

AI-generated. These interlinears were produced by a large language model (Claude). Each chapter is structurally validated and self-reviewed, but the Greek text, parsing, syntactic, semantic-force, and lexical analysis are *not* human-verified — useful for study and orientation, not a substitute for a critical edition, lexicon, or commentary.

GREEK TEXT · TRANSLATION · INTERLINEAR · DISCOURSE STRUCTURE

The Book of Psalms, Chapter 100

ΨΑΛΜΟΙ Ρ'

Each verse opens with the running Greek, an English translation, and a **discourse note** (its connective, relation, and role in the argument). Below follows the word-by-word breakdown in six tiers: gloss, case (color), parsing, *syntax*, **semantic force**, and a | lexical note.

CASE ■ Nominative ■ Genitive ■ Dative ■ Accusative ■ Vocative ■ Verb (no case) ■ Indeclinable

Discourse notes head each verse: **relation** · connective · clause-flow. Indentation marks prominence — flush-left = main line of argument; indented = supporting / subordinate material.

Theme

Praise becomes a program of household and civic integrity under a Davidic king.

Translation & textual notes

The Greek text of Psalms 100 follows the standard critical text of the Septuagint as established in the Rahlfs-Hanhart edition (Septuaginta, rev. ed. 2006), an ancient and public-domain text; the critical apparatus is not reproduced. This Davidic royal-ethical psalm turns praise into a program of household and civic integrity. The opening verse joins song and moral discrimination by singing of mercy and judgment, and the following lines map that commitment onto the king's own conduct: he wants to walk in a blameless way, rejects lawless practice, hates crookedness, and refuses both slanderers and the proud. The positive counterpart appears in the search for the faithful of the land, who may dwell and minister with him.

The closing verse extends private integrity into public governance, imagining an early-morning purging of the city's wicked so that the Lord's city may be cleared of workers of lawlessness. Versification follows the LXX.

Discourse structure of the chapter

- A · 100:1-2 **Praise and blameless intention frame the royal program**
Opening by singing of mercy and judgment, then moves into the desire to understand and walk in a blameless way within the speaker's own house.
-
- B · 100:3-4 **Lawless practice and crookedness are rejected**
The singer refuses to set unlawful things before his eyes, hates transgression, and keeps crooked-hearted evil at a distance.
-
- C · 100:5 **Slander and proud appetite are excluded**
Secret slanderers are driven away, and the speaker will not live in table-fellowship with proud eyes and grasping hearts.
-
- D · 100:6-7 **The faithful are welcomed while arrogance and deceit are barred**
The king's eyes seek out the faithful of the land to dwell with him, whereas those who practice pride and falsehood may not remain before him.
-
- E · 100:8 **Household integrity extends into the purging of the city**
The closing vision imagines early-morning judgment against the wicked so that the Lord's city may be cleared of workers of lawlessness.

1 τῷ Δαυιδ ψαλμός ἔλεος καὶ κρίσιν ᾄσομαί σοι κύριε

A psalm for David. Mercy and judgment I will sing; to you, O Lord, I will sing psalms.

Programmatic opening confession ἔλεος καὶ κρίσιν

The psalm opens by yoking praise to moral order: the singer's song is about covenant mercy and judicial rectitude before the Lord.

τῷ

the

RA DSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῷ: Greek article marking definiteness and the role of the accompanying noun phrase.

Δαυίδ

David

N DSM · Δαυίδ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

Δαυίδ: meaning 'David'; conjunction or particle linking this unit with the surrounding discourse.

ψαλμός

psalm

N2 NSM · ψαλμός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ψαλμός: meaning 'psalm'; it serves as nominative element functioning as subject, predicate, or apposition.

ἔλεος

mercy

N3E ASN · ἔλεος

accusative element functioning as object, extent, or goal

→ object specification

ἔλεος: meaning 'mercy'; it serves as accusative element functioning as object, extent, or goal.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

κρίσιν

judgment

N3I ASF · κρίσις

accusative element functioning as object, extent, or goal

→ object specification

κρίσις: meaning 'judgment'; it serves as accusative element functioning as object, extent, or goal.

