

AI-generated. These interlinears were produced by a large language model (Claude). Each chapter is structurally validated and self-reviewed, but the Greek text, parsing, syntactic, semantic-force, and lexical analysis are *not* human-verified — useful for study and orientation, not a substitute for a critical edition, lexicon, or commentary.

GREEK TEXT · TRANSLATION · INTERLINEAR · DISCOURSE STRUCTURE

The Book of Psalms, Chapter 115

ΨΑΛΜΟΙ ΠΙΕ΄

Each verse opens with the running Greek, an English translation, and a **discourse note** (its connective, relation, and role in the argument). Below follows the word-by-word breakdown in six tiers: gloss, case (color), parsing, *syntax*, **semantic force**, and a **|** lexical note.

CASE ■ Nominative ■ Genitive ■ Dative ■ Accusative ■ Vocative ■ Verb (no case) ■ Indeclinable

Discourse notes head each verse: **relation** · connective · clause-flow. Indentation marks prominence — flush-left = main line of argument; indented = supporting / subordinate material.

Theme

Afflicted faith answers the Lord's rescue with public thanksgiving, vowed worship, and servant praise.

Translation & textual notes

The Greek text of Psalms 115 follows the standard critical text of the Septuagint as established in the Rahlfs-Hanhart edition (Septuaginta, rev. ed. 2006), an ancient and public-domain text; the critical apparatus is not reproduced. Afflicted faith answers the Lord's rescue with public thanksgiving, vowed worship, and servant praise. The speaker rejects human reliability, asks how he can repay the Lord, and answers with liturgical gratitude: the cup of salvation, invocation of the divine name, sacrifice, and public vow-paying. The center names the death of the holy as weighty before the Lord, and the psalm closes with the speaker

identifying himself as the Lord's freed servant within the courts of Jerusalem. Versification follows the LXX.

Discourse structure of the chapter

A · 115:1-2

Faith speaks through humiliation

Opening with a believer who kept speaking in faith even while humiliation pressed him low and exposed the emptiness of human reliability.

B · 115:3-4

What can repay the Lord?

The speaker turns from distrust of man to ask how the Lord can be repaid, and he answers by lifting the cup of salvation and calling publicly on the divine name.

C · 115:6

The holy are precious to the Lord

In the center line the psalm pauses to declare that the death of the Lord's holy ones is no light matter but precious in his sight.

D · 115:7-8

The servant is loosed for praise

The rescued worshiper identifies himself as the Lord's servant, celebrates that his bonds have been loosed, and answers freedom with a sacrifice of praise.

E · 115:9-10

Vows are paid in Jerusalem

Closing by moving into the courts of the Lord's house in Jerusalem, where the speaker fulfills his vows before all the people.

1 αλληλουια ἐπίστευσα διὸ ἐλάλησα ἐγὼ δὲ ἐταπεινώθην σφόδρα

Hallelujah. I believed; therefore I spoke, but I was greatly humbled.

Faith Speaks Through Affliction therefore

Faithful speech is remembered together with the deep affliction that accompanied it.

αλληλουια hallelujah I ALLHLOUIA <i>adverbial or particle element shaping the clause or phrase</i> → discourse linkage or contrast αλληλουια: meaning 'hallelujah'; conjunction or particle linking this unit with the surrounding discourse.	ἐπίστευσα believed VAI AAI1S · πιστεύω <i>verbal form carrying the action, process, or state of the clause</i> → constative aorist πιστεύω: meaning 'believed'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.	διὸ therefore C · διό <i>connective or conjunction linking the clause to its context</i> → discourse linkage or contrast διὸ: meaning 'therefore'; conjunction or particle linking this unit with the surrounding discourse.	ἐλάλησα speak VAI AAI1S · λαλέω <i>verbal form carrying the action, process, or state of the clause</i> → constative aorist λαλέω: meaning 'speak'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.
ἐγὼ me RP NS · ἐγώ <i>pronominal form marking person, reference, or participant role within the clause</i> → participant reference ἐγώ: meaning 'me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.	δὲ but X · δέ <i>adverbial or particle element shaping the clause or phrase</i> → discourse linkage or contrast δὲ: meaning 'but'; conjunction or particle linking this unit with the surrounding discourse.	ἐταπεινώθην humbled VCI API1S · ταπεινώνω <i>verbal form carrying the action, process, or state of the clause</i> → constative aorist ταπεινώνω: meaning 'humbled'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.	σφόδρα σφόδρα D · σφόδρα <i>adverbial or particle element shaping the clause or phrase</i> → discourse linkage or contrast σφόδρα: meaning 'σφόδρα'; conjunction or particle linking this unit with the surrounding discourse.

