

AI-generated. These interlinears were produced by a large language model (Claude). Each chapter is structurally validated and self-reviewed, but the Greek text, parsing, syntactic, semantic-force, and lexical analysis are *not* human-verified — useful for study and orientation, not a substitute for a critical edition, lexicon, or commentary.

GREEK TEXT · TRANSLATION · INTERLINEAR · DISCOURSE STRUCTURE

The Book of Psalms, Chapter 148

ΨΑΛΜΟΙ PMH'

Each verse opens with the running Greek, an English translation, and a **discourse note** (its connective, relation, and role in the argument). Below follows the word-by-word breakdown in six tiers: gloss, case (color), parsing, *syntax*, **semantic force**, and a **|** lexical note.

CASE ■ Nominative ■ Genitive ■ Dative ■ Accusative ■ Vocative ■ Verb (no case) ■ Indeclinable

Discourse notes head each verse: **relation** · connective · clause-flow. Indentation marks prominence — flush-left = main line of argument; indented = supporting / subordinate material.

Theme

Heaven, earth, creatures, and peoples alike are summoned into the Lord's praise.

Translation & textual notes

The Greek text of Psalms 148 follows the standard critical text of the Septuagint as established in the Rahlfs-Hanhart edition (Septuaginta, rev. ed. 2006), an ancient and public-domain text; the critical apparatus is not reproduced. This sweeping Hallelujah hymn summons every level of creation to praise the Lord, moving from the highest heavens down through the depths of the earth to human society itself. The first half calls angels, celestial lights, upper waters, and sea deeps to join the chorus because all were created and fixed by the divine command. The latter half gathers weather, landscapes, animals, rulers, and generations of people into the same praise before closing with the exaltation of the Lord's

unique name and the raised horn of the people near to him. Versification follows the LXX.

Discourse structure of the chapter

A · 148:1-4	The heavens and their hosts are summoned to praise The opening calls the highest realms, angelic powers, heavenly lights, and the waters above the heavens to praise the Lord.
B · 148:5-6	Creation praises because it was spoken and established The psalm gives the reason for heavenly praise: the Lord created all by command and fixed them in enduring order.
C · 148:7-10	The earth and its forces join the cosmic hymn Sea depths, weather, mountains, trees, beasts, creeping things, and birds are summoned from below to answer the heavenly chorus.
D · 148:11-12	Human rulers and generations are included in the call Kings, peoples, judges, young men, virgins, elders, and youths together are summoned into the same act of praise.
E · 148:13-14	The Lord's unique name and Israel's exaltation conclude the psalm The hymn ends by exalting the Lord's name above earth and heaven and by celebrating the raised horn and nearness granted to his holy people Israel.

1 αλληλουια Αγγελου καὶ Ζαχαριου αἰνεῖτε τὸν κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις

Hallelujah. Praise the Lord from the heavens; praise him in the highest places.

Opening summons from above αἰνεῖτε

The hymn begins at the top of creation, summoning praise from the heavenly realms.

αλληλουια

hallelujah

I ALLHLOUIA

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

αλληλουια: meaning 'hallelujah'; conjunction or particle linking this unit with the surrounding discourse.

Αγγαιου

of Haggai

N1T GSM · Αγγαιας

genitive nominal element defining relation, possession, source, or quality

→ relational specification

Αγγαιου: transliterated proper name rendered in Greek letters; here it functions as genitive nominal element defining relation, possession, source, or quality.

καὶ

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

Ζαχαριου

of Zechariah

N1T GSM · Ζαχαριας

genitive nominal element defining relation, possession, source, or quality

→ relational specification

Ζαχαριου: transliterated proper name rendered in Greek letters; here it functions as genitive nominal element defining relation, possession, source, or quality.

αἰνεῖτε

praise

V2 PAD2P · αἰνέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

αἰνέω: meaning 'praise'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τὸν

ὁ

RA ASM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

κύριον

Lord

N2 ASM · κύριος

accusative element functioning as object, extent, or goal

→ object specification

κύριος: meaning 'Lord'; it serves as accusative element functioning as object, extent, or goal.

