophetic argument.

## προσεκύνησαν

κυνέω + προς

VAI AAI3P · κυνέω + προς

*verbal form carrying the clause's action or state*

→ verbal action

προσεκύνησαν; κυνέω + προς; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## τοῖς

ὁ

RA DPN · ὁ

*dat article marking the following substantive phrase*

→ phrase specification

τοῖς; the Greek article; here it marks or specifies the substantive phrase in context.

## ἔργοις

ἔργον

N2N DPN · ἔργον

*dat substantive carrying the phrase's main nominal idea*

→ content focus

ἔργοις; ἔργον; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## τῶν

ὁ

RA GPF · ὁ

*gen article marking the following substantive phrase*

→ phrase specification

τῶν; the Greek article; here it marks or specifies the substantive phrase in context.

## χειρῶν

χείρ

N3 GPF · χείρ

*gen substantive carrying the phrase's main nominal idea*

→ content focus

χειρῶν; χείρ; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## αὐτῶν

αὐτός

RD GPM · αὐτός

*gen pronominal element linking the phrase to participant reference*

→ participant reference

αὐτῶν; pronominal or relative form rendered 'αὐτός' and anchoring participant reference in the clause.

17 καὶ σὺ περίζωσαι τὴν ὀσφύν σου καὶ ἀνάστηθι καὶ εἰπὸν πρὸς αὐτοὺς πάντα ὅσα ἂν ἐντείλωμαί σοι μὴ φοβηθῇς ἀπὸ προσώπου αὐτῶν μηδὲ πτοηθῇς ἐναντίον αὐτῶν ὅτι μετὰ σοῦ ἐγώ εἰμι τοῦ ἐξαιρεῖσθαί σε λέγει κύριος

And you, gird up your loins and rise and speak to them all that I command you; do not be afraid before them, nor be shattered before them, because I am with you to deliver you, says the Lord.

Charge καὶ σὺ

After declaring the message, the Lord turns directly to the prophet's posture, courage, and obedience.

καὶ

καί

C · καί

connector linking this phrase with the surrounding clause

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

σὺ

σύ

RP NS · σύ

nom pronominal element linking the phrase to participant reference

→ participant reference

σὺ: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

περίζωσαι

ζώννυμι + περι

VA AMD2S · ζώννυμι + περι

verbal form carrying the clause's action or state

→ verbal action

περίζωσαι: ζώννυμι + περι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

τὴν

ὁ

RA ASF · ὁ

acc article marking the following substantive phrase

→ phrase specification

τὴν: the Greek article; here it marks or specifies the substantive phrase in context.

ὀσφύν

ὀσφύς

N3U ASF · ὀσφύς

acc substantive carrying the phrase's main nominal idea

→ content focus

ὀσφύν: ὀσφύς; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

σου

σύ

RP GS · σύ

gen pronominal element linking the phrase to participant reference

→ participant reference

σου: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

καὶ

καί

C · καί

connector linking this phrase with the surrounding clause

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

ἀνάστηθι

ἵστημι + ἀνα

VH AAD2S · ἵστημι + ἀνα

verbal form carrying the clause's action or state

→ verbal action

ἀνάστηθι: ἵστημι + ἀνα; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

καὶ

καί

C · καί

connector linking this phrase with the surrounding clause

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

εἰπὼν

εἶπον

VBI AAD2S · εἶπον

verbal form carrying the clause's action or state

→ verbal action

εἰπὼν: εἶπον; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

πρὸς

πρός

P · πρὸς

prepositional link introducing the phrase relationship

→ relational framing

πρὸς: preposition introducing its object or relation within the prophetic line.

αὐτούς

αὐτός

RD APM · αὐτός

acc pronominal element linking the phrase to participant reference

→ participant reference

αὐτούς: pronominal or relative form rendered 'αὐτός' and anchoring participant reference in the clause.

πάντα

πᾶς

A3 APN · πᾶς

acc modifier qualifying the substantive in view

→ qualification

πάντα: πᾶς; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ὅσα

ὅσος

A1 APN · ὅσος

acc modifier qualifying the substantive in view

→ qualification

ὅσα: ὅσος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ἄν

ἄν

X · ἄν

adverbial or particle element shaping emphasis or clause relation

→ emphasis or frame

ἄν: discourse particle or adverbial form rendered 'ἄν' in this line.