2 ἐγὼ εἶπα ἐν τῇ ἐκστάσει μου πᾶς ἄνθρωπος ψεύστης

I said in my ecstasy, “Every man is a liar.”

Human Reliability Is Denied asyndeton

Under pressure the speaker confesses the instability of human reliability.

ἐγώ

me

RP NS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

ἐγώ: meaning 'me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

εἶπα

said

VAI AAI1S · εἶπον

verbal form carrying the action, process, or state of the clause

→ constative aorist

εἶπον: meaning 'said'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

τῇ

τῇ

RA DSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῇ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἐκστάσει

distress

N3I DSF · ἔκστασις

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ἔκστασις: meaning 'distress'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

πᾶς

all

A3 NSM · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'all'; it serves as nominative element functioning as subject, predicate, or apposition.

ἄνθρωπος

human

N2 NSM · ἄνθρωπος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἄνθρωπος: meaning 'human'; it serves as nominative element functioning as subject, predicate, or apposition.

ψεύστης

liar

N3M NSM · ψεύστης

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ψεύστης: meaning 'liar'; it serves as nominative element functioning as subject, predicate, or apposition.

3 τί ἀνταποδώσω τῷ κυρίῳ περὶ πάντων ὧν ἀνταπέδωκέν μοι

What shall I repay to the Lord for all that he has repaid to me?

Thanksgiving Asks Its Fitting Return asyndeton

Thanksgiving begins with a rhetorical question about fitting response.

τί

what

RI ASN · τίς

pronominal form marking person, reference, or participant role within the clause

→ participant reference

τί: meaning 'what'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἀνταποδώσω

give ἀντι ἀπο

VF FAI1S · δίδωμι + ἀντι ἀπο

verbal form carrying the action, process, or state of the clause

→ future

δίδωμι + ἀντι ἀπο: meaning 'give ἀντι ἀπο'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τῷ

to the

RA DSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῷ: Greek article marking definiteness and the role of the accompanying noun phrase.

κυρίῳ

Lord

N2 DSM · κύριος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

κύριος: meaning 'Lord'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

περὶ

for

P · περί

preposition governing its complement phrase

→ spatial or relational framing

περὶ: meaning 'for'; here it marks the relation signaled by preposition governing its complement phrase.

πάντων

all

A3 GPM · πᾶς

genitive nominal element defining relation, possession, source, or quality

→ relational specification

πᾶς: meaning 'all'; it serves as genitive nominal element defining relation, possession, source, or quality.

ὧν

which

RR GPM · ὅς

pronominal form marking person, reference, or participant role within the clause

→ relational specification

ὧν: meaning 'which'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἀνταπέδωκέν

give ἀντι ἀπο

VAI AAI3S · δίδωμι + ἀντι ἀπο

verbal form carrying the action, process, or state of the clause

→ constative aorist

δίδωμι + ἀντι ἀπο: meaning 'give ἀντι ἀπο'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

μοι

to me

RP DS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

μοι: meaning 'to me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

4 ποτήριον σωτηρίου λήμψομαι καὶ τὸ ὄνομα κυρίου ἐπικαλέσομαι

I will take the cup of salvation and call upon the name of the Lord.

Liturgical Gratitude Is Chosen and

The answer is liturgical reception and renewed invocation.

ποτήριον

cup

N2N ASN · ποτήριον

accusative element functioning as object, extent, or goal

→ object specification

ποτήριον: meaning 'cup'; it serves as accusative element functioning as object, extent, or goal.

σωτηρίου

salvation

N2N GSN · σωτήριον

genitive nominal element defining relation, possession, source, or quality

→ relational specification

σωτήριον: meaning 'salvation'; it serves as genitive nominal element defining relation, possession, source, or quality.

λήμψομαι

λήμψομαι

VF FMI1S · λαμβάνω

verbal form carrying the action, process, or state of the clause

→ future

λαμβάνω: meaning 'λήμψομαι'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

τὸ

the

RA ASN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸ: Greek article marking definiteness and the role of the accompanying noun phrase.

ὄνομα

name

N3M ASN · ὄνομα

accusative element functioning as object, extent, or goal

→ object specification

ὄνομα: meaning 'name'; it serves as accusative element functioning as object, extent, or goal.

