

AI-generated. These interlinears were produced by a large language model (Claude). Each chapter is structurally validated and self-reviewed, but the Greek text, parsing, syntactic, semantic-force, and lexical analysis are *not* human-verified — useful for study and orientation, not a substitute for a critical edition, lexicon, or commentary.

GREEK TEXT · TRANSLATION · INTERLINEAR · DISCOURSE STRUCTURE

The Book of Psalms, Chapter 15

ΨΑΛΜΟΙ ΙΕ΄

Each verse opens with the running Greek, an English translation, and a **discourse note** (its connective, relation, and role in the argument). Below follows the word-by-word breakdown in six tiers: gloss, case (color), parsing, *syntax*, **semantic force**, and a **|** lexical note.

CASE ■ Nominative ■ Genitive ■ Dative ■ Accusative ■ Vocative ■ Verb (no case) ■ Indeclinable

Discourse notes head each verse: **relation** · connective · clause-flow. Indentation marks prominence — flush-left = main line of argument; indented = supporting / subordinate material.

Theme

The Lord himself is portion and inheritance, keeping his servant secure in life and beyond decay.

Translation & textual notes

The Greek text of Psalms 15 follows the standard critical text of the Septuagint as established in the Rahlfs-Hanhart edition (Septuaginta, rev. ed. 2006), an ancient and public-domain text; the critical apparatus is not reproduced. In LXX numbering this psalm corresponds to Psalm 16 in the Hebrew tradition and unfolds as a psalm of trust and inheritance. It begins with a plea for preservation grounded in refuge, contrasts the Lord with the multiplied pains of rival loyalties, and then settles into the language of portion, boundary-lines, counsel, and stable presence. The final movement gathers joy, bodily security, deliverance from Hades, and the

known paths of life into a confession that the Lord himself is the speaker's enduring good and delight. Versification follows the LXX.

Discourse structure of the chapter

A · 15:1-2

Refuge in the Lord becomes the fundamental confession

Opening with a Davidic heading, a plea for preservation, and the confession that the Lord alone is the speaker's true good and chosen refuge.

B · 15:3-4

The holy ones are honored while blood-bound rival loyalties are refused

Delight is located among the holy in the land, but the speaker refuses participation in the multiplied sorrows, libations, and names of those who run after other powers.

C · 15:5-6

The Lord is portion, cup, and beautiful inheritance

Inheritance language dominates the center of the psalm: the Lord himself is the allotted portion, and the boundary-lines fall in places of delight.

D · 15:7-8

Counsel and constant presence establish stability

The speaker blesses the Lord for giving understanding, receives inward instruction even by night, and keeps the Lord continually before him so as not to be shaken.

E · 15:9-11

Joy, bodily security, and the path of life close the psalm

Because the Lord will not abandon his faithful one to Hades or corruption, the psalm ends in gladness, confident dwelling, and fullness of joy before God's face.

1 στηλογραφία τῷ Δαυιδ φύλαξόν με κύριε ὅτι ἐπὶ σοὶ ἤλπισα

An inscription of David. Preserve me, O Lord, because I have hoped in you.

Opening plea of trust φύλαξόν με κύριε

The psalm begins with a succinct petition for preservation, but the ground of that plea is already stated: the speaker has taken refuge in the Lord.

στηλογραφία

inscription

N1A NSF · στηλογραφία

nominative element functioning as subject, predicate, or apposition

→ participant prominence

στηλογραφία: meaning 'inscription'; it serves as nominative element functioning as subject, predicate, or apposition.

τῷ

the

RA DSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῷ: Greek article marking definiteness and the role of the accompanying noun phrase.

Δαυιδ

David

N DSM · Δαυίδ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

Δαυιδ: meaning 'David'; conjunction or particle linking this unit with the surrounding discourse.