ἄσομαί

I will sing

VF FMI1S · ἄδω

verbal form carrying the action, process, or state of the clause

→ future

ἄδω: meaning 'I will sing'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

σοι

to you

RP DS · σύ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

σοι: meaning 'to you'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

κύριε

Lord

N2 VSM · κύριος

vocative nominal element used in direct address

→ direct address

κύριος: meaning 'Lord'; it serves as vocative nominal element used in direct address.

2 ψαλῶ καὶ συνήσω ἐν ὁδῷ ἀμώμῳ πότε ἥξεις πρὸς με διεπορευομένην ἐν ἀκακίᾳ καρδίας μου ἐν μέσῳ τοῦ οἴκου μου

I will sing psalms and I will understand in a blameless way. When will you come to me? I walked in innocence of my heart in the midst of my house.

Personal resolve for blameless conduct

ψαλῶ καὶ συνήσω

The singer turns from theme to practice, binding musical praise to moral discernment and to a household life governed by integrity.

ψαλῶ

I will sing psalms

VF2 FA11S · ψάλλω

verbal form carrying the action, process, or state of the clause

→ future

ψάλλω: meaning 'I will sing psalms'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

συνήσω

I will look

VF FA11S · ἴημι + συν

verbal form carrying the action, process, or state of the clause

→ future

ἴημι + συν: meaning 'I will look'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

ὁδῷ

way

N2 DSF · ὁδός

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ὁδός: meaning 'way'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

ἀμώμῳ

blameless

A1B DSM · ἄμωμος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ἄμωμος: meaning 'blameless'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

πότε

when

X · πότε

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

πότε: meaning 'when'; conjunction or particle linking this unit with the surrounding discourse.

ἥξεις

you shall come

VF FA12S · ἵκω

verbal form carrying the action, process, or state of the clause

→ future

ἵκω: meaning 'you shall come'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

πρός

to

P · πρόσ

preposition governing its complement phrase

→ spatial or relational framing

πρός: meaning 'to'; here it marks the relation signaled by preposition governing its complement phrase.

με

me

RP AS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

με: meaning 'me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

διεπορευόμην

I was walking

V1I IM1S · πορεύομαι + δια

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

πορεύομαι + δια: meaning 'I was walking'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

ἀκακία

innocence

N1A DSF · ἀκακία

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ἀκακία: meaning 'innocence'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

καρδίας

heart

N1A GSF · καρδία

genitive nominal element defining relation, possession, source, or quality

→ relational specification

καρδία: meaning 'heart'; it serves as genitive nominal element defining relation, possession, source, or quality.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

μέσῳ

midst

A1 DSM · μέσος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

μέσος: meaning 'midst'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

τοῦ

the

RA GSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.

οἴκου

house

N2 GSM · οἶκος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

οἶκος: meaning 'house'; it serves as genitive nominal element defining relation, possession, source, or quality.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

3 οὐ προεθέμην πρὸ ὀφθαλμῶν μου πρᾶγμα παράνομον ποιοῦντας παραβάσεις ἐμίσησα

I did not set a lawless thing before my eyes; I hated those who commit transgressions.

Rejection of visible lawlessness

οὐ προεθέμην

The psalm now states its first negative boundary: unlawful practice is refused both as spectacle and as companionship.

οὐ

not

D · οὐ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

οὐ: meaning 'not'; conjunction or particle linking this unit with the surrounding discourse.

προεθέμην

I set before

VEI AMI1S · τίθημι + προ

verbal form carrying the action, process, or state of the clause

→ constative aorist

τίθημι + προ: meaning 'I set before'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

πρὸ

before

P · πρό

preposition governing its complement phrase

→ spatial or relational framing

πρὸ: meaning 'before'; here it marks the relation signaled by preposition governing its complement phrase.

ὀφθαλμῶν

eyes

N2 GPM · ὀφθαλμός

genitive nominal element defining relation, possession, source, or quality

→ relational specification

ὀφθαλμός: meaning 'eyes'; it serves as genitive nominal element defining relation, possession, source, or quality.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

πρᾶγμα

matter / thing

N3M ASN · πρᾶγμα

accusative element functioning as object, extent, or goal

→ object specification

πρᾶγμα: meaning 'matter'; it serves as accusative element functioning as object, extent, or goal.