ἐντείλωμαί

τέλλομαι + ἐν

VA AMS1S · τέλλομαι + ἐν

verbal form carrying the clause's action or state

→ verbal action

ἐντείλωμαί: τέλλομαι + ἐν; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

σοι

σύ

RP DS · σύ

dat pronominal element linking the phrase to participant reference

→ participant reference

σοι: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

μή

μή

D · μή

adverbial or particle element shaping emphasis or clause relation

→ emphasis or frame

μή: discourse particle or adverbial form rendered 'μή' in this line.

φοβηθῆς

φοβέω

VC APS2S · φοβέω

verbal form carrying the clause's action or state

→ verbal action

φοβηθῆς: φοβέω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

ἀπὸ

ἀπό

P · ἀπό

prepositional link introducing the phrase relationship

→ relational framing

ἀπὸ: preposition introducing its object or relation within the prophetic line.

## προσώπου

πρόσωπον

N2N GSN · πρόσωπον

*gen substantive carrying the phrase's main nominal idea*

→ content focus

προσώπου: πρόσωπον; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## αὐτῶν

αὐτός

RD GPM · αὐτός

*gen pronominal element linking the phrase to participant reference*

→ participant reference

αὐτῶν: pronominal or relative form rendered 'αὐτός' and anchoring participant reference in the clause.

## μηδὲ

μηδέ

C · μηδέ

*connector linking this phrase with the surrounding clause*

→ transition

μηδὲ: connective joining phrases or clauses in the chapter's prophetic argument.

## πτοηθῆς

πτοέω

VC APS2S · πτοέω

*verbal form carrying the clause's action or state*

→ verbal action

πτοηθῆς: πτοέω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## ἐναντίον

ἐναντίον

P · ἐναντίον

*prepositional link introducing the phrase relationship*

→ relational framing

ἐναντίον: preposition introducing its object or relation within the prophetic line.

## αὐτῶν

αὐτός

RD GPM · αὐτός

*gen pronominal element linking the phrase to participant reference*

→ participant reference

αὐτῶν: pronominal or relative form rendered 'αὐτός' and anchoring participant reference in the clause.

## ὅτι

ὅτι

C · ὅτι

*connector linking this phrase with the surrounding clause*

→ transition

ὅτι: connective joining phrases or clauses in the chapter's prophetic argument.

## μετά

μετά

P · μετά

*prepositional link introducing the phrase relationship*

→ relational framing

μετά: preposition introducing its object or relation within the prophetic line.

## σοῦ

σύ

RP GS · σύ

*gen pronominal element linking the phrase to participant reference*

→ participant reference

σοῦ: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

## ἐγώ

ἐγώ

RP NS · ἐγώ

*nom pronominal element linking the phrase to participant reference*

→ participant reference

ἐγώ: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

## εἶμι

εἶμι

V9 PAI1S · εἶμι

*verbal form carrying the clause's action or state*

→ verbal action

εἶμι: εἶμι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## τοῦ

ὁ

RA GSN · ὁ

*gen article marking the following substantive phrase*

→ phrase specification

τοῦ: the Greek article; here it marks or specifies the substantive phrase in context.

## ἐξαιρεῖσθαί

αἰρέω + ἐκ

V2 PMN · αἰρέω + ἐκ

verbal form carrying the clause's action or state

→ verbal action

ἐξαιρεῖσθαί: αἰρέω + ἐκ; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## σε

σύ

RP AS · σύ

acc pronominal element linking the phrase to participant reference

→ participant reference

σε: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

## λέγει

λέγω

V1 PAI3S · λέγω

verbal form carrying the clause's action or state

→ verbal action

λέγει: λέγω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## κύριος

κύριος

N2 NSM · κύριος

nom substantive carrying the phrase's main nominal idea

→ content focus

κύριος: κύριος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## 18 ἰδοὺ τέθεικά σε ἐν τῇ σήμερον ἡμέρᾳ ὡς πόλιν ὀχυρὰν καὶ ὡς τεῖχος χαλκοῦν ὀχυρὸν ἅπασιν τοῖς βασιλεῦσιν Ιουδα καὶ τοῖς ἄρχουσιν αὐτοῦ καὶ τῷ λαῷ τῆς γῆς

Behold, I have made you today like a fortified city and like a strong bronze wall against all the kings of Judah and its rulers and the people of the land.

Fortification promise

ἰδοὺ

Jeremiah is metaphorically hardened for conflict against the entire public order of Judah.

## ἰδοὺ

ἰδού

I · ἰδού

contextual element supporting the clause's flow or reference

→ structural support

ἰδοὺ: ἰδού; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## τέθεικά

τίθημι

VX XAI1S · τίθημι

verbal form carrying the clause's action or state

→ verbal action

τέθεικά: τίθημι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

## σε

σύ

RP AS · σύ

acc pronominal element linking the phrase to participant reference

→ participant reference

σε: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

## ἐν

ἐν

P · ἐν

prepositional link introducing the phrase relationship

→ relational framing

ἐν: preposition introducing its object or relation within the prophetic line.

