

AI-generated. These interlinears were produced by a large language model (Claude). Each chapter is structurally validated and self-reviewed, but the Greek text, parsing, syntactic, semantic-force, and lexical analysis are *not* human-verified — useful for study and orientation, not a substitute for a critical edition, lexicon, or commentary.

GREEK TEXT · TRANSLATION · INTERLINEAR · DISCOURSE STRUCTURE

The Book of Psalms, Chapter 117

ΨΑΛΜΟΙ ΠΙΖ΄

Each verse opens with the running Greek, an English translation, and a **discourse note** (its connective, relation, and role in the argument). Below follows the word-by-word breakdown in six tiers: gloss, case (color), parsing, *syntax*, **semantic force**, and a **|** lexical note.

CASE ■ Nominative ■ Genitive ■ Dative ■ Accusative ■ Vocative ■ Verb (no case) ■ Indeclinable

Discourse notes head each verse: **relation** · connective · clause-flow. Indentation marks prominence — flush-left = main line of argument; indented = supporting / subordinate material.

Theme

The Lord's enduring mercy carries the worshiper from distress through rescue into public thanksgiving and festal praise.

Translation & textual notes

The Greek text of Psalms 117 follows the standard critical text of the Septuagint as established in the Rahlfs-Hanhart edition (Septuaginta, rev. ed. 2006), an ancient and public-domain text; the critical apparatus is not reproduced. The Lord's enduring mercy carries the worshiper from distress through rescue into public thanksgiving and festal praise. The speaker remembers constriction, encirclement, chastening, and deliverance, then approaches the gates of righteousness to confess the Lord as salvation. The rejected stone saying and the blessed coming one give the psalm its enduring liturgical and messianic resonance, while the

close returns to the covenant refrain that the Lord is good and his mercy endures forever. Versification follows the LXX.

Discourse structure of the chapter

A · 117:1-4	The enduring-mercy refrain gathers Israel The procession opens by summoning Israel, Aaron's house, and all who fear the Lord to answer together that his mercy endures forever.
B · 117:5-9	Distress gives way to fearless trust From a place of constriction the speaker cries out, is brought into breadth, and learns to fear no human opponent because the Lord is his helper.
C · 117:10-14	Encircled yet rescued by the Lord's name Though nations swarm around him like bees and drive hard against him, the worshiper cuts through them in the Lord's name and confesses the Lord as strength, song, and salvation.
D · 117:15-21	Victory enters the gates of righteousness Songs of victory rise from the tents of the righteous, and the rescued speaker asks to enter the gates of righteousness so he may thank the Lord there.
E · 117:22-29	Rejected stone, festival joy, and final thanksgiving The close turns rescue into liturgical proclamation by celebrating the rejected stone, blessing the coming one, binding the festival with branches, and ending again in thanksgiving for the Lord's enduring mercy.

1 αλληλουια ἐξομολογεῖσθε τῷ κυρίῳ ὅτι ἀγαθός ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

Hallelujah. Give thanks to the Lord, because he is good, because his mercy is unto the age.

The Covenant Refrain Opens the Procession because

The psalm begins with the covenant refrain of divine goodness and enduring mercy.

αλληλουια

hallelujah

I ALLHLOUIA

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

αλληλουια: meaning 'hallelujah'; conjunction or particle linking this unit with the surrounding discourse.

ἐξομολογεῖσθε

ὁμολογέω from

V2 PMD2P · ὁμολογέω + ἐκ

verbal form carrying the action, process, or state of the clause

→ verbal action or state

ὁμολογέω + ἐκ: meaning 'ὁμολογέω from'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τῷ

to the

RA DSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῷ: Greek article marking definiteness and the role of the accompanying noun phrase.

κυρίῳ

Lord

N2 DSM · κύριος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

κύριος: meaning 'Lord'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

ὅτι

because

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'because'; conjunction or particle linking this unit with the surrounding discourse.

ἀγαθός

good

A1 NSM · ἀγαθός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἀγαθός: meaning 'good'; it serves as nominative element functioning as subject, predicate, or apposition.

ὅτι

because

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'because'; conjunction or particle linking this unit with the surrounding discourse.

εἰς

into

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'into'; here it marks the relation signaled by preposition governing its complement phrase.

τὸν

the

RA ASM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

αἰῶνα

age

N3W ASM · αἰών

accusative element functioning as object, extent, or goal

→ object specification

αἰών: meaning 'age'; it serves as accusative element functioning as object, extent, or goal.

τὸ

the

RA NSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἔλεος

mercy

N3E NSN · ἔλεος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἔλεος: meaning 'mercy'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

2 εἰπάτω δὴ οἶκος Ἰσραὴλ ὅτι ἀγαθός ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

Now let the house of Israel say, “He is good, because his mercy is unto the age.”

Israel Is Summoned to Answer **now**

Israel is first summoned to answer the opening refrain.

εἰπάτω

said

VBI AAD3S · εἶπον

verbal form carrying the action, process, or state of the clause

→ verbal action or state

εἶπον: meaning 'said'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

δὴ

now

X · δὴ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

δὴ: meaning 'now'; conjunction or particle linking this unit with the surrounding discourse.

οἶκος

house

N2 NSM · οἶκος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

οἶκος: meaning 'house'; it serves as nominative element functioning as subject, predicate, or apposition.

Ἰσραὴλ

Israel

N GSM · Ἰσραήλ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

Ἰσραὴλ: meaning 'Israel'; conjunction or particle linking this unit with the surrounding discourse.

ὅτι

because

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'because'; conjunction or particle linking this unit with the surrounding discourse.

ἀγαθός

good

A1 NSM · ἀγαθός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἀγαθός: meaning 'good'; it serves as nominative element functioning as subject, predicate, or apposition.

ὅτι

because

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'because'; conjunction or particle linking this unit with the surrounding discourse.

εἰς

into

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'into'; here it marks the relation signaled by preposition governing its complement phrase.

τὸν

the

RA ASM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

αἰῶνα

age

N3W ASM · αἰών

accusative element functioning as object, extent, or goal

→ object specification

αἰών: meaning 'age'; it serves as accusative element functioning as object, extent, or goal.

τὸ

the

RA NSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἔλεος

mercy

N3E NSN · ἔλεος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἔλεος: meaning 'mercy'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

3 εἰπάτω δὴ οἶκος Ααρων ὅτι ἀγαθός ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

Now let the house of Aaron say, “He is good, because his mercy is unto the age.”

The Priestly House Joins the Refrain

now

The priestly house joins the same thanksgiving confession.

εἰπάτω

said

VBI AAD3S · εἶπον

verbal form carrying the action, process, or state of the clause

→ verbal action or state

εἶπον: meaning 'said'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

δὴ

now

X · δὴ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

δὴ: meaning 'now'; conjunction or particle linking this unit with the surrounding discourse.

οἶκος

house

N2 NSM · οἶκος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

οἶκος: meaning 'house'; it serves as nominative element functioning as subject, predicate, or apposition.

Ααρων

ααρων

N GSM · Ἀαρών

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

Ααρων: meaning 'ααρων'; conjunction or particle linking this unit with the surrounding discourse.