παράνομον

lawless

A1B ASN · παράνομος

accusative element functioning as object, extent, or goal

→ object specification

παράνομος: meaning 'lawless'; it serves as accusative element functioning as object, extent, or goal.

ποιοῦντας

doing

V2 · παπαῖμ ποιέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

παπαῖμ ποιέω: meaning 'doing'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

παραβάσεις

transgressions

N3I APF · παράβασις

accusative element functioning as object, extent, or goal

→ object specification

παράβασις: meaning 'transgressions'; it serves as accusative element functioning as object, extent, or goal.

ἐμίσησα

hate

VAI AAI1S · μισέω

verbal form carrying the action, process, or state of the clause

→ constative aorist

μισέω: meaning 'hate'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

4 οὐκ ἐκολλήθη μοι καρδία σκαμβή ἐκκλίνοντος ἀπ' ἐμοῦ τοῦ πονηροῦ οὐκ ἐγίνωσκον

A crooked heart did not cling to me; when the evil man turned away from me, I did not know him.

Distance from crookedness οὐκ ἐκολλήθη

The speaker insists that twisted inner disposition and practiced evil are not allowed intimacy or recognition within his circle.

οὐκ

not

D · οὐ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

οὐκ: meaning 'not'; conjunction or particle linking this unit with the surrounding discourse.

ἐκολλήθη

was joined

VCI API3S · κολλάω

verbal form carrying the action, process, or state of the clause

→ constative aorist

κολλάω: meaning 'was joined'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

μοι

to me

RP DS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

μοι: meaning 'to me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

καρδία

heart

N1A NSF · καρδία

nominative element functioning as subject, predicate, or apposition

→ participant prominence

καρδία: meaning 'heart'; it serves as nominative element functioning as subject, predicate, or apposition.

σκαμβή crooked A1 NSF · σκαμβή <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence σκαμβή: meaning 'crooked'; it serves as nominative element functioning as subject, predicate, or apposition.	ἐκκλίνοντος turning aside V1 · παπγσμ κλίνω + ἐκ <i>verbal form carrying the action, process, or state of the clause</i> → verbal action or state παπγσμ κλίνω + ἐκ: meaning 'turning aside'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.	ἀπ' from P · ἀπό <i>preposition governing its complement phrase</i> → spatial or relational framing ἀπ': meaning 'from'; here it marks the relation signaled by preposition governing its complement phrase.	ἐμοῦ I RP GS · ἐγώ <i>pronominal form marking person, reference, or participant role within the clause</i> → relational specification ἐμοῦ: meaning 'I'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.
τοῦ the RA GSM · ὁ <i>article marking the following noun phrase</i> → noun-phrase marking τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.	πονηροῦ with evil A1A GSM · πονηρός <i>genitive nominal element defining relation, possession, source, or quality</i> → relational specification πονηρός: meaning 'with evil'; it serves as genitive nominal element defining relation, possession, source, or quality.	οὐκ not D · οὐ <i>adverbial or particle element shaping the clause or phrase</i> → discourse linkage or contrast οὐκ: meaning 'not'; conjunction or particle linking this unit with the surrounding discourse.	ἐγίνωσκον I knew V1I IAIIS · γιγνώσκω <i>verbal form carrying the action, process, or state of the clause</i> → ongoing verbal process γιγνώσκω: meaning 'I knew'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

5 τὸν καταλαλοῦντα λάθρα τοῦ πλησίον αὐτοῦ τοῦτον ἐξεδίωκον ὑπερηφάνῳ ὀφθαλμῷ καὶ ἀπλήστῳ καρδίᾳ τούτῳ οὐ συνήσθιον

The one who secretly slandered his neighbor, that one I drove out; with the man of proud eye and insatiable heart, with him I did not eat together.

Judgment on slander and pride τὸν καταλαλοῦντα

The king's ethical policy sharpens into specific exclusions: hidden slander, arrogant bearing, and grasping appetite disqualify a person from fellowship.