ἐκ

ἐκ

P · ἐκ

preposition governing its complement phrase

→ spatial or relational framing

ἐκ: meaning 'ἐκ'; here it marks the relation signaled by preposition governing its complement phrase.

τῶν

ὁ

RA GPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῶν: Greek article marking definiteness and the role of the accompanying noun phrase.

οὐρανῶν

heaven

N2 GPM · οὐρανός

genitive nominal element defining relation, possession, source, or quality

→ relational specification

οὐρανός: meaning 'heaven'; it serves as genitive nominal element defining relation, possession, source, or quality.

αἰνεῖτε

praise

V2 PAD2P · αἰνέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

αἰνέω: meaning 'praise'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αὐτὸν

he

RP ASM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὐτὸν: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐν

ἐν

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'ἐν'; here it marks the relation signaled by preposition governing its complement phrase.

τοῖς

ὁ

RA DPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῖς: Greek article marking definiteness and the role of the accompanying noun phrase.

ὑψίστοις

ὑψιστος

A1 DPM · ὑψιστος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ὑψιστος: meaning 'ὑψιστος'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

2 αἰνεῖτε αὐτόν πάντες οἱ ἄγγελοι αὐτοῦ αἰνεῖτε αὐτόν πᾶσαι αἱ δυνάμεις αὐτοῦ

Praise him, all his angels; praise him, all his powers.

Angelic hosts join the praise

πάντες

The first voices called are the angelic servants and powers that surround the throne.

αἰνεῖτε

praise

V2 PAD2P · αἰνέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

αἰνέω: meaning 'praise'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αὐτόν

he

RP ASM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὐτόν: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

πάντες

all

A3 NPM · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'all'; it serves as nominative element functioning as subject, predicate, or apposition.

οἱ

ὁ

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἄγγελοι

angel

N2 NPM · ἄγγελος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἄγγελος: meaning 'angel'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτοῦ

he

RP GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

αἰνεῖτε

praise

V2 PAD2P · αἰνέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

αἰνέω: meaning 'praise'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αὐτόν

he

RP ASM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὐτόν: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

πᾶσαι

all

A1S NPF · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'all'; it serves as nominative element functioning as subject, predicate, or apposition.

αἱ

ó

RA NPF · ó

article marking the following noun phrase

→ noun-phrase marking

αἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

δυνάμεις

power

N3I NPF · δύναμις

nominative element functioning as subject, predicate, or apposition

→ participant prominence

δύναμις: meaning 'power'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτοῦ

he

RP GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

3 αἰνεῖτε αὐτόν ἥλιος καὶ σελήνη αἰνεῖτε αὐτόν πάντα τὰ ἄστρα καὶ τὸ φῶς

Praise him, sun and moon; praise him, all the stars and the light.

The lights of heaven summoned ἥλιος

The visible rulers of the sky are gathered into the same act of praise.

αἰνεῖτε

praise

V2 PAD2P · αἰνέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

αἰνέω: meaning 'praise'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αὐτόν

he

RP ASM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὐτόν: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἥλιος

sun

N2 NSM · ἥλιος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἥλιος: meaning 'sun'; it serves as nominative element functioning as subject, predicate, or apposition.

καὶ

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

σελήνη

moon

N1 NSF · σελήνη

nominative element functioning as subject, predicate, or apposition

→ participant prominence

σελήνη: meaning 'moon'; it serves as nominative element functioning as subject, predicate, or apposition.

αἰνεῖτε

praise

V2 PAD2P · αἰνέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

αἰνέω: meaning 'praise'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αὐτόν

he

RP ASM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὐτόν: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

πάντα

all

A3 NPN · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'all'; it serves as nominative element functioning as subject, predicate, or apposition.