ὅτι

because

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'because'; conjunction or particle linking this unit with the surrounding discourse.

ἀγαθός

good

A1 NSM · ἀγαθός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἀγαθός: meaning 'good'; it serves as nominative element functioning as subject, predicate, or apposition.

ὅτι

because

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'because'; conjunction or particle linking this unit with the surrounding discourse.

εἰς

into

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'into'; here it marks the relation signaled by preposition governing its complement phrase.

τὸν the RA ASM · ὁ <i>article marking the following noun phrase</i> → noun-phrase marking τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.	αἰῶνα age N3W ASM · αἰών <i>accusative element functioning as object, extent, or goal</i> → object specification αἰών: meaning 'age'; it serves as accusative element functioning as object, extent, or goal.	τὸ the RA NSN · ὁ <i>article marking the following noun phrase</i> → noun-phrase marking τὸ: Greek article marking definiteness and the role of the accompanying noun phrase.	ἔλεος mercy N3E NSN · ἔλεος <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence ἔλεος: meaning 'mercy'; it serves as nominative element functioning as subject, predicate, or apposition.
αὐτοῦ his RD GSM · αὐτός <i>pronominal form marking person, reference, or participant role within the clause</i> → relational specification αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.			

4 εἰπάτωσαν δὴ πάντες οἱ φοβούμενοι τὸν κύριον ὅτι ἀγαθός ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

Now let all who fear the Lord say, “He is good, because his mercy is unto the age.”

The Circle Widens to All God-Fearers **now**

The refrain expands to encompass the whole God-fearing community.

εἰπάτωσαν

said

VBI AAD3P · εἶπον

verbal form carrying the action, process, or state of the clause

→ verbal action or state

εἶπον: meaning 'said'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

δὴ

now

X · δὴ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

δὴ: meaning 'now'; conjunction or particle linking this unit with the surrounding discourse.

πάντες

all

A3 NPM · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'all'; it serves as nominative element functioning as subject, predicate, or apposition.

οἱ

the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

φοβούμενοι

φοβούμενοι

V2 · πμπνπμ φοβέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

πμπνπμ φοβέω: meaning 'φοβούμενοι'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τὸν

the

RA ASM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

κύριον

Lord

N2 ASM · κύριος

accusative element functioning as object, extent, or goal

→ object specification

κύριος: meaning 'Lord'; it serves as accusative element functioning as object, extent, or goal.

ὅτι

because

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'because'; conjunction or particle linking this unit with the surrounding discourse.

ἀγαθός

good

A1 NSM · ἀγαθός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἀγαθός: meaning 'good'; it serves as nominative element functioning as subject, predicate, or apposition.

ὅτι

because

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'because'; conjunction or particle linking this unit with the surrounding discourse.

εἰς

into

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'into'; here it marks the relation signaled by preposition governing its complement phrase.

τὸν

the

RA ASM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

αἰῶνα

age

N3W ASM · αἰών

accusative element functioning as object, extent, or goal

→ object specification

αἰών: meaning 'age'; it serves as accusative element functioning as object, extent, or goal.

τὸ

the

RA NSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἔλεος

mercy

N3E NSN · ἔλεος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἔλεος: meaning 'mercy'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

5 ἐν θλίψει ἐπεκαλεσάμην τὸν κύριον καὶ ἐπήκουσέν μου εἰς πλατυσμόν

In affliction I called upon the Lord, and he heard me into a broad place.

Personal Rescue Enters the Procession and

Personal rescue is introduced as movement from constriction into spaciousness.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

θλίψει

affliction

N3I DSF · θλίψις

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

θλίψις: meaning 'affliction'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

ἐπεκαλεσάμην

καλέω ἐπι

VAI AMI1S · καλέω + ἐπι

verbal form carrying the action, process, or state of the clause

→ constative aorist

καλέω + ἐπι: meaning 'καλέω ἐπι'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τὸν

the

RA ASM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

κύριον

Lord

N2 ASM · κύριος

accusative element functioning as object, extent, or goal

→ object specification

κύριος: meaning 'Lord'; it serves as accusative element functioning as object, extent, or goal.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἐπήκουσέν

hear ἐπι

VAI AA13S · ἀκούω + ἐπι

verbal form carrying the action, process, or state of the clause

→ constative aorist

ἀκούω + ἐπι: meaning 'hear ἐπι'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

εἰς

into

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'into'; here it marks the relation signaled by preposition governing its complement phrase.

πλατυσμόν

broad place

N2 ASM · πλατυσμός

accusative element functioning as object, extent, or goal

→ object specification

πλατυσμός: meaning 'broad place'; it serves as accusative element functioning as object, extent, or goal.

6 κύριος ἐμοὶ βοηθός οὐ φοβηθήσομαι τί ποιήσει μοι ἄνθρωπος

The Lord is my helper; I will not be afraid. What will a human being do to me?

Fearless Trust Before Human Threat asyndeton

Delivered prayer gives rise to fearless trust before human threat.

κύριος

Lord

N2 NSM · κύριος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

κύριος: meaning 'Lord'; it serves as nominative element functioning as subject, predicate, or apposition.

ἐμοὶ

to me

RP DS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

ἐμοὶ: meaning 'to me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

βοηθός

helper

N2 NSM · βοηθός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

βοηθός: meaning 'helper'; it serves as nominative element functioning as subject, predicate, or apposition.

οὐ

not

D · οὐ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

οὐ: meaning 'not'; conjunction or particle linking this unit with the surrounding discourse.

φοβηθήσομαι

be afraid

VC FPI1S · φοβέω

verbal form carrying the action, process, or state of the clause

→ future

φοβέω: meaning 'be afraid'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τί

what

RI ASN · τίς

pronominal form marking person, reference, or participant role within the clause

→ participant reference

τί: meaning 'what'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ποιήσει

made

VF FAI3S · ποιέω

verbal form carrying the action, process, or state of the clause

→ future

ποιέω: meaning 'made'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

μοι

to me

RP DS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

μοι: meaning 'to me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἄνθρωπος

human

N2 NSM · ἄνθρωπος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἄνθρωπος: meaning 'human'; it serves as nominative element functioning as subject, predicate, or apposition.

7 κύριος ἔμοι βοηθός κἀγὼ ἐπόψομαι τοὺς ἐχθρούς μου

The Lord is my helper, and I shall look upon my enemies.

The Lord Stands with the Speaker and

The speaker expects vindication because the Lord stands with him.

κύριος

Lord

N2 NSM · κύριος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

κύριος: meaning 'Lord'; it serves as nominative element functioning as subject, predicate, or apposition.

ἐμοὶ

to me

RP DS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

ἐμοὶ: meaning 'to me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

βοηθός

helper

N2 NSM · βοηθός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

βοηθός: meaning 'helper'; it serves as nominative element functioning as subject, predicate, or apposition.

κἀγὼ

and I

C+RPNS · καί·ἐγώ

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

κἀγώ: meaning 'and I'; conjunction or particle linking this unit with the surrounding discourse.