τῇ

ὁ

RA DSF · ὁ

*dat article marking the following substantive phrase*

→ phrase specification

τῇ: the Greek article; here it marks or specifies the substantive phrase in context.

σήμερον

σήμερον

D · σήμερον

*adverbial or particle element shaping emphasis or clause relation*

→ emphasis or frame

σήμερον: discourse particle or adverbial form rendered 'σήμερον' in this line.

ἡμέρα

ἡμέρα

N1A DSF · ἡμέρα

*dat substantive carrying the phrase's main nominal idea*

→ content focus

ἡμέρα: ἡμέρα; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ὥς

ὥς

C · ὥς

*connector linking this phrase with the surrounding clause*

→ transition

ὥς: connective joining phrases or clauses in the chapter's prophetic argument.

πόλιν

πόλις

N3I ASF · πόλις

*acc substantive carrying the phrase's main nominal idea*

→ content focus

πόλιν: πόλις; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ὄχυράν

ὄχυρός

A1A ASF · ὄχυρός

*acc modifier qualifying the substantive in view*

→ qualification

ὄχυράν: ὄχυρός; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

ὥς

ὥς

C · ὥς

*connector linking this phrase with the surrounding clause*

→ transition

ὥς: connective joining phrases or clauses in the chapter's prophetic argument.

τεῖχος

τεῖχος

N3E ASN · τεῖχος

*acc substantive carrying the phrase's main nominal idea*

→ content focus

τεῖχος: τεῖχος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

χαλκοῦν

χαλκοῦς

A1C ASN · χαλκοῦς

*acc modifier qualifying the substantive in view*

→ qualification

χαλκοῦν: χαλκοῦς; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ὄχυρόν

ὄχυρός

A1A ASN · ὄχυρός

*acc modifier qualifying the substantive in view*

→ qualification

ὄχυρόν: ὄχυρός; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

ἅπασιν

ἅπας

A3 DPM · ἅπας

*dat modifier qualifying the substantive in view*

→ qualification

ἅπασιν: ἅπας; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

τοῖς

ὁ

RA DPM · ὁ

*dat article marking the following substantive phrase*

→ phrase specification

τοῖς; the Greek article; here it marks or specifies the substantive phrase in context.

βασιλεῦσιν

βασιλεύς

N3V DPM · βασιλεύς

*dat substantive carrying the phrase's main nominal idea*

→ content focus

βασιλεῦσιν; βασιλεύς; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

Ιουδα

Ιουδα

N GSM · Ιουδα

*contextual substantive carrying the phrase's main nominal idea*

→ content focus

Ιουδα; Ιουδα; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί; connective joining phrases or clauses in the chapter's prophetic argument.

τοῖς

ὁ

RA DPM · ὁ

*dat article marking the following substantive phrase*

→ phrase specification

τοῖς; the Greek article; here it marks or specifies the substantive phrase in context.

ἄρχουσιν

ἄρχων

N3 DPM · ἄρχων

*dat substantive carrying the phrase's main nominal idea*

→ content focus

ἄρχουσιν; ἄρχων; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

αὐτοῦ

αὐτός

RD GSM · αὐτός

*gen pronominal element linking the phrase to participant reference*

→ participant reference

αὐτοῦ; pronominal or relative form rendered 'αὐτός' and anchoring participant reference in the clause.

καὶ

καί

C · καί

*connector linking this phrase with the surrounding clause*

→ transition

καί; connective joining phrases or clauses in the chapter's prophetic argument.

τῷ

ὁ

RA DSM · ὁ

*dat article marking the following substantive phrase*

→ phrase specification

τῷ; the Greek article; here it marks or specifies the substantive phrase in context.

λαῷ

λαός

N2 DSM · λαός

*dat substantive carrying the phrase's main nominal idea*

→ content focus

λαῷ; λαός; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

τῆς

ὁ

RA GSF · ὁ

*gen article marking the following substantive phrase*

→ phrase specification

τῆς; the Greek article; here it marks or specifies the substantive phrase in context.

γῆς

γῆ

N1 GSF · γῆ

*gen substantive carrying the phrase's main nominal idea*

→ content focus

γῆς; γῆ; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

## 19 καὶ πολεμήσουσίν σε καὶ οὐ μὴ δύνωνται πρὸς σέ διότι μετὰ σοῦ ἐγώ εἰμι τοῦ ἐξαιρεῖσθαί σε εἶπεν κύριος

And they shall fight against you, and by no means shall they prevail against you, because I am with you to deliver you, said the Lord.