φύλαξόν

preserve

VA AAD2S · φυλάσσω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

φυλάσσω: meaning 'preserve'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

με

me

RP AS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

με: meaning 'me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

κύριε

Lord

N2 VSM · κύριος

vocative nominal element used in direct address

→ direct address

κύριος: meaning 'Lord'; it serves as vocative nominal element used in direct address.

ὅτι

that

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'that'; conjunction or particle linking this unit with the surrounding discourse.

ἐπὶ

upon

P · ἐπί

preposition governing its complement phrase

→ spatial or relational framing

ἐπὶ: meaning 'upon'; here it marks the relation signaled by preposition governing its complement phrase.

σοὶ

you

RP DS · σύ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

σοὶ: meaning 'you'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἤλπισα

I hoped

VAI AA11S · ἐλπίζω

verbal form carrying the action, process, or state of the clause

→ constative aorist

ἐλπίζω: meaning 'I hoped'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

2 εἶπα τῷ κυρίῳ κύριός μου εἶ σύ ὅτι τῶν ἀγαθῶν μου οὐ χρεῖάν ἔχεις

I said to the Lord, “You are my Lord, because you have no need of my good things.”

Foundational confession εἶπα τῷ κυρίῳ

The prayer clarifies its theology: the Lord is confessed as master, and the speaker's good does not enrich God as though God were dependent on human gift.

εἶπα

I said

VAI AAI1S · εἶπον

verbal form carrying the action, process, or state of the clause

→ constative aorist

εἶπον: meaning 'I said'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τῷ

the

RA DSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῷ: Greek article marking definiteness and the role of the accompanying noun phrase.

κυρίῳ

LORD

N2 DSM · κύριος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

κύριος: meaning 'LORD'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

κύριός

lord

N2 NSM · κύριος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

κύριος: meaning 'lord'; it serves as nominative element functioning as subject, predicate, or apposition.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

εἶ

be

V9 PAI2S · εἰμί

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

εἰμί: meaning 'be'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

σύ

you

RP NS · σύ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

σύ: meaning 'you'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ὅτι

that

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'that'; conjunction or particle linking this unit with the surrounding discourse.

τῶν

the

RA GPN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῶν: Greek article marking definiteness and the role of the accompanying noun phrase.

ἀγαθῶν

agathon

A1 GPN · ἀγαθός

genitive nominal element defining relation, possession, source, or quality

→ relational specification

ἀγαθός: meaning 'agathon'; it serves as genitive nominal element defining relation, possession, source, or quality.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

οὐ

not

D · οὐ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

οὐ: meaning 'not'; conjunction or particle linking this unit with the surrounding discourse.

χρεῖαν

need

N1A ASF · χρεία

accusative element functioning as object, extent, or goal

→ object specification

χρεία: meaning 'need'; it serves as accusative element functioning as object, extent, or goal.

ἔχεις

have

V1 PAI2S · ἔχω

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

ἔχω: meaning 'have'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

3 τοῖς ἁγίοις τοῖς ἐν τῇ γῇ αὐτοῦ ἐθαυμάστωσεν πάντα τὰ θελήματα αὐτοῦ ἐν αὐτοῖς

For the holy ones who are in his land, he made all his delights wondrous in them.

Positive alignment τοῖς ἁγίοις

The psalm turns outward toward the holy ones in the land, marking the community in which God's good pleasure is beautifully displayed.

τοῖς

the

RA DPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῖς: Greek article marking definiteness and the role of the accompanying noun phrase.

ἁγίοις

holy

A1A DPM · ἅγιος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ἅγιος: meaning 'holy'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

τοῖς

the

RA DPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῖς: Greek article marking definiteness and the role of the accompanying noun phrase.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

τῇ

the

RA DSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῇ: Greek article marking definiteness and the role of the accompanying noun phrase.

γῇ

land

N1 DSF · γῆ

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

γῆ: meaning 'land'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐθαυμάστωσεν

he made wondrous

VAI AAI3S · θαυμαστόω

verbal form carrying the action, process, or state of the clause

→ constative aorist

θαυμαστόω: meaning 'he made wondrous'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

πάντα

all

A3 NPN · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'all'; it serves as nominative element functioning as subject, predicate, or apposition.