τὸν

the

RA ASM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

καταλαλοῦντα

slandering

V2 · παπασμ λαλέω + κατα

verbal form carrying the action, process, or state of the clause

→ verbal action or state

παπασμ λαλέω + κατα: meaning 'slandering'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

λάθρα

secretly

D · λάθρα

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

λάθρα: meaning 'secretly'; conjunction or particle linking this unit with the surrounding discourse.

τοῦ

the

RA GSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.

πλησίον

neighbor

D · πλησίον

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

πλησίον: meaning 'neighbor'; conjunction or particle linking this unit with the surrounding discourse.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

τούτον

this

RD ASM · οὗτος

pronominal form marking person, reference, or participant role within the clause

→ participant reference

τούτον: meaning 'this'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐξεδίωκον

I was driving out

VII IAI1S · διώκω + ἐκ

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

διώκω + ἐκ: meaning 'I was driving out'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ὑπερηφάνω

proud man

A1B DSM · ὑπερήφανος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ὑπερήφανος: meaning 'proud man'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

ὀφθαλμῷ

with the eye

N2 DSM · ὀφθαλμός

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ὀφθαλμός: meaning 'with the eye'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἀπλήστω

insatiable

A1B DSM · ἄπληστος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ἄπληστος: meaning 'insatiable'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

καρδία

heart

N1A DSF · καρδία

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

καρδία: meaning 'heart'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

τούτῳ

to him

RD DSM · οὗτος

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

τούτῳ: meaning 'to him'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

οὐ

not

D · οὐ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

οὐ: meaning 'not'; conjunction or particle linking this unit with the surrounding discourse.

συνήσθιον

I was eating with

V1I IAI1S · ἐσθίω + συν

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

ἐσθίω + συν: meaning 'I was eating with'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

6 οἱ ὁφθαλμοί μου ἐπὶ τοὺς πιστοὺς τῆς γῆς τοῦ συγκαθῆσθαι αὐτοὺς μετ' ἐμοῦ πορευόμενος ἐν ὁδῷ ἀμώμῳ οὗτός μοι ἐλειτούργει

My eyes were upon the faithful of the land, that they might sit with me; the one walking in a blameless way, this one ministered to me.

Selection of faithful companions

οἱ ὁφθαλμοί μου

The psalm now gives the positive counterpart to exclusion: the ruler deliberately gathers the faithful and blameless into shared dwelling and service.

οἱ

the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

ὁφθαλμοί

eyes

N2 NPM · ὁφθαλμός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ὁφθαλμός: meaning 'eyes'; it serves as nominative element functioning as subject, predicate, or apposition.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐπὶ

upon

P · ἐπί

preposition governing its complement phrase

→ spatial or relational framing

ἐπὶ: meaning 'upon'; here it marks the relation signaled by preposition governing its complement phrase.

τοὺς

the

RA APM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοὺς: Greek article marking definiteness and the role of the accompanying noun phrase.

πιστοὺς

pisten

A1 APM · πιστός

accusative element functioning as object, extent, or goal

→ object specification

πιστός: meaning 'pisten'; it serves as accusative element functioning as object, extent, or goal.

τῆς

the

RA GSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῆς: Greek article marking definiteness and the role of the accompanying noun phrase.

γῆς

land

N1 GSF · γῆ

genitive nominal element defining relation, possession, source, or quality

→ relational specification

γῆ: meaning 'land'; it serves as genitive nominal element defining relation, possession, source, or quality.

τοῦ

the

RA GSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.

συγκαθῆσθαι

to sit together

VA AAN · ἦμαι + συν + κατα

verbal form carrying the action, process, or state of the clause

→ infinitival complement

ἦμαι + συν + κατα: meaning 'to sit together'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αὐτοὺς

them

RD APM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὐτοὺς: meaning 'them'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

μετ'

with

P · μετά

preposition governing its complement phrase

→ spatial or relational framing

μετ': meaning 'with'; here it marks the relation signaled by preposition governing its complement phrase.