τὰ

ὁ

RA NPN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὰ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἄστρο

star

N2N NPN · ἄστρον

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἄστρον: meaning 'star'; it serves as nominative element functioning as subject, predicate, or apposition.

καὶ

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

τὸ

ὁ

RA NSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸ: Greek article marking definiteness and the role of the accompanying noun phrase.

φῶς

light

N3T NSN · φῶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

φῶς: meaning 'light'; it serves as nominative element functioning as subject, predicate, or apposition.

4 αἰνεῖτε αὐτόν οἱ οὐρανοὶ τῶν οὐρανῶν καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν

Praise him, heavens of heavens, and the water above the heavens.

Highest heavens and upper waters οὐρανοὶ

Even the remotest cosmic regions are included in the psalm's expanding chorus.

αἰνεῖτε

praise

V2 PAD2P · αἰνέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

αἰνέω: meaning 'praise'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αὐτόν

he

RP ASM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὐτόν: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

οἱ

ó

RA NPM · ó

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

οὐρανοὶ

heaven

N2 NPM · οὐρανός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

οὐρανός: meaning 'heaven'; it serves as nominative element functioning as subject, predicate, or apposition.

τῶν

ὁ

RA GPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῶν: Greek article marking definiteness and the role of the accompanying noun phrase.

οὐρανῶν

heaven

N2 GPM · οὐρανός

genitive nominal element defining relation, possession, source, or quality

→ relational specification

οὐρανός: meaning 'heaven'; it serves as genitive nominal element defining relation, possession, source, or quality.

καὶ

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

τὸ

ὁ

RA NSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸ: Greek article marking definiteness and the role of the accompanying noun phrase.

ὔδωρ

water

N3 NSN · ὔδωρ

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ὔδωρ: meaning 'water'; it serves as nominative element functioning as subject, predicate, or apposition.

τὸ

ὁ

RA NSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸ: Greek article marking definiteness and the role of the accompanying noun phrase.

ὑπεράνω

above

P · ὑπεράνω

preposition governing its complement phrase

→ spatial or relational framing

ὑπεράνω: meaning 'above'; here it marks the relation signaled by preposition governing its complement phrase.

τῶν

ὁ

RA GPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῶν: Greek article marking definiteness and the role of the accompanying noun phrase.

οὐρανῶν

heaven

N2 GPM · οὐρανός

genitive nominal element defining relation, possession, source, or quality

→ relational specification

οὐρανός: meaning 'heaven'; it serves as genitive nominal element defining relation, possession, source, or quality.

5 αἰνεσάτωσαν τὸ ὄνομα κυρίου ὅτι αὐτὸς εἶπεν καὶ ἐγενήθησαν αὐτὸς ἐνετείλατο καὶ ἐκτίσθησαν

Let them praise the name of the Lord, because he spoke and they came to be; he commanded and they were created.

Reason for cosmic praise ὅτι

The hymn grounds praise in creation by divine speech and command.

αἰνεσάτωσαν

praise

VA AAD3P · αἰνέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

αἰνέω: meaning 'praise'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τὸ

ó

RA ASN · ó

article marking the following noun phrase

→ noun-phrase marking

τὸ: Greek article marking definiteness and the role of the accompanying noun phrase.

ὄνομα

name

N3M ASN · ὄνομα

accusative element functioning as object, extent, or goal

→ object specification

ὄνομα: meaning 'name'; it serves as accusative element functioning as object, extent, or goal.

κυρίου

Lord

N2 GSM · κύριος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κύριος: meaning 'Lord'; it serves as genitive nominal element defining relation, possession, source, or quality.

ὅτι

óti

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'ὅτι'; conjunction or particle linking this unit with the surrounding discourse.