ἐπόψομαι

saw ἐπι

VF FMI1S · ὁράω + ἐπι

verbal form carrying the action, process, or state of the clause

→ future

ὁράω + ἐπι: meaning 'saw ἐπι'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τοὺς

the

RA APM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοὺς: Greek article marking definiteness and the role of the accompanying noun phrase.

ἐχθρούς

ἐχθρούς

N2 APM · ἐχθρός

accusative element functioning as object, extent, or goal

→ object specification

ἐχθρός: meaning 'ἐχθρούς'; it serves as accusative element functioning as object, extent, or goal.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

8 ἀγαθὸν πεποιθέναι ἐπὶ κύριον ἢ πεποιθέναι ἐπ' ἄνθρωπον

It is better to trust in the Lord than to trust in a human being.

Trust in the Lord Is Better Than Man **than**

The psalm states the superior wisdom of reliance on the Lord.

ἀγαθὸν

good

A1 ASM · ἀγαθός

accusative element functioning as object, extent, or goal

→ object specification

ἀγαθός: meaning 'good'; it serves as accusative element functioning as object, extent, or goal.

πεποιθέναι

πεποιθέναι

VX XAN · πείθω

verbal form carrying the action, process, or state of the clause

→ infinitival complement

πείθω: meaning 'πεποιθέναι'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐπὶ

upon

P · ἐπί

preposition governing its complement phrase

→ spatial or relational framing

ἐπὶ: meaning 'upon'; here it marks the relation signaled by preposition governing its complement phrase.

κύριον

Lord

N2 ASM · κύριος

accusative element functioning as object, extent, or goal

→ object specification

κύριος: meaning 'Lord'; it serves as accusative element functioning as object, extent, or goal.

ἢ

than

C · ἢ

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ἢ: meaning 'than'; conjunction or particle linking this unit with the surrounding discourse.

πεποιθέναι

πεποιθέναι

VX XAN · πείθω

verbal form carrying the action, process, or state of the clause

→ infinitival complement

πείθω: meaning 'πεποιθέναι'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐπ'

upon

P · ἐπί

preposition governing its complement phrase

→ spatial or relational framing

ἐπ': meaning 'upon'; here it marks the relation signaled by preposition governing its complement phrase.

ἄνθρωπον

human

N2 ASM · ἄνθρωπος

accusative element functioning as object, extent, or goal

→ object specification

ἄνθρωπος: meaning 'human'; it serves as accusative element functioning as object, extent, or goal.

9 ἀγαθὸν ἐλπίζειν ἐπὶ κύριον ἢ ἐλπίζειν ἐπ' ἄρχοντας

It is better to hope in the Lord than to hope in rulers.

Princes Are Worse Grounds of Hope **than**

Even powerful human authorities are inferior objects of hope.

ἀγαθὸν

good

A1 NSN · ἀγαθός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἀγαθός: meaning 'good'; it serves as nominative element functioning as subject, predicate, or apposition.

ἐλπίζειν

hoped

V1 PAN · ἐλπίζω

verbal form carrying the action, process, or state of the clause

→ infinitival complement

ἐλπίζω: meaning 'hoped'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐπὶ

upon

P · ἐπί

preposition governing its complement phrase

→ spatial or relational framing

ἐπὶ: meaning 'upon'; here it marks the relation signaled by preposition governing its complement phrase.

κύριον

Lord

N2 ASM · κύριος

accusative element functioning as object, extent, or goal

→ object specification

κύριος: meaning 'Lord'; it serves as accusative element functioning as object, extent, or goal.

ἢ

than

C · ἢ

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ἢ: meaning 'than'; conjunction or particle linking this unit with the surrounding discourse.

ἐλπίζειν

hoped

V1 PAN · ἐλπίζω

verbal form carrying the action, process, or state of the clause

→ infinitival complement

ἐλπίζω: meaning 'hoped'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐπ'

upon

P · ἐπί

preposition governing its complement phrase

→ spatial or relational framing

ἐπ': meaning 'upon'; here it marks the relation signaled by preposition governing its complement phrase.

ἄρχοντας

rulers

N3 APM · ἄρχων

accusative element functioning as object, extent, or goal

→ object specification

ἄρχων: meaning 'rulers'; it serves as accusative element functioning as object, extent, or goal.

10 πάντα τὰ ἔθνη ἐκύκλωσάν με καὶ τῷ ὀνόματι κυρίου ἡμυνάμην αὐτούς

All the nations surrounded me, and in the name of the Lord I drove them back.

The Ring of Nations Is Met in God's Name and

The hostile ring of nations is met by the power of the divine name.

πάντα

all

A3 NPN · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'all'; it serves as nominative element functioning as subject, predicate, or apposition.

τὰ

the

RA NPN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὰ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἔθνη

nations

N3E NPN · ἔθνος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἔθνος: meaning 'nations'; it serves as nominative element functioning as subject, predicate, or apposition.

ἐκύκλωσάν

surrounded

VAI AA13P · κυκλόω

verbal form carrying the action, process, or state of the clause

→ constative aorist

κυκλόω: meaning 'surrounded'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

με

me

RP AS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

με: meaning 'me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

τῷ

to the

RA DSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῷ: Greek article marking definiteness and the role of the accompanying noun phrase.

ὀνόματι

name

N3M DSN · ὄνομα

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ὄνομα: meaning 'name'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

κυρίου

Lord

N2 GSM · κύριος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κύριος: meaning 'Lord'; it serves as genitive nominal element defining relation, possession, source, or quality.

ἡμυνάμην

ἡμυνάμην

VAI AMI1S · ἄμύνω

verbal form carrying the action, process, or state of the clause

→ constative aorist

ἄμύνω: meaning 'ἡμυνάμην'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αὐτούς

them

RD APM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὐτούς: meaning 'them'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

11 κυκλώσαντες ἐκύκλωσάν με καὶ τῷ ὀνόματι κυρίου ἡμυνάμην αὐτούς

Surrounding me, they surrounded me, and in the name of the Lord I drove them back.

The Encirclement Is Intensified and

The repetition heightens the sense of total encirclement.

κυκλώσαντες

κυκλώσαντες

VA · ααπνπμ κυκλόω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

ααπνπμ κυκλόω: meaning 'κυκλώσαντες'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐκύκλωσάν

surrounded

VAI AAI3P · κυκλόω

verbal form carrying the action, process, or state of the clause

→ constative aorist

κυκλόω: meaning 'surrounded'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

με

me

RP AS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

με: meaning 'me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

τῷ

to the

RA DSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῷ: Greek article marking definiteness and the role of the accompanying noun phrase.

ὄνόματι

name

N3M DSN · ὄνομα

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ὄνομα: meaning 'name'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

κυρίου

Lord

N2 GSM · κύριος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κύριος: meaning 'Lord'; it serves as genitive nominal element defining relation, possession, source, or quality.