ἐμοῦ

I

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

ἐμοῦ: meaning 'I'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

πορεύόμενος

going

V1 · πμπνσμ πορεύομαι

verbal form carrying the action, process, or state of the clause

→ verbal action or state

πμπνσμ πορεύομαι: meaning 'going'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

ὁδῶ

way

N2 DSF · ὁδός

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ὁδός: meaning 'way'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

ἄμώμῳ

blameless

A1B DSF · ἄμωμος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ἄμωμος: meaning 'blameless'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

οὗτός

this

RD NSM · οὗτος

pronominal form marking person, reference, or participant role within the clause

→ participant reference

οὗτός: meaning 'this'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

μοι

to me

RP DS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

μοι: meaning 'to me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐλειτουργεῖ

was ministering

V2I IAI3S · λειτουργέω

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

λειτουργέω: meaning 'was ministering'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

7 οὐ κατώκει ἐν μέσῳ τῆς οἰκίας μου ποιῶν ὑπερηφανίαν λαλῶν ἄδικα οὐ κατεύθυνεν ἐναντίον τῶν ὀφθαλμῶν μου

The one who practiced pride did not dwell in the midst of my house; the one speaking unjust things did not prosper before my eyes.

Continued exclusion of arrogance and deceit

οὐ κατώκει

Household order remains strict: pride and false speech are barred from both residence and standing before the ruler.

οὐ

not

D · οὐ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

οὐ: meaning 'not'; conjunction or particle linking this unit with the surrounding discourse.

κατώκει

was dwelling

V2I IAI3S · οἰκέω + κατα

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

οἰκέω + κατα: meaning 'was dwelling'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

μέσῳ

midst

A1 DSM · μέσος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

μέσος: meaning 'midst'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

τῆς

the

RA GSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῆς: Greek article marking definiteness and the role of the accompanying noun phrase.

οἰκίας

house

N1A GSF · οἰκία

genitive nominal element defining relation, possession, source, or quality

→ relational specification

οἰκία: meaning 'house'; it serves as genitive nominal element defining relation, possession, source, or quality.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ποιῶν

doing / working

V2 · παπνσμ ποιέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

παπνσμ ποιέω: meaning 'doing'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ὑπερηφανίαν

arrogance

N1A ASF · ὑπερηφάνια

accusative element functioning as object, extent, or goal

→ object specification

ὑπερηφάνια: meaning 'arrogance'; it serves as accusative element functioning as object, extent, or goal.

λαλῶν

speaking

V2 · παπνσμ λαλέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

παπνσμ λαλέω: meaning 'speaking'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἄδικα

unjust

A1B APN · ἄδικος

accusative element functioning as object, extent, or goal

→ object specification

ἄδικος: meaning 'unjust'; it serves as accusative element functioning as object, extent, or goal.

οὐ

not

D · οὐ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

οὐ: meaning 'not'; conjunction or particle linking this unit with the surrounding discourse.

κατεύθυνεν

he did not manage / direct rightly

VAI AAI3S · εὐθύνω + κατα

verbal form carrying the action, process, or state of the clause

→ constative aorist

εὐθύνω + κατα: meaning 'he did not manage'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐναντίον

before / in the sight of

P · ἐναντίον

preposition governing its complement phrase

→ spatial or relational framing

ἐναντίον: meaning 'before'; here it marks the relation signaled by preposition governing its complement phrase.

τῶν

the

RA GPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῶν: Greek article marking definiteness and the role of the accompanying noun phrase.

ὀφθαλμῶν

eyes

N2 GPM · ὀφθαλμός

genitive nominal element defining relation, possession, source, or quality

→ relational specification

ὀφθαλμός: meaning 'eyes'; it serves as genitive nominal element defining relation, possession, source, or quality.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

8 εἰς τὰς πρωίας ἀπέκτενον πάντας τοὺς ἁμαρτωλοὺς τῆς γῆς τοῦ ἐξολεθρεῦσαι ἐκ πόλεως κυρίου πάντας τοὺς ἐργαζομένους τὴν ἀνομίαν

In the mornings I was putting to death all the sinners of the land, so as to destroy from the city of the Lord all who work lawlessness.