αὐτὸς

he

RP NSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὐτός: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

εἶπεν

εἶπον

VBI AAI3S · εἶπον

verbal form carrying the action, process, or state of the clause

→ constative aorist

εἶπον: meaning 'εἶπον'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

καὶ

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

ἐγενήθησαν

γίγνομαι

VCI API3P · γίγνομαι

verbal form carrying the action, process, or state of the clause

→ constative aorist

γίγνομαι: meaning 'γίγνομαι'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αὐτός

he

RP NSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὐτός: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐνετείλατο

τέλλομαι + ἐν

VAI AMI3S · τέλλομαι + ἐν

verbal form carrying the action, process, or state of the clause

→ constative aorist

τέλλομαι + ἐν: meaning 'τέλλομαι + ἐν'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

καὶ

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

ἐκτίσθησαν

create

VSI API3P · κτίζω

verbal form carrying the action, process, or state of the clause

→ constative aorist

κτίζω: meaning 'create'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

6 ἔστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος πρόσταγμα ἔθετο καὶ οὐ παρελεύσεται

He established them for the age and for the age of the age; he set a decree, and it shall not pass away.

Enduring order by decree ἔστησεν

The created world is not merely made but fixed in lasting order by the Lord's ordinance.

ἔστησεν

establish

VAI AAI3S · ἵστημι

verbal form carrying the action, process, or state of the clause

→ constative aorist

ἵστημι: meaning 'establish'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αὐτὰ

he

RP APN · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὐτὰ: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

εἰς

he

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'eis'; here it marks the relation signaled by preposition governing its complement phrase.

τὸν

ó

RA ASM · ó

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

αἰῶνα

age

N3W ASM · αἰών

accusative element functioning as object, extent, or goal

→ object specification

αἰών: meaning 'age'; it serves as accusative element functioning as object, extent, or goal.

καί

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

εἰς

εἰς

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'eis'; here it marks the relation signaled by preposition governing its complement phrase.

τὸν

ó

RA ASM · ó

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

αἰῶνα

age

N3W ASM · αἰών

accusative element functioning as object, extent, or goal

→ object specification

αἰών: meaning 'age'; it serves as accusative element functioning as object, extent, or goal.

τοῦ

ó

RA GSM · ó

article marking the following noun phrase

→ noun-phrase marking

τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.

αἰῶνος

age

N3W GSM · αἰών

genitive nominal element defining relation, possession, source, or quality

→ relational specification

αἰών: meaning 'age'; it serves as genitive nominal element defining relation, possession, source, or quality.

πρόσταγμα

decree

N3M ASN · πρόσταγμα

accusative element functioning as object, extent, or goal

→ object specification

πρόσταγμα: meaning 'decree'; it serves as accusative element functioning as object, extent, or goal.

ἔθετο

place

VEI AMI3S · τίθημι

verbal form carrying the action, process, or state of the clause

→ constative aorist

τίθημι: meaning 'place'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

καὶ

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

οὐ

not

D · οὐ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

οὐ: meaning 'not'; conjunction or particle linking this unit with the surrounding discourse.

παρελεύσεται

ἔρχομαι + παρα

VF FMI3S · ἔρχομαι + παρα

verbal form carrying the action, process, or state of the clause

→ future

ἔρχομαι + παρα: meaning 'ἔρχομαι + παρα'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

7 αἰνεῖτε τὸν κύριον ἐκ τῆς γῆς δράκοντες καὶ πᾶσαι ἄβυσσοι

Praise the Lord from the earth, dragons and all the deeps.

The lower realms take up the call **ἐκ**

The direction of praise now descends from the heavens to the deepest places of the earth.

αἰνεῖτε

praise

V2 PAD2P · αἰνέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

αἰνέω: meaning 'praise'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τὸν

ὁ

RA ASM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

κύριον

Lord

N2 ASM · κύριος

accusative element functioning as object, extent, or goal

→ object specification

κύριος: meaning 'Lord'; it serves as accusative element functioning as object, extent, or goal.

ἐκ

ἐκ

P · ἐκ

preposition governing its complement phrase

→ spatial or relational framing

ἐκ: meaning 'ἐκ'; here it marks the relation signaled by preposition governing its complement phrase.