κυρίου

Lord

N2 GSM · κύριος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κύριος: meaning 'Lord'; it serves as genitive nominal element defining relation, possession, source, or quality.

ἐπικαλέσομαι

καλέω ἐπι

VF FMI1S · καλέω + ἐπι

verbal form carrying the action, process, or state of the clause

→ future

καλέω + ἐπι: meaning 'καλέω ἐπι'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

6 τίμιος ἐναντίον κυρίου ὁ θάνατος τῶν ὁσίων αὐτοῦ

Precious before the Lord is the death of his holy ones.

The Death of the Holy Is Weighty asyndeton

The Lord reckons the death of his faithful servants as weighty and valuable.

τίμιος

precious

A1A NSM · τίμιος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

τίμιος: meaning 'precious'; it serves as nominative element functioning as subject, predicate, or apposition.

ἐναντίον

before

P · ἐναντίον

preposition governing its complement phrase

→ spatial or relational framing

ἐναντίον: meaning 'before'; here it marks the relation signaled by preposition governing its complement phrase.

κυρίου

Lord

N2 GSM · κύριος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κύριος: meaning 'Lord'; it serves as genitive nominal element defining relation, possession, source, or quality.

ὁ

the

RA NSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

ὁ: Greek article marking definiteness and the role of the accompanying noun phrase.

θάνατος

death

N2 NSM · θάνατος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

θάνατος: meaning 'death'; it serves as nominative element functioning as subject, predicate, or apposition.

τῶν

of the

RA GPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῶν: Greek article marking definiteness and the role of the accompanying noun phrase.

ὁσίων

holy ones

A1A GPM · ὅσιος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

ὅσιος: meaning 'holy ones'; it serves as genitive nominal element defining relation, possession, source, or quality.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

7 ὦ κύριε ἐγὼ δοῦλος σὸς ἐγὼ δοῦλος σὸς καὶ υἱὸς τῆς παιδίσκης σου διέρρηξας τοὺς δεσμούς μου

O Lord, I am your servant; I am your servant and the son of your maidservant; you broke my bonds apart.

The Servant Confesses Liberation and

The speaker identifies himself wholly with the Lord and credits him with liberation.

ὦ

O

I · ὦ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ὦ: meaning 'O'; conjunction or particle linking this unit with the surrounding discourse.

κύριε

O Lord

N2 VSM · κύριος

vocative nominal element used in direct address

→ direct address

κύριος: meaning 'O Lord'; it serves as vocative nominal element used in direct address.

ἐγὼ

me

RP NS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

ἐγώ: meaning 'me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

δοῦλος

servant

N2 NSM · δοῦλος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

δοῦλος: meaning 'servant'; it serves as nominative element functioning as subject, predicate, or apposition.

σός

your

A1 NSM · σός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

σός; meaning 'your'; it serves as nominative element functioning as subject, predicate, or apposition.

ἐγώ

me

RP NS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

ἐγώ; meaning 'me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

δοῦλος

servant

N2 NSM · δοῦλος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

δοῦλος; meaning 'servant'; it serves as nominative element functioning as subject, predicate, or apposition.

σός

your

A1 NSM · σός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

σός; meaning 'your'; it serves as nominative element functioning as subject, predicate, or apposition.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί; meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

υἱός

sons

N2 NSM · υἱός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

υἱός; meaning 'sons'; it serves as nominative element functioning as subject, predicate, or apposition.

τῆς

of the

RA GSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῆς; Greek article marking definiteness and the role of the accompanying noun phrase.

παιδίσκης

maidservant

N1 GSF · παιδίσκη

genitive nominal element defining relation, possession, source, or quality

→ relational specification

παιδίσκη; meaning 'maidservant'; it serves as genitive nominal element defining relation, possession, source, or quality.

σου

your

RP GS · σύ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

σου; meaning 'your'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

διέρρηξας

ρήγνυμι δια

VAI AA12S · ρήγνυμι + δια

verbal form carrying the action, process, or state of the clause

→ constative aorist

ρήγνυμι + δια; meaning 'ρήγνυμι δια'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τοῦς

the

RA APM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῦς; Greek article marking definiteness and the role of the accompanying noun phrase.

δεσμούς

bonds

N2 APM · δεσμός

accusative element functioning as object, extent, or goal

→ object specification

δεσμός; meaning 'bonds'; it serves as accusative element functioning as object, extent, or goal.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

8 σοὶ θύσω θυσίαν αἰνέσεως

To you I will sacrifice a sacrifice of praise.