Public extension of royal justice

εἰς τὰς πρωίας

The final verse extends personal and household integrity into civic governance, picturing prompt judgment that purges the Lord's city of entrenched evil.

εἰς

into

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'into'; here it marks the relation signaled by preposition governing its complement phrase.

τὰς

the

RA APF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὰς: Greek article marking definiteness and the role of the accompanying noun phrase.

πρωίας

in the mornings

N1A APF · πρωία

accusative element functioning as object, extent, or goal

→ object specification

πρωία: meaning 'in the mornings'; it serves as accusative element functioning as object, extent, or goal.

ἀπέκτενον

I was putting to death

VBI AAI1S · κτείνω + ἀπο

verbal form carrying the action, process, or state of the clause

→ constative aorist

κτείνω + ἀπο: meaning 'I was putting to death'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

πάντας

all / every

A3 APM · πᾶς

accusative element functioning as object, extent, or goal

→ object specification

πᾶς: meaning 'all'; it serves as accusative element functioning as object, extent, or goal.

τοὺς

the

RA APM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοὺς: Greek article marking definiteness and the role of the accompanying noun phrase.

ἁμαρτωλοὺς

sinners

A1B APM · ἁμαρτωλός

accusative element functioning as object, extent, or goal

→ object specification

ἁμαρτωλός: meaning 'sinners'; it serves as accusative element functioning as object, extent, or goal.

τῆς

the

RA GSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῆς: Greek article marking definiteness and the role of the accompanying noun phrase.

γῆς

land

N1 GSF · γῆ

genitive nominal element defining relation, possession, source, or quality

→ relational specification

γῆ: meaning 'land'; it serves as genitive nominal element defining relation, possession, source, or quality.

τοῦ

the

RA GSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἐξολεθεῦσαι

destroy

VA AAN · ὀλεθερεύω + ἐκ

verbal form carrying the action, process, or state of the clause

→ infinitival complement

ὀλεθερεύω + ἐκ: meaning 'destroy'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐκ

from

P · ἐκ

preposition governing its complement phrase

→ spatial or relational framing

ἐκ: meaning 'from'; here it marks the relation signaled by preposition governing its complement phrase.

πόλεως

city

N3I GSF · πόλις

genitive nominal element defining relation, possession, source, or quality

→ relational specification

πόλις: meaning 'city'; it serves as genitive nominal element defining relation, possession, source, or quality.

κυρίου

of the LORD

N2 GSM · κύριος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κύριος: meaning 'of the LORD'; it serves as genitive nominal element defining relation, possession, source, or quality.

πάντας

all / every

A3 APM · πᾶς

accusative element functioning as object, extent, or goal

→ object specification

πᾶς: meaning 'all'; it serves as accusative element functioning as object, extent, or goal.

τοὺς

the

RA APM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοὺς: Greek article marking definiteness and the role of the accompanying noun phrase.

ἐργαζομένους

working

V1 · παπαπι ἐργάζω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

παπαπι ἐργάζω: meaning 'working'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τὴν

the

RA ASF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὴν: Greek article marking definiteness and the role of the accompanying noun phrase.

ἄνομίαν

lawlessness

N1A ASF · ἀνομία

accusative element functioning as object, extent, or goal

→ object specification

ἀνομία: meaning 'lawlessness'; it serves as accusative element functioning as object, extent, or goal.

On the labels. Parsing gives Tense·Voice·Mood·Person·Number (+ Case·Number·Gender for participles) and lemma. The *syntactic-function* and **semantic-force** tiers follow standard intermediate-grammar categories (e.g. Wallace, *Greek Grammar Beyond the Basics*); both involve interpretive judgment, and the majority reading has been chosen where opinions differ. Lexical notes condense commonly cited data (etymology, sense range, synonym contrasts, NT frequency, OT/LXX echoes) and are no substitute for a lexicon.

On the discourse tier. Discourse structure operates above the word, so it is shown at the clause/verse level (the connective, the relation it signals, and the role of the clause) and summarized in the chapter outline. Relation labels, any proposed chiasm, and the paragraph divisions reflect a common reading of the argument; other discourse analyses segment and label some relations differently.