τῆς

ὁ

RA GSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῆς: Greek article marking definiteness and the role of the accompanying noun phrase.

γῆς

earth

N1 GSF · γῆ

genitive nominal element defining relation, possession, source, or quality

→ relational specification

γῆ: meaning 'earth'; it serves as genitive nominal element defining relation, possession, source, or quality.

δράκοντες

dragon

N3 NPM · δράκων

nominative element functioning as subject, predicate, or apposition

→ participant prominence

δράκων: meaning 'dragon'; it serves as nominative element functioning as subject, predicate, or apposition.

καὶ

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

πᾶσαι

all

A1S NPF · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'all'; it serves as nominative element functioning as subject, predicate, or apposition.

ἄβυσσοι

deep

N2 NPF · ἄβυσσος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἄβυσσος: meaning 'deep'; it serves as nominative element functioning as subject, predicate, or apposition.

8 πῦρ χάλαζα χιών κρύσταλλος πνεῦμα καταιγίδος τὰ ποιοῦντα τὸν λόγον αὐτοῦ

Fire, hail, snow, ice, storm wind, the things that do his word.

Weather obeys the divine word

ποιοῦντα

The powers of weather are personified as obedient servants carrying out the Lord's command.

πῦρ

fire

N3 NSN · πῦρ

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πῦρ: meaning 'fire'; it serves as nominative element functioning as subject, predicate, or apposition.

χάλαζα

hail

N1S NSF · χάλαζα

nominative element functioning as subject, predicate, or apposition

→ participant prominence

χάλαζα: meaning 'hail'; it serves as nominative element functioning as subject, predicate, or apposition.

χιών

snow

N3N NSF · χιών

nominative element functioning as subject, predicate, or apposition

→ participant prominence

χιών: meaning 'snow'; it serves as nominative element functioning as subject, predicate, or apposition.

κρύσταλλος

ice

N2 NSM · κρύσταλλος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

κρύσταλλος: meaning 'ice'; it serves as nominative element functioning as subject, predicate, or apposition.

πνεῦμα

spirit

N3M NSN · πνεῦμα

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πνεῦμα: meaning 'spirit'; it serves as nominative element functioning as subject, predicate, or apposition.

καταιγίδος

storm

N3I GSF · καταιγίς

genitive nominal element defining relation, possession, source, or quality

→ relational specification

καταιγίς: meaning 'storm'; it serves as genitive nominal element defining relation, possession, source, or quality.

τὰ

ό

RA NPN · ό

article marking the following noun phrase

→ noun-phrase marking

τὰ: Greek article marking definiteness and the role of the accompanying noun phrase.

ποιοῦντα

παπνπν ποιέω

V2 · παπνπν ποιέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

παπνπν ποιέω: meaning 'παπνπν ποιέω'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τὸν

ό

RA ASM · ό

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

λόγον

word

N2 ASM · λόγος

accusative element functioning as object, extent, or goal

→ object specification

λόγος: meaning 'word'; it serves as accusative element functioning as object, extent, or goal.

αὐτοῦ

he

RP GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

9 τὰ ὄρη καὶ πάντες οἱ βουνοὶ ξύλα καρποφόρα καὶ πᾶσαι κέδροι

Mountains and all hills, fruit-bearing trees and all cedars.

Landscapes and trees answer πάντες

Stable heights and growing things together join the earth's praise.

τὰ

ὁ

RA NPN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὰ: Greek article marking definiteness and the role of the accompanying noun phrase.

ὄρη

mountain

N3E NPN · ὄρος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ὄρος: meaning 'mountain'; it serves as nominative element functioning as subject, predicate, or apposition.

καὶ

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

πάντες

all

A3 NPM · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'all'; it serves as nominative element functioning as subject, predicate, or apposition.

οἱ

ὁ

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

βουνοὶ

hill

N2 NPM · βουνός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

βουνός: meaning 'hill'; it serves as nominative element functioning as subject, predicate, or apposition.