ἤμυνάμην

ἤμυνάμην

VAI AAI1S · ἄμυνω

verbal form carrying the action, process, or state of the clause

→ constative aorist

ἄμυνω: meaning 'ἤμυνάμην'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αὐτούς

them

RD APM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὐτούς: meaning 'them'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

12 ἐκύκλωσάν με ὥσει μέλισσαι κηρίον καὶ ἐξεκαύθησαν ὥσει πῦρ ἐν ἀκάνθαις καὶ τῷ ὀνόματι κυρίου ἤμυνάμην αὐτούς

They surrounded me like bees around honeycomb, and they blazed like fire in thorns, and in the name of the Lord I drove them back.

Similes Sharpen the Danger and Deliverance and

Rapid similes sharpen both the danger and the decisiveness of deliverance.

ἐκύκλωσάν

surrounded

VAI AAI3P · κυκλώω

verbal form carrying the action, process, or state of the clause

→ constative aorist

κυκλώω: meaning 'surrounded'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

με

me

RP AS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

με: meaning 'me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ὥσεϊ

like

X · ὥσεϊ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ὥσεϊ: meaning 'like'; conjunction or particle linking this unit with the surrounding discourse.

μέλισσαι

bees

N1A NPM · μέλισσα

nominative element functioning as subject, predicate, or apposition

→ participant prominence

μέλισσα: meaning 'bees'; it serves as nominative element functioning as subject, predicate, or apposition.

κηρίον

honeycomb

N2N ASN · κηρίον

accusative element functioning as object, extent, or goal

→ object specification

κηρίον: meaning 'honeycomb'; it serves as accusative element functioning as object, extent, or goal.

καί

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἐξεκαύθησαν

καίω from

VCI API3P · καίω + ἐκ

verbal form carrying the action, process, or state of the clause

→ constative aorist

καίω + ἐκ: meaning 'καίω from'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ὥσεϊ

like

X · ὥσεϊ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ὥσεϊ: meaning 'like'; conjunction or particle linking this unit with the surrounding discourse.

πῦρ

fire

N3 ASN · πῦρ

accusative element functioning as object, extent, or goal

→ object specification

πῦρ: meaning 'fire'; it serves as accusative element functioning as object, extent, or goal.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

ἀκάνθαις

thorns

N1A DPF · ἄκανθα

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ἄκανθα: meaning 'thorns'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

καί

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

τῷ

to the

RA DSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῷ: Greek article marking definiteness and the role of the accompanying noun phrase.

ὀνόματι

name

N3M DSN · ὄνομα

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ὄνομα: meaning 'name'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

κυρίου

Lord

N2 GSM · κύριος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κύριος: meaning 'Lord'; it serves as genitive nominal element defining relation, possession, source, or quality.

ἤμυνάμην

ἤμυνάμην

VAI AAI1S · ἄμυνω

verbal form carrying the action, process, or state of the clause

→ constative aorist

ἄμυνω: meaning 'ἤμυνάμην'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αὐτούς

them

RD APM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὐτούς: meaning 'them'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

13 ὥσθεῖς ἀνετράπην τοῦ πεσεῖν καὶ ὁ κύριος ἀντελάβετό μου

I was pushed and overturned so as to fall, and the Lord took hold of me.

The Lord Upholds at the Brink and

At the brink of collapse, the Lord himself upholds the speaker.

ὥσθεις

ὥσθεις

VC · απνσμ ὠθέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

απνσμ ὠθέω: meaning 'ὥσθεις'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἀνετράπην

τρέπω ἀνα

VDI API1S · τρέπω + ἀνα

verbal form carrying the action, process, or state of the clause

→ constative aorist

τρέπω + ἀνα: meaning 'τρέπω ἀνα'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τοῦ

of the

RA GSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.

πесеῖν

πесеῖν

VB AAN · πίπτω

verbal form carrying the action, process, or state of the clause

→ infinitival complement

πίπτω: meaning 'πесеῖν'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

καί

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ὁ

the

RA NSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

ὁ: Greek article marking definiteness and the role of the accompanying noun phrase.

κύριος

Lord

N2 NSM · κύριος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

κύριος: meaning 'Lord'; it serves as nominative element functioning as subject, predicate, or apposition.

ἀντελάβετό

λαμβάνω ἀντι

VBI AMI3S · λαμβάνω + ἀντι

verbal form carrying the action, process, or state of the clause

→ constative aorist

λαμβάνω + ἀντι: meaning 'λαμβάνω ἀντι'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

14 ἰσχύς μου καὶ ὕμνησίς μου ὁ κύριος καὶ ἐγένετό μοι εἰς σωτηρίαν

The Lord is my strength and my hymn, and he became salvation for me.

Deliverance Becomes Doxological Confession and

The rescue resolves into a doxological confession of the Lord as salvation.

ἰσχύς

strength

N3 NSF · ἰσχύς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἰσχύς: meaning 'strength'; it serves as nominative element functioning as subject, predicate, or apposition.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ὕμνησίς

hymn

N3I NSF · ὕμνησις

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ὕμνησις: meaning 'hymn'; it serves as nominative element functioning as subject, predicate, or apposition.

μου my RP GS · ἐγώ <i>pronominal form marking person, reference, or participant role within the clause</i> → relational specification μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.	ὁ the RA NSM · ὁ <i>article marking the following noun phrase</i> → noun-phrase marking ὁ: Greek article marking definiteness and the role of the accompanying noun phrase.	κύριος Lord N2 NSM · κύριος <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence κύριος: meaning 'Lord'; it serves as nominative element functioning as subject, predicate, or apposition.	καὶ and C · καί <i>connective or conjunction linking the clause to its context</i> → discourse linkage or contrast καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.
ἐγένετό become VBI AMI3S · γίγνομαι <i>verbal form carrying the action, process, or state of the clause</i> → constative aorist γίγνομαι: meaning 'become'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.	μοι to me RP DS · ἐγώ <i>pronominal form marking person, reference, or participant role within the clause</i> → participant reference or interest μοι: meaning 'to me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.	εἰς into P · εἰς <i>preposition governing its complement phrase</i> → spatial or relational framing εἰς: meaning 'into'; here it marks the relation signaled by preposition governing its complement phrase.	σωτηρίαν salvation N1A ASF · σωτηρία <i>accusative element functioning as object, extent, or goal</i> → object specification σωτηρία: meaning 'salvation'; it serves as accusative element functioning as object, extent, or goal.

15 φωνὴ ἀγαλλιάσεως καὶ σωτηρίας ἐν σκηναῖς δικαίων δεξιὰ κυρίου ἐποίησεν δύναμιν

The sound of exultation and salvation is in the tents of the righteous: the right hand of the Lord wrought power.

Victory Is Heard Among the Righteous **asyndeton**

Victory is heard communally among the righteous as a work of the Lord's hand.

φωνή

voice

N1 NSF · φωνή

nominative element functioning as subject, predicate, or apposition

→ participant prominence

φωνή: meaning 'voice'; it serves as nominative element functioning as subject, predicate, or apposition.