τὰ

the

RA NPN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὰ: Greek article marking definiteness and the role of the accompanying noun phrase.

θελήματα

delights / wills

N3M NPN · θέλημα

nominative element functioning as subject, predicate, or apposition

→ participant prominence

θέλημα: meaning 'delights'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

αὐτοῖς

them

RD DPM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

αὐτοῖς: meaning 'them'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

4 ἐπληθύνθησαν αἱ ἀσθένειαι αὐτῶν μετὰ ταῦτα ἐτάχυναν οὐ μὴ συναγάγω τὰς συναγωγὰς αὐτῶν ἐξ αἱμάτων οὐδὲ μὴ μνησθῶ τῶν ὀνομάτων αὐτῶν διὰ χειλέων μου

Their weaknesses were multiplied; afterward they hastened. I will certainly not gather their assemblies from bloodshed, nor will I remember their names with my lips.

Renunciation of rival worship

ἐπληθύνθησαν

The speaker contrasts the holy community with those whose sorrows multiply, and he explicitly refuses participation in their bloody rites or even liturgical remembrance of their names.

ἐπληθύνθησαν

multiply

VCI API3P · πλεθύνω

verbal form carrying the action, process, or state of the clause

→ constative aorist

πληθύνω: meaning 'multiply'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αἱ

the

RA NPF · ὁ

article marking the following noun phrase

→ noun-phrase marking

αἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἀσθένειαι

weaknesses / sorrows

N1A NPF · ἀσθένεια

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἀσθένεια: meaning 'weaknesses'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτῶν

their

RD GPM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτῶν: meaning 'their'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

μετά

with

P · μετά

preposition governing its complement phrase

→ spatial or relational framing

μετά: meaning 'with'; here it marks the relation signaled by preposition governing its complement phrase.

ταῦτα

these things

RD APN · οὗτος

pronominal form marking person, reference, or participant role within the clause

→ participant reference

ταῦτα: meaning 'these things'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐτάχυναν

they hastened

VAI AA13P · ταχύνω

verbal form carrying the action, process, or state of the clause

→ constative aorist

ταχύνω: meaning 'they hastened'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

οὐ

not

D · οὐ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

οὐ: meaning 'not'; conjunction or particle linking this unit with the surrounding discourse.

μή

not

D · μή

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

μή: meaning 'not'; conjunction or particle linking this unit with the surrounding discourse.

συναγάγω

I will gather

VB AAS1S · ἄγω + συν

verbal form carrying the action, process, or state of the clause

→ subjunctive contingency

ἄγω + συν: meaning 'I will gather'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τὰς

the

RA APF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὰς: Greek article marking definiteness and the role of the accompanying noun phrase.

συναγωγὰς

gatherings

N1 APF · συναγωγή

accusative element functioning as object, extent, or goal

→ object specification

συναγωγή: meaning 'gatherings'; it serves as accusative element functioning as object, extent, or goal.

αὐτῶν

their

RD GPM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτῶν: meaning 'their'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐξ

from

P · ἐκ

preposition governing its complement phrase

→ spatial or relational framing

ἐξ: meaning 'from'; here it marks the relation signaled by preposition governing its complement phrase.

αἱμάτων

blood

N3M GPN · αἷμα

genitive nominal element defining relation, possession, source, or quality

→ relational specification

αἷμα: meaning 'blood'; it serves as genitive nominal element defining relation, possession, source, or quality.

οὐδὲ

nor

C · οὐδέ

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

οὐδὲ: meaning 'nor'; conjunction or particle linking this unit with the surrounding discourse.