ξύλα

tree

N2N NPN · ξύλον

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ξύλον: meaning 'tree'; it serves as nominative element functioning as subject, predicate, or apposition.

καρποφόρα

καρποφόρον

A1B NPN · καρποφόρον

nominative element functioning as subject, predicate, or apposition

→ participant prominence

καρποφόρον: meaning 'καρποφόρον'; it serves as nominative element functioning as subject, predicate, or apposition.

καὶ

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

πᾶσαι

all

A1S NPF · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'all'; it serves as nominative element functioning as subject, predicate, or apposition.

κέδροι

cedar

N2 NPF · κέδρος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

κέδρος: meaning 'cedar'; it serves as nominative element functioning as subject, predicate, or apposition.

10 τὰ θηρία καὶ πάντα τὰ κτήνη ἔρπετὰ καὶ πετεινὰ πτερωτά

Wild animals and all cattle, creeping things and winged birds.

Animal life summoned πάντα

The psalm widens across creaturely life, from domestic beasts to reptiles and birds.

τὰ

ὁ

RA NPN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὰ: Greek article marking definiteness and the role of the accompanying noun phrase.

θηρία

wild animal

N2N NPN · θηρίον

nominative element functioning as subject, predicate, or apposition

→ participant prominence

θηρίον: meaning 'wild animal'; it serves as nominative element functioning as subject, predicate, or apposition.

καὶ

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

πάντα

all

A3 NPN · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'all'; it serves as nominative element functioning as subject, predicate, or apposition.

τὰ

ὁ

RA NPN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὰ: Greek article marking definiteness and the role of the accompanying noun phrase.

κτῆνη

cattle

N3E NPN · κτῆνος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

κτῆνος: meaning 'cattle'; it serves as nominative element functioning as subject, predicate, or apposition.

έρπετὰ

creeping thing

N2N NPN · έρπετόν

nominative element functioning as subject, predicate, or apposition

→ participant prominence

έρπετόν: meaning 'creeping thing'; it serves as nominative element functioning as subject, predicate, or apposition.

καὶ

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

πετεινὰ

ΠΕΤΕΙΝΟΝ

N2N NPN · ΠΕΤΕΙΝΟΝ

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ΠΕΤΕΙΝΟΝ: meaning 'ΠΕΤΕΙΝΟΝ'; it serves as nominative element functioning as subject, predicate, or apposition.

πτερωτά

winged

A1 NPN · ΠΤΕΡΩΤΟΣ

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ΠΤΕΡΩΤΟΣ: meaning 'winged'; it serves as nominative element functioning as subject, predicate, or apposition.

11 βασιλεῖς τῆς γῆς καὶ πάντες λαοὶ ἄρχοντες καὶ πάντες κριταὶ γῆς

Kings of the earth and all peoples, rulers and all judges of the earth.

Public powers included βασιλεῖς

Human government is explicitly brought under the same obligation of praise.

βασιλεῖς

king

N3V NPM · βασιλεύς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

βασιλεύς: meaning 'king'; it serves as nominative element functioning as subject, predicate, or apposition.

τῆς

ó

RA GSF · ó

article marking the following noun phrase

→ noun-phrase marking

τῆς: Greek article marking definiteness and the role of the accompanying noun phrase.

γῆς

earth

N1 GSF · γῆ

genitive nominal element defining relation, possession, source, or quality

→ relational specification

γῆ: meaning 'earth'; it serves as genitive nominal element defining relation, possession, source, or quality.

καὶ

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

πάντες

all

A3 NPM · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'all'; it serves as nominative element functioning as subject, predicate, or apposition.

λαοί

people

N2 NPM · λαός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

λαός: meaning 'people'; it serves as nominative element functioning as subject, predicate, or apposition.

ἄρχοντες

ruler

N3 NPM · ἄρχων

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἄρχων: meaning 'ruler'; it serves as nominative element functioning as subject, predicate, or apposition.