ἁγαλλιάσεως

exultation

N3I GSF · ἁγαλλίασις

genitive nominal element defining relation, possession, source, or quality

→ relational specification

ἁγαλλίασις: meaning 'exultation'; it serves as genitive nominal element defining relation, possession, source, or quality.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

σωτηρίας

salvation

N1A GSF · σωτηρία

genitive nominal element defining relation, possession, source, or quality

→ relational specification

σωτηρία: meaning 'salvation'; it serves as genitive nominal element defining relation, possession, source, or quality.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

σκηναῖς

tents

N1 DPF · σκηνή

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

σκηνή: meaning 'tents'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

δικαίων

righteous

A1A GPM · δίκαιος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

δίκαιος: meaning 'righteous'; it serves as genitive nominal element defining relation, possession, source, or quality.

δεξιὰ

right hand

A1A NSF · δεξιός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

δεξιός: meaning 'right hand'; it serves as nominative element functioning as subject, predicate, or apposition.

κυρίου

Lord

N2 GSM · κύριος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κύριος: meaning 'Lord'; it serves as genitive nominal element defining relation, possession, source, or quality.

ἐποίησεν

made

VAI AAI3S · ποιέω

verbal form carrying the action, process, or state of the clause

→ constative aorist

ποιέω: meaning 'made'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

δύναμιν

power

N3I ASF · δύναμις

accusative element functioning as object, extent, or goal

→ object specification

δύναμις: meaning 'power'; it serves as accusative element functioning as object, extent, or goal.

16 δεξιὰ κυρίου ὑψωσέν με δεξιὰ κυρίου ἐποίησεν δύναμιν

The right hand of the Lord raised me up; the right hand of the Lord wrought power.

The Lord's Hand Is Named Again **asyndeton**

The victorious hand is named again to focus all credit on the Lord.

δεξιὰ

right hand

A1A NSF · δεξιός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

δεξιός: meaning 'right hand'; it serves as nominative element functioning as subject, predicate, or apposition.

κυρίου

Lord

N2 GSM · κύριος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κύριος: meaning 'Lord'; it serves as genitive nominal element defining relation, possession, source, or quality.

ὑψωσέν

exalt

VAI AAI3S · ὑψόω

verbal form carrying the action, process, or state of the clause

→ constative aorist

ὑψόω: meaning 'exalt'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

με

me

RP AS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

με: meaning 'me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

δεξιὰ

right hand

A1A NSF · δεξιός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

δεξιός: meaning 'right hand'; it serves as nominative element functioning as subject, predicate, or apposition.

κυρίου

Lord

N2 GSM · κύριος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κύριος: meaning 'Lord'; it serves as genitive nominal element defining relation, possession, source, or quality.

ἐποίησεν

made

VAI AAI3S · ποιέω

verbal form carrying the action, process, or state of the clause

→ constative aorist

ποιέω: meaning 'made'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

δύναμιν

power

N3I ASF · δύναμις

accusative element functioning as object, extent, or goal

→ object specification

δύναμις: meaning 'power'; it serves as accusative element functioning as object, extent, or goal.

17 οὐκ ἀποθανοῦμαι ἀλλὰ ζήσομαι καὶ ἐκδιηγέσομαι τὰ ἔργα κυρίου

I shall not die, but I shall live and recount the works of the Lord.

Life Is Preserved for Testimony **but**

Life is preserved for testimony rather than lost to death.

οὐκ

not

D · οὐ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

οὐκ: meaning 'not'; conjunction or particle linking this unit with the surrounding discourse.

ἀποθανοῦμαι

θνῆσκω ἀπο

VF2 FMI1S · θνήσκω + ἀπο

verbal form carrying the action, process, or state of the clause

→ future

θνῆσκω + ἀπο: meaning 'θνῆσκω ἀπο'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἀλλὰ

but

C · ἀλλά

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ἀλλὰ: meaning 'but'; conjunction or particle linking this unit with the surrounding discourse.

ζήσομαι

live

VF FMI1S · ζάω

verbal form carrying the action, process, or state of the clause

→ future

ζάω: meaning 'live'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἐκδιηγέσομαι

ἡγέομαι from δια

VF FMI1S · ἡγέομαι + ἐκ + δια

verbal form carrying the action, process, or state of the clause

→ future

ἡγέομαι + ἐκ + δια: meaning 'ἡγέομαι from δια'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τὰ

the

RA APN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὰ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἔργα

works

N2N APN · ἔργον

accusative element functioning as object, extent, or goal

→ object specification

ἔργον: meaning 'works'; it serves as accusative element functioning as object, extent, or goal.

κυρίου

Lord

N2 GSM · κύριος

*genitive nominal element defining relation,
possession, source, or quality*

→ relational specification

κύριος: meaning 'Lord'; it serves as genitive nominal element defining relation, possession, source, or quality.

18 παιδύων ἐπαίδευσέν με ὁ κύριος καὶ τῷ θανάτῳ οὐ παρέδωκέν με

In chastening the Lord chastened me, and he did not hand me over to death.

Chastening Is Read as Discipline and

The speaker interprets suffering as discipline, not abandonment.

παιδύων

παιδεύω

V1 · παπνσμ παιδεύω

*verbal form carrying the action, process, or state
of the clause*

→ verbal action or state

παπνσμ παιδεύω: meaning 'παιδεύων'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐπαίδευσέν

chastened

VAI AAI3S · παιδεύω

*verbal form carrying the action, process, or state
of the clause*

→ constative aorist

παιδεύω: meaning 'chastened'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

με

me

RP AS · ἐγώ

*pronominal form marking person, reference, or
participant role within the clause*

→ participant reference

με: meaning 'me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ὁ

the

RA NSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

ὁ: Greek article marking definiteness and the role of the accompanying noun phrase.

κύριος Lord N2 NSM · κύριος <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence κύριος: meaning 'Lord'; it serves as nominative element functioning as subject, predicate, or apposition.	καὶ and C · καί <i>connective or conjunction linking the clause to its context</i> → discourse linkage or contrast καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.	τῷ to the RA DSM · ὁ <i>article marking the following noun phrase</i> → noun-phrase marking τῷ: Greek article marking definiteness and the role of the accompanying noun phrase.	θανάτῳ death N2 DSM · θάνατος <i>dative nominal element marking relation, instrument, sphere, or recipient</i> → sphere or reference θάνατος: meaning 'death'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.
οὐ not D · οὐ <i>adverbial or particle element shaping the clause or phrase</i> → discourse linkage or contrast οὐ: meaning 'not'; conjunction or particle linking this unit with the surrounding discourse.	παρέδωκέν give παρα VAI AAI3S · δίδωμι + παρα <i>verbal form carrying the action, process, or state of the clause</i> → constative aorist δίδωμι + παρα: meaning 'give παρα'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.	με me RP AS · ἐγώ <i>pronominal form marking person, reference, or participant role within the clause</i> → participant reference με: meaning 'me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.	

19 ἀνοίξατέ μοι πύλας δικαιοσύνης εἰσελθὼν ἐν αὐταῖς ἐξομολογήσομαι τῷ κυρίῳ

Open to me the gates of righteousness; entering through them, I will give thanks to the Lord.

Entry Is Requested at the Gates asyndeton

The rescued worshiper asks entry into the righteous liturgical space.