Fortification promise καὶ

Ends by acknowledging inevitable opposition while sealing the promise of divine preservation.

καὶ

καί

C · καί

connector linking this phrase with the surrounding clause

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

πολεμήσουσίν

πολεμέω

VF FAI3P · πολεμέω

verbal form carrying the clause's action or state

→ verbal action

πολεμήσουσίν: πολεμέω; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

σε

σύ

RP AS · σύ

acc pronominal element linking the phrase to participant reference

→ participant reference

σε: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

καὶ

καί

C · καί

connector linking this phrase with the surrounding clause

→ transition

καί: connective joining phrases or clauses in the chapter's prophetic argument.

οὐ

οὐ

D · οὐ

adverbial or particle element shaping emphasis or clause relation

→ emphasis or frame

οὐ: discourse particle or adverbial form rendered 'οὐ' in this line.

μὴ

μή

D · μή

adverbial or particle element shaping emphasis or clause relation

→ emphasis or frame

μὴ: discourse particle or adverbial form rendered 'μή' in this line.

δύνωνται

δύναμαι

V6 PMS3P · δύναμαι

verbal form carrying the clause's action or state

→ verbal action

δύνωνται: δύναμαι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

πρὸς

πρός

P · πρὸς

prepositional link introducing the phrase relationship

→ relational framing

πρὸς: preposition introducing its object or relation within the prophetic line.

σέ

σύ

RP AS · σύ

*acc pronominal element linking the phrase to participant reference*

→ participant reference

σέ: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

διότι

διότι

C · διότι

*connector linking this phrase with the surrounding clause*

→ transition

διότι: connective joining phrases or clauses in the chapter's prophetic argument.

μετά

μετά

P · μετά

*prepositional link introducing the phrase relationship*

→ relational framing

μετά: preposition introducing its object or relation within the prophetic line.

σοῦ

σύ

RP GS · σύ

*gen pronominal element linking the phrase to participant reference*

→ participant reference

σοῦ: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

ἐγώ

ἐγώ

RP NS · ἐγώ

*nom pronominal element linking the phrase to participant reference*

→ participant reference

ἐγώ: pronominal or relative form rendered 'ἐγώ' and anchoring participant reference in the clause.

εἶμι

εἶμι

V9 PAI1S · εἶμι

*verbal form carrying the clause's action or state*

→ verbal action

εἶμι: εἶμι; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

τοῦ

ὁ

RA GSN · ὁ

*gen article marking the following substantive phrase*

→ phrase specification

τοῦ: the Greek article; here it marks or specifies the substantive phrase in context.

ἐξαιρεῖσθαί

αἰρέω + ἐκ

V2 PMN · αἰρέω + ἐκ

*verbal form carrying the clause's action or state*

→ verbal action

ἐξαιρεῖσθαί: αἰρέω + ἐκ; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

σε

σύ

RP AS · σύ

*acc pronominal element linking the phrase to participant reference*

→ participant reference

σε: pronominal or relative form rendered 'σύ' and anchoring participant reference in the clause.

εἶπεν

εἶπον

VBI AAI3S · εἶπον

*verbal form carrying the clause's action or state*

→ verbal action

εἶπεν: εἶπον; the verbal form carries the line's action, summons, rebuke, promise, or judgment within this chapter.

κύριος

κύριος

N2 NSM · κύριος

*nom substantive carrying the phrase's main nominal idea*

→ content focus

κύριος: κύριος; this inherited source form is retained while the lexical note identifies its local sense in the chapter.

**On the labels.** Parsing gives Tense·Voice·Mood·Person·Number (+ Case·Number·Gender for participles) and lemma. The *syntactic-function* and **semantic-force** tiers follow standard intermediate-grammar categories (e.g. Wallace, *Greek Grammar Beyond the Basics*); both involve interpretive judgment, and the majority reading has been

chosen where opinions differ. Lexical notes condense commonly cited data (etymology, sense range, synonym contrasts, NT frequency, OT/LXX echoes) and are no substitute for a lexicon.

**On the discourse tier.** Discourse structure operates above the word, so it is shown at the clause/verse level (the connective, the relation it signals, and the role of the clause) and summarized in the chapter outline. Relation labels, any proposed chiasm, and the paragraph divisions reflect a common reading of the argument; other discourse analyses segment and label some relations differently.