καὶ

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

πάντες

all

A3 NPM · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'all'; it serves as nominative element functioning as subject, predicate, or apposition.

κριταὶ

judge

N1M NPM · κριτής

nominative element functioning as subject, predicate, or apposition

→ participant prominence

κριτής: meaning 'judge'; it serves as nominative element functioning as subject, predicate, or apposition.

γῆς

earth

N1 GSF · γῆ

genitive nominal element defining relation, possession, source, or quality

→ relational specification

γῆ: meaning 'earth'; it serves as genitive nominal element defining relation, possession, source, or quality.

12 νεανίσκοι καὶ παρθένοι πρεσβῦται μετὰ νεωτέρων

Young men and virgins, elders with younger ones.

Every generation called **μετὰ**

The hymn spans age and social place so that no human group remains outside the chorus.

νεανίσκοι

young man

N2 NPM · νεανίσκος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

νεανίσκος: meaning 'young man'; it serves as nominative element functioning as subject, predicate, or apposition.

καὶ

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

παρθένοι

virgin

N2 NPF · παρθένος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

παρθένος: meaning 'virgin'; it serves as nominative element functioning as subject, predicate, or apposition.

πρεσβῦται

elder

N1M NPM · πρεσβύτης

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πρεσβύτης: meaning 'elder'; it serves as nominative element functioning as subject, predicate, or apposition.

μετὰ

μετά

P · μετά

preposition governing its complement phrase

→ spatial or relational framing

μετά: meaning 'μετά'; here it marks the relation signaled by preposition governing its complement phrase.

νεωτέρων

νέος

A1A GPM · νέος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

νέος: meaning 'νέος'; it serves as genitive nominal element defining relation, possession, source, or quality.

13 αἰνεσάτωσαν τὸ ὄνομα κυρίου ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου ἢ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ

Let them praise the name of the Lord, because his name alone was exalted; his praise is over earth and heaven.

The incomparable name exalted **μόνου**

All creatures are gathered toward one conclusion: the Lord's name alone stands above all.

αἰνεσάτωσαν

praise

VA AAD3P · αἰνέω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

αἰνέω: meaning 'praise'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τὸ

ὁ

RA ASN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸ: Greek article marking definiteness and the role of the accompanying noun phrase.

ὄνομα

name

N3M ASN · ὄνομα

accusative element functioning as object, extent, or goal

→ object specification

ὄνομα: meaning 'name'; it serves as accusative element functioning as object, extent, or goal.

κυρίου

Lord

N2 GSM · κύριος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κύριος: meaning 'Lord'; it serves as genitive nominal element defining relation, possession, source, or quality.

ὅτι

ὅτι

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'ὅτι'; conjunction or particle linking this unit with the surrounding discourse.

ὑψώθη

ὑψόω

VCI API3S · ὑψόω

verbal form carrying the action, process, or state of the clause

→ constative aorist

ὑψόω: meaning 'ὑψόω'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τὸ

ὁ

RA ASN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸ: Greek article marking definiteness and the role of the accompanying noun phrase.

ὄνομα

name

N3M ASN · ὄνομα

accusative element functioning as object, extent, or goal

→ object specification

ὄνομα: meaning 'name'; it serves as accusative element functioning as object, extent, or goal.

αὐτοῦ

he

RP GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

μόνου

alone

A1 GSM · μόνος

genitive nominal element defining relation, possession, source, or quality

→ relational specification

μόνος: meaning 'alone'; it serves as genitive nominal element defining relation, possession, source, or quality.

ἡ

ó

RA NSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

ἡ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἐξομολόγησις

thanksgiving

N3I NSF · ἐξομολόγησις

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἐξομολόγησις: meaning 'thanksgiving'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτοῦ

he

RP GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐπὶ

ἐπί

P · ἐπί

preposition governing its complement phrase

→ spatial or relational framing

ἐπὶ: meaning 'ἐπί'; here it marks the relation signaled by preposition governing its complement phrase.