ἀνοίξατέ

οἶγω ἀνα

VA AAD2P · οἶγω + ἀνα

verbal form carrying the action, process, or state of the clause

→ verbal action or state

οἶγω + ἀνα: meaning 'οἶγω ἀνα'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

μοι

to me

RP DS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

μοι: meaning 'to me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

πύλας

gates

N1 APF · πύλη

accusative element functioning as object, extent, or goal

→ object specification

πύλη: meaning 'gates'; it serves as accusative element functioning as object, extent, or goal.

δικαιοσύνης

righteousness

N1 GSF · δικαιοσύνη

genitive nominal element defining relation, possession, source, or quality

→ relational specification

δικαιοσύνη: meaning 'righteousness'; it serves as genitive nominal element defining relation, possession, source, or quality.

εἰσελθὼν

ααπνσμ ἔρχομαι εἰς

VB · ααπνσμ ἔρχομαι + εἰς

verbal form carrying the action, process, or state of the clause

→ verbal action or state

ααπνσμ ἔρχομαι + εἰς: meaning 'ααπνσμ ἔρχομαι εἰς'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

αὐταῖς

them

RD DPF · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

αὐταῖς: meaning 'them'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐξομολογήσομαι

ὁμολογέω from

VF FMI1S · ὁμολογέω + ἐκ

verbal form carrying the action, process, or state of the clause

→ future

ὁμολογέω + ἐκ: meaning 'ὁμολογέω from'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τῷ

to the

RA DSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῷ: Greek article marking definiteness and the role of the accompanying noun phrase.

κυρίῳ

Lord

N2 DSM · κύριος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

κύριος: meaning 'Lord'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

20 αὕτη ἡ πύλη τοῦ κυρίου δίκαιοι εἰσελεύσονται ἐν αὐτῇ

This is the gate of the Lord; the righteous shall enter through it.

The Gate Is Identified for the Righteous **asyndeton**

The gate is identified as the Lord's own access point for the righteous.

αὕτη

this

RD NSF · οὗτος

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὕτη: meaning 'this'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἡ

the

RA NSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

ἡ: Greek article marking definiteness and the role of the accompanying noun phrase.

πύλη

gates

N1 NSF · πύλη

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πύλη: meaning 'gates'; it serves as nominative element functioning as subject, predicate, or apposition.

τοῦ

of the

RA GSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.

κυρίου

Lord

N2 GSM · κύριος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κύριος: meaning 'Lord'; it serves as genitive nominal element defining relation, possession, source, or quality.

δίκαιοι

righteous

A1A NPM · δίκαιος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

δίκαιος: meaning 'righteous'; it serves as nominative element functioning as subject, predicate, or apposition.

εἰσελεύσονται

comes εις

VF FMI3P · ἔρχομαι + εἰς

verbal form carrying the action, process, or state of the clause

→ future

ἔρχομαι + εἰς: meaning 'comes εις'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

αὐτῇ

it

RD DSF · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

αὐτῇ: meaning 'it'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

21 ἔξομολογήσομαί σοι ὅτι ἐπήκουσάς μου καὶ ἐγένου μοι εἰς σωτηρίαν

I will give thanks to you, because you heard me and became salvation for me.

Threshold Thanksgiving Is Renewed because

The personal confession of answered prayer is renewed at the threshold.

ἔξομολογήσομαί

ὁμολογέω from

VF FMI1S · ὁμολογέω + ἐκ

verbal form carrying the action, process, or state of the clause

→ future

ὁμολογέω + ἐκ: meaning 'ὁμολογέω from'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

σοι

to you

RP DS · σύ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

σοι: meaning 'to you'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ὅτι

because

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'because'; conjunction or particle linking this unit with the surrounding discourse.

ἐπήκουσάς

hear ἐπι

VAI AAI2S · ἀκούω + ἐπι

verbal form carrying the action, process, or state of the clause

→ constative aorist

ἀκούω + ἐπι: meaning 'hear ἐπι'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἐγένου

become

VBI AMI2S · γίγνομαι

verbal form carrying the action, process, or state of the clause

→ constative aorist

γίγνομαι: meaning 'become'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

μοι

to me

RP DS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

μοι: meaning 'to me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

εἰς

into

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'into'; here it marks the relation signaled by preposition governing its complement phrase.

σωτηρίαν

salvation

N1A ASF · σωτηρία

accusative element functioning as object, extent, or goal

→ object specification

σωτηρία: meaning 'salvation'; it serves as accusative element functioning as object, extent, or goal.

22 λίθον ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες οὗτος ἐγενήθη εἰς κεφαλὴν γωνίας

The stone that the builders rejected, this became the head of the corner.

The Rejected Stone Becomes Foundational asyndeton

A rejected element is declared foundational by the Lord's surprising action.

λίθον

stone

N2 ASM · λίθος

accusative element functioning as object, extent, or goal

→ object specification

λίθος: meaning 'stone'; it serves as accusative element functioning as object, extent, or goal.

ὃν

which

RR ASM · ὅς

pronominal form marking person, reference, or participant role within the clause

→ participant reference

ὃν: meaning 'which'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἀπεδοκίμασαν

δοκιμάζω ἀπο

VAI AA13P · δοκιμάζω + ἀπο

verbal form carrying the action, process, or state of the clause

→ constative aorist

δοκιμάζω + ἀπο: meaning 'δοκιμάζω ἀπο'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

οἱ

the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

οἰκοδομοῦντες

οἰκοδομοῦντες

V2 · παπνπμ οἰκοδομέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

παπνπμ οἰκοδομέω: meaning 'οἰκοδομοῦντες'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

οὗτος

this

RD NSM · οὗτος

pronominal form marking person, reference, or participant role within the clause

→ participant reference

οὗτος: meaning 'this'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐγενήθη

become

VCI API3S · γίγνομαι

verbal form carrying the action, process, or state of the clause

→ constative aorist

γίγνομαι: meaning 'become'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

εἰς

into

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'into'; here it marks the relation signaled by preposition governing its complement phrase.

κεφαλὴν

head

N1 ASF · κεφαλή

accusative element functioning as object, extent, or goal

→ object specification

κεφαλή: meaning 'head'; it serves as accusative element functioning as object, extent, or goal.

γωνίας

corner

N1A GSF · γωνία

genitive nominal element defining relation, possession, source, or quality

→ relational specification

γωνία: meaning 'corner'; it serves as genitive nominal element defining relation, possession, source, or quality.

23 παρὰ κυρίου ἐγένετο αὕτη καὶ ἔστιν θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν

From the Lord this came to be, and it is marvelous in our eyes.

The Reversal Is Interpreted as God's Work and

The community interprets the reversal as an act of divine wonder.

παρὰ
from

P · παρά

preposition governing its complement phrase

→ spatial or relational framing

παρά: meaning 'from'; here it marks the relation signaled by preposition governing its complement phrase.

κυρίου
Lord

N2 GSM · κύριος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κύριος: meaning 'Lord'; it serves as genitive nominal element defining relation, possession, source, or quality.