Freedom Issues in Sacrificial Thanks asyndeton

Freedom issues in thankful worship offered directly to God.

σοὶ

to you

RP DS · σύ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

σοὶ: meaning 'to you'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

θύσω

sacrifice

VF FA11S · θύω

verbal form carrying the action, process, or state of the clause

→ future

θύω: meaning 'sacrifice'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

θυσίαν

sacrifice

N1A ASF · θυσία

accusative element functioning as object, extent, or goal

→ object specification

θυσία: meaning 'sacrifice'; it serves as accusative element functioning as object, extent, or goal.

αἰνέσεως

praise

N3I GSF · αἰνεσις

genitive nominal element defining relation, possession, source, or quality

→ relational specification

αἰνεσις: meaning 'praise'; it serves as genitive nominal element defining relation, possession, source, or quality.

9 τὰς εὐχὰς μου τῷ κυρίῳ ἀποδώσω ἐναντίον παντὸς τοῦ λαοῦ αὐτοῦ

My vows I will repay to the Lord before all his people,

The Psalmist Commits to Public Fulfillment **asyndeton**

The psalmist commits to public fulfillment of what he has promised.

τὰς

τὰς

RA APF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὰς: Greek article marking definiteness and the role of the accompanying noun phrase.

εὐχὰς

vows

N1 APF · εὐχή

accusative element functioning as object, extent, or goal

→ object specification

εὐχή: meaning 'vows'; it serves as accusative element functioning as object, extent, or goal.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

τῷ

to the

RA DSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῷ: Greek article marking definiteness and the role of the accompanying noun phrase.

κυρίῳ

Lord

N2 DSM · κύριος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

κύριος: meaning 'Lord'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

ἀποδώσω

give ἀπο

VF FAI1S · δίδωμι + ἀπο

verbal form carrying the action, process, or state of the clause

→ future

δίδωμι + ἀπο: meaning 'give ἀπο'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐναντίον

before

P · ἐναντίον

preposition governing its complement phrase

→ spatial or relational framing

ἐναντίον: meaning 'before'; here it marks the relation signaled by preposition governing its complement phrase.

παντὸς

all

A3 GSM · πᾶς

genitive nominal element defining relation, possession, source, or quality

→ relational specification

πᾶς: meaning 'all'; it serves as genitive nominal element defining relation, possession, source, or quality.

τοῦ

of the

RA GSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.

λαοῦ

people

N2 GSM · λαός

genitive nominal element defining relation, possession, source, or quality

→ relational specification

λαός: meaning 'people'; it serves as genitive nominal element defining relation, possession, source, or quality.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

10 ἐν αὐλαῖς οἴκου κυρίου ἐν μέσῳ σου Ἱερουσαλημ

in the courts of the house of the Lord, in your midst, Jerusalem.

The Vow Is Located in Jerusalem's Courts asyndeton

The vow is anchored in the communal and temple setting of Jerusalem.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

αὐλαῖς

courts

N1 DPF · αὐλή

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

αὐλή: meaning 'courts'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

οἴκου

house

N2 GSM · οἶκος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

οἶκος: meaning 'house'; it serves as genitive nominal element defining relation, possession, source, or quality.

κυρίου

Lord

N2 GSM · κύριος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κύριος: meaning 'Lord'; it serves as genitive nominal element defining relation, possession, source, or quality.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

μέσῳ

midst

A1 DSM · μέσος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

μέσος: meaning 'midst'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

σου

your

RP GS · σύ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

σου: meaning 'your'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

Ιερουσαλημ

Jerusalem

N GSF · Ἱερουσαλήμ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

Ιερουσαλημ: meaning 'Jerusalem'; conjunction or particle linking this unit with the surrounding discourse.

On the labels. Parsing gives Tense·Voice·Mood·Person·Number (+ Case·Number·Gender for participles) and lemma. The *syntactic-function* and **semantic-force** tiers follow standard intermediate-grammar categories (e.g. Wallace, *Greek Grammar Beyond the Basics*); both involve interpretive judgment, and the majority reading has been chosen where opinions differ. Lexical notes condense commonly cited data (etymology, sense range, synonym contrasts, NT frequency, OT/LXX echoes) and are no substitute for a lexicon.

On the discourse tier. Discourse structure operates above the word, so it is shown at the clause/verse level (the connective, the relation it signals, and the role of the clause) and summarized in the chapter outline. Relation labels, any proposed chiasm, and the paragraph divisions reflect a common reading of the argument; other discourse analyses segment and label some relations differently.