γῆς

earth

N1 GSF · γῆ

genitive nominal element defining relation, possession, source, or quality

→ relational specification

γῆ: meaning 'earth'; it serves as genitive nominal element defining relation, possession, source, or quality.

καὶ

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

οὐρανοῦ

heaven

N2 GSM · οὐρανός

genitive nominal element defining relation, possession, source, or quality

→ relational specification

οὐρανός: meaning 'heaven'; it serves as genitive nominal element defining relation, possession, source, or quality.

14 καὶ ὑψώσει κέρασ λαοῦ αὐτοῦ ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ τοῖς υἱοῖς Ἰσραηλ λαῶ ἐγγίζοντι αὐτῷ

And he will exalt the horn of his people, a hymn for all his holy ones, for the sons of Israel, a people drawing near to him.

Israel's nearness crowns the hymn

καὶ

The cosmic hymn ends with the special exaltation and nearness granted to the Lord's covenant people.

καὶ

καί

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'καί'; conjunction or particle linking this unit with the surrounding discourse.

ὑψώσει

ὑψώω

VF FAI3S · ὑψώω

verbal form carrying the action, process, or state of the clause

→ future

ὑψώω: meaning 'ὑψώω'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

κέρας

horn

N3T ASN · κέρασ

accusative element functioning as object, extent, or goal

→ object specification

κέρας: meaning 'horn'; it serves as accusative element functioning as object, extent, or goal.

λαοῦ

people

N2 GSM · λαός

genitive nominal element defining relation, possession, source, or quality

→ relational specification

λαός: meaning 'people'; it serves as genitive nominal element defining relation, possession, source, or quality.

αὐτοῦ

he

RP GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ὕμνος

hymn

N2 NSM · ὕμνος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ὕμνος: meaning 'hymn'; it serves as nominative element functioning as subject, predicate, or apposition.

πᾶσι

all

A3 DPM · πᾶς

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

πᾶς: meaning 'all'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

τοῖς

ό

RA DPM · ό

article marking the following noun phrase

→ noun-phrase marking

τοῖς: Greek article marking definiteness and the role of the accompanying noun phrase.

ὁσίοις

holy one

A1A DPM · ὁσιος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ὁσιος: meaning 'holy one'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

αὐτοῦ

he

RP GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

τοῖς

ό

RA DPM · ό

article marking the following noun phrase

→ noun-phrase marking

τοῖς: Greek article marking definiteness and the role of the accompanying noun phrase.

υἱοῖς

son

N2 DPM · υἱός

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

υἱός: meaning 'son'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

Ἰσραηλ

Israel

N GSM · Ἰσραήλ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

Ἰσραηλ: meaning 'Israel'; conjunction or particle linking this unit with the surrounding discourse.

λαῶ

people

N2 DSM · λαός

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

λαός: meaning 'people'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

ἐγγίζοντι

παπδομ ἐγγίζω

V1 · παπδομ ἐγγίζω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

παπδομ ἐγγίζω: meaning 'παπδομ ἐγγίζω'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αὐτῷ

he

RP DSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

αὐτῷ: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

On the labels. Parsing gives Tense·Voice·Mood·Person·Number (+ Case·Number·Gender for participles) and lemma. The *syntactic-function* and **semantic-force** tiers follow standard intermediate-grammar categories (e.g. Wallace, *Greek Grammar Beyond the Basics*); both involve interpretive judgment, and the majority reading has been chosen where opinions differ. Lexical notes condense commonly cited data (etymology, sense range, synonym contrasts, NT frequency, OT/LXX echoes) and are no substitute for a lexicon.

On the discourse tier. Discourse structure operates above the word, so it is shown at the clause/verse level (the connective, the relation it signals, and the role of the clause) and summarized in the chapter outline. Relation labels, any proposed chiasm,

and the paragraph divisions reflect a common reading of the argument; other discourse analyses segment and label some relations differently.