ἐγένετο
become

VBI AMI3S · γίγνομαι

verbal form carrying the action, process, or state of the clause

→ constative aorist

γίγνομαι: meaning 'become'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αὕτη
this

RD NSF · οὗτος

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὕτη: meaning 'this'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

καὶ
and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἔστιν
be

V9 PAI3S · εἰμί

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

εἰμί: meaning 'be'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

θαυμαστὴ
marvelous

A1 NSF · θαυμαστός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

θαυμαστός: meaning 'marvelous'; it serves as nominative element functioning as subject, predicate, or apposition.

ἐν
in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

ὀφθαλμοῖς

eyes

N2 DPM · ὀφθαλμός

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ὀφθαλμός: meaning 'eyes'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

ἡμῶν

our

RP GP · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

ἡμῶν: meaning 'our'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

24 αὕτη ἡ ἡμέρα ἣν ἐποίησεν ὁ κύριος ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ

This is the day that the Lord made; let us exult and rejoice in it.

The Lord-Made Day Is Celebrated asyndeton

The congregation marks the Lord-made day with public joy.

αὕτη

this

RD NSF · οὗτος

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὕτη: meaning 'this'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἡ

the

RA NSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

ἡ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἡμέρα

days

N1A NSF · ἡμέρα

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἡμέρα: meaning 'days'; it serves as nominative element functioning as subject, predicate, or apposition.

ἣν

which

RR ASF · ὅς

pronominal form marking person, reference, or participant role within the clause

→ participant reference

ἣν: meaning 'which'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐποίησεν

made

VAI AAI3S · ποιέω

verbal form carrying the action, process, or state of the clause

→ constative aorist

ποιέω: meaning 'made'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ὁ

the

RA NSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

ὁ: Greek article marking definiteness and the role of the accompanying noun phrase.

κύριος

Lord

N2 NSM · κύριος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

κύριος: meaning 'Lord'; it serves as nominative element functioning as subject, predicate, or apposition.

ἀγαλλιασώμεθα

ἀγαλλιασώμεθα

VA AMS1P · ἀγαλλιάομαι

verbal form carrying the action, process, or state of the clause

→ subjunctive contingency

ἀγαλλιάομαι: meaning 'ἀγαλλιασώμεθα'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

εὐφρανθῶμεν

εὐφρανθῶμεν

VC APS1P · εὐφραίνω

verbal form carrying the action, process, or state of the clause

→ subjunctive contingency

εὐφραίνω: meaning 'εὐφρανθῶμεν'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

αὐτῇ

it

RD DSF · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

αὐτῇ: meaning 'it'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

25 ὦ κύριε σῶσον δὴ ὦ κύριε εὐόδωσον δὴ

Ο Lord, save now. Ο Lord, prosper now.

Joy Remains a Present Petition asyndeton

Joy remains prayerful, asking for present salvation and favor.

ὦ O I · ὦ <i>adverbial or particle element shaping the clause or phrase</i> → discourse linkage or contrast ὦ: meaning 'O!'; conjunction or particle linking this unit with the surrounding discourse.	κύριε O Lord N2 VSM · κύριος <i>vocative nominal element used in direct address</i> → direct address κύριος: meaning 'O Lord!'; it serves as vocative nominal element used in direct address.	σῶσον σῶσον VA AAD2S · σῶζω <i>verbal form carrying the action, process, or state of the clause</i> → verbal action or state σῶζω: meaning 'σῶσον'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.	δή now X · δή <i>adverbial or particle element shaping the clause or phrase</i> → discourse linkage or contrast δή: meaning 'now!'; conjunction or particle linking this unit with the surrounding discourse.
ὦ O I · ὦ <i>adverbial or particle element shaping the clause or phrase</i> → discourse linkage or contrast ὦ: meaning 'O!'; conjunction or particle linking this unit with the surrounding discourse.	κύριε O Lord N2 VSM · κύριος <i>vocative nominal element used in direct address</i> → direct address κύριος: meaning 'O Lord!'; it serves as vocative nominal element used in direct address.	εὐδόωσον prosper VA AAD2S · εὐδοῶ <i>verbal form carrying the action, process, or state of the clause</i> → verbal action or state εὐδοῶ: meaning 'prosper!'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.	δή now X · δή <i>adverbial or particle element shaping the clause or phrase</i> → discourse linkage or contrast δή: meaning 'now!'; conjunction or particle linking this unit with the surrounding discourse.

26 εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου εὐλογήκαμεν ὑμᾶς ἐξ οἴκου κυρίου

Blessed is the one who comes in the name of the Lord; we blessed you from the house of the Lord.

Blessing Is Pronounced on the One Who Comes **asyndeton**

The temple community pronounces blessing on the arriving worshiper or king.

εὐλογημένος

εὐλογημένος

VM · χμπνσμ εὐλογέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

χμπνσμ εὐλογέω: meaning 'εὐλογημένος'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ὁ

the

RA NSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

ὁ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἐρχόμενος

ἐρχόμενος

V1 · πμπνσμ ἔρχομαι

verbal form carrying the action, process, or state of the clause

→ verbal action or state

πμπνσμ ἔρχομαι: meaning 'ἐρχόμενος'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

ὀνόματι

name

N3M DSN · ὄνομα

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ὄνομα: meaning 'name'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

κυρίου

Lord

N2 GSM · κύριος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κύριος: meaning 'Lord'; it serves as genitive nominal element defining relation, possession, source, or quality.

εὐλογήκαμεν

blessed

VX XA11P · εὐλογέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

εὐλογέω: meaning 'blessed'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ὕμᾱς

you

RP AP · σύ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

ὕμᾱς: meaning 'you'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐξ

from

P · ἐκ

preposition governing its complement phrase

→ spatial or relational framing

ἐξ: meaning 'from'; here it marks the relation signaled by preposition governing its complement phrase.

οἴκου

house

N2 GSM · οἶκος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

οἶκος: meaning 'house'; it serves as genitive nominal element defining relation, possession, source, or quality.

κυρίου

Lord

N2 GSM · κύριος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κύριος: meaning 'Lord'; it serves as genitive nominal element defining relation, possession, source, or quality.

27 θεὸς κύριος καὶ ἐπέφανεν ἡμῖν συστήσασθε ἑορτὴν ἐν τοῖς πυκάζουσιν ἕως τῶν κεράτων τοῦ θυσιαστηρίου

The Lord is God, and he shone upon us; form the festival with thick boughs as far as the horns of the altar.

Festal Procession Moves Toward Sacrifice and

Revealed light leads directly into festal procession and sacrifice.

θεὸς

God

N2 NSM · θεός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

θεός: meaning 'God'; it serves as nominative element functioning as subject, predicate, or apposition.

κύριος

Lord

N2 NSM · κύριος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

κύριος: meaning 'Lord'; it serves as nominative element functioning as subject, predicate, or apposition.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἐπέφανεν

φαίνω ἐπι

VAI AAI3S · φαίνω + ἐπι

verbal form carrying the action, process, or state of the clause

→ constative aorist

φαίνω + ἐπι: meaning 'φαίνω ἐπι'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἡμῖν

to us

RP DP · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

ἡμῖν: meaning 'to us'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

σύστησασθε

ἵστημι συν

VA AMD2P · ἵστημι + συν

verbal form carrying the action, process, or state of the clause

→ verbal action or state

ἵστημι + συν: meaning 'ἵστημι συν'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἑορτὴν

festival

N1 ASF · ἑορτή

accusative element functioning as object, extent, or goal

→ object specification

ἑορτή: meaning 'festival'; it serves as accusative element functioning as object, extent, or goal.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

τοῖς the RA DPM · ὁ <i>article marking the following noun phrase</i> → noun-phrase marking τοῖς: Greek article marking definiteness and the role of the accompanying noun phrase.	πυκάζουσιν thick boughs V1 PAI3P · πυκάζω <i>verbal form carrying the action, process, or state of the clause</i> → ongoing verbal process πυκάζω: meaning 'thick boughs'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.	ἕως until P · ἕως <i>preposition governing its complement phrase</i> → spatial or relational framing ἕως: meaning 'until'; here it marks the relation signaled by preposition governing its complement phrase.	τῶν of the RA GPN · ὁ <i>article marking the following noun phrase</i> → noun-phrase marking τῶν: Greek article marking definiteness and the role of the accompanying noun phrase.
κεράτων horns N3T GPN · κέρας <i>genitive nominal element defining relation, possession, source, or quality</i> → relational specification κέρας: meaning 'horns'; it serves as genitive nominal element defining relation, possession, source, or quality.	τοῦ of the RA GSN · ὁ <i>article marking the following noun phrase</i> → noun-phrase marking τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.	θυσιαστηρίου altar N2N GSN · θυσιαστήριον <i>genitive nominal element defining relation, possession, source, or quality</i> → relational specification θυσιαστήριον: meaning 'altar'; it serves as genitive nominal element defining relation, possession, source, or quality.	

28 θεός μου εἶ σύ καὶ ἑξομολογήσομαί σοι θεός μου εἶ σύ καὶ ὑψώσω σε ἑξομολογήσομαί σοι ὅτι ἐπήκουσάς μου καὶ ἐγένου μοι εἰς σωτηρίαν

You are my God, and I will give thanks to you; you are my God, and I will exalt you. I will give thanks to you, because you heard me and became salvation for me.

Thanksgiving and Exaltation Merge and

The personal and communal voices merge in repeated thanksgiving and exaltation.

θεός

God

N2 NSM · θεός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

θεός: meaning 'God'; it serves as nominative element functioning as subject, predicate, or apposition.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

εἶ

be

V9 PAI2S · εἰμί

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

εἰμί: meaning 'be'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

σύ

you

RP NS · σύ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

σύ: meaning 'you'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἐξομολογήσομαί

ὁμολογέω from

VF FMI1S · ὁμολογέω + ἐκ

verbal form carrying the action, process, or state of the clause

→ future

ὁμολογέω + ἐκ: meaning 'ὁμολογέω from'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

σοι

to you

RP DS · σύ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

σοι: meaning 'to you'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

θεός

God

N2 NSM · θεός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

θεός: meaning 'God'; it serves as nominative element functioning as subject, predicate, or apposition.

μου

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pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

εἶ

be

V9 PAI2S · εἰμί

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

εἰμί: meaning 'be'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

σύ

you

RP NS · σύ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

σύ: meaning 'you'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ὕψωσά

exalt

VF FAI1S · ὑψόω

verbal form carrying the action, process, or state of the clause

→ future

ὕψω: meaning 'exalt'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

σε

you

RP AS · σύ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

σε: meaning 'you'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐξομολογήσομαι

ὁμολογέω from

VF FMI1S · ὁμολογέω + ἐκ

verbal form carrying the action, process, or state of the clause

→ future

ὁμολογέω + ἐκ: meaning 'ὁμολογέω from'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

σοι

to you

RP DS · σύ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

σοι: meaning 'to you'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ὅτι

because

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'because'; conjunction or particle linking this unit with the surrounding discourse.

ἐπήκουσάς

hear ἐπι

VAI AA12S · ἀκούω + ἐπι

verbal form carrying the action, process, or state of the clause

→ constative aorist

ἀκούω + ἐπι: meaning 'hear ἐπι'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

καί

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἐγένου

become

VBI AM12S · γίγνομαι

verbal form carrying the action, process, or state of the clause

→ constative aorist

γίγνομαι: meaning 'become'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

μοι

to me

RP DS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

μοι: meaning 'to me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

εἰς

into

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'into'; here it marks the relation signaled by preposition governing its complement phrase.

σωτηρίαν

salvation

N1A ASF · σωτηρία

accusative element functioning as object, extent, or goal

→ object specification

σωτηρία: meaning 'salvation'; it serves as accusative element functioning as object, extent, or goal.

29 ἔξομολογεῖσθε τῷ κυρίῳ ὅτι ἀγαθός ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

Give thanks to the Lord, because he is good, because his mercy is unto the age.

The Covenant Refrain Seals the Close **because**

The psalm closes where it began, sealing the procession with the covenant refrain.

ἔξομολογεῖσθε

ὁμολογέω from

V2 PMI2P · ὁμολογέω + ἐκ

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

ὁμολογέω + ἐκ: meaning 'ὁμολογέω from'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τῷ

to the

RA DSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῷ: Greek article marking definiteness and the role of the accompanying noun phrase.

κυρίῳ

Lord

N2 DSM · κύριος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

κύριος: meaning 'Lord'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

ὅτι

because

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'because'; conjunction or particle linking this unit with the surrounding discourse.

ἀγαθός

good

A1 NSM · ἀγαθός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἀγαθός: meaning 'good'; it serves as nominative element functioning as subject, predicate, or apposition.

ὅτι

because

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'because'; conjunction or particle linking this unit with the surrounding discourse.

εἰς

into

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'into'; here it marks the relation signaled by preposition governing its complement phrase.

τὸν

the

RA ASM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

αἰῶνα

age

N3W ASM · αἰών

accusative element functioning as object, extent, or goal

→ object specification

αἰών: meaning 'age'; it serves as accusative element functioning as object, extent, or goal.

τὸ

the

RA NSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἔλεος

mercy

N3E NSN · ἔλεος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἔλεος: meaning 'mercy'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

On the labels. Parsing gives Tense·Voice·Mood·Person·Number (+ Case·Number·Gender for participles) and lemma. The *syntactic-function* and **semantic-force** tiers follow standard intermediate-grammar categories (e.g. Wallace, *Greek Grammar Beyond the Basics*); both involve interpretive judgment, and the majority reading has been chosen where opinions differ. Lexical notes condense commonly cited data (etymology, sense range, synonym contrasts, NT frequency, OT/LXX echoes) and are no substitute for a lexicon.

On the discourse tier. Discourse structure operates above the word, so it is shown at the clause/verse level (the connective, the relation it signals, and the role of the clause) and summarized in the chapter outline. Relation labels, any proposed chiasm, and the paragraph divisions reflect a common reading of the argument; other discourse analyses segment and label some relations differently.