μή not D · μή <i>adverbial or particle element shaping the clause or phrase</i> → discourse linkage or contrast μή: meaning 'not'; conjunction or particle linking this unit with the surrounding discourse.	μνησθῶ remember VS APS1S · μιμνήσκω <i>verbal form carrying the action, process, or state of the clause</i> → subjunctive contingency μιμνήσκω: meaning 'remember'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.	τῶν the RA GPN · ὁ <i>article marking the following noun phrase</i> → noun-phrase marking τῶν: Greek article marking definiteness and the role of the accompanying noun phrase.	ὀνομάτων name N3M GPN · ὄνομα <i>genitive nominal element defining relation, possession, source, or quality</i> → relational specification ὄνομα: meaning 'name'; it serves as genitive nominal element defining relation, possession, source, or quality.
αὐτῶν their RD GPM · αὐτός <i>pronominal form marking person, reference, or participant role within the clause</i> → relational specification αὐτῶν: meaning 'their'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.	διὰ through P · διὰ <i>preposition governing its complement phrase</i> → spatial or relational framing διὰ: meaning 'through'; here it marks the relation signaled by preposition governing its complement phrase.	χείλέων lips N3E GPN · χεῖλος <i>genitive nominal element defining relation, possession, source, or quality</i> → relational specification χεῖλος: meaning 'lips'; it serves as genitive nominal element defining relation, possession, source, or quality.	μου my RP GS · ἐγώ <i>pronominal form marking person, reference, or participant role within the clause</i> → relational specification μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

5 κύριος ἡ μερίς τῆς κληρονομίας μου καὶ τοῦ ποτηρίου μου σὺ εἶ ὁ ἀποκαθιστῶν τὴν κληρονομίαν μου ἐμοί

The Lord is the portion of my inheritance and of my cup; you are the one restoring my inheritance to me.

Inheritance confession κύριος ἡ μερίς

The center of the psalm names the Lord himself as both allotted portion and cup, turning inheritance language into a confession of direct divine possession.

κύριος

Lord

N2 NSM · κύριος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

κύριος: meaning 'Lord'; it serves as nominative element functioning as subject, predicate, or apposition.

ή

the

RA NSF · ό

article marking the following noun phrase

→ noun-phrase marking

ή: Greek article marking definiteness and the role of the accompanying noun phrase.

μερίς

portion

N3D NSF · μερίς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

μερίς: meaning 'portion'; it serves as nominative element functioning as subject, predicate, or apposition.

της

the

RA GSF · ό

article marking the following noun phrase

→ noun-phrase marking

της: Greek article marking definiteness and the role of the accompanying noun phrase.

κληρονομίας

inheritance

N1A GSF · κληρονομία

genitive nominal element defining relation, possession, source, or quality

→ relational specification

κληρονομία: meaning 'inheritance'; it serves as genitive nominal element defining relation, possession, source, or quality.

μου

my

RP GS · έγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

και

and

C · και

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

και: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

του

the

RA GSN · ό

article marking the following noun phrase

→ noun-phrase marking

του: Greek article marking definiteness and the role of the accompanying noun phrase.

ποτηρίου

poterion

N2N GSN · ποτήριο

genitive nominal element defining relation, possession, source, or quality

→ relational specification

ποτήριο: meaning 'poterion'; it serves as genitive nominal element defining relation, possession, source, or quality.

μου

my

RP GS · έγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

σύ

you

RP NS · σύ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

σύ: meaning 'you'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

εί

be

V9 PAI2S · είμί

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

είμί: meaning 'be'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ὁ

the

RA NSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

ὁ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἀποκαθιστῶν

restoring

V6 · παπνομι ἴστημι + ἀπο + κατα

verbal form carrying the action, process, or state of the clause

→ verbal action or state

παπνομι ἴστημι + ἀπο + κατα: meaning 'restoring'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τὴν

the

RA ASF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὴν: Greek article marking definiteness and the role of the accompanying noun phrase.

κληρονομίαν

inheritance

N1A ASF · κληρονομία

accusative element functioning as object, extent, or goal

→ object specification

κληρονομία: meaning 'inheritance'; it serves as accusative element functioning as object, extent, or goal.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐμοί

I

RP DS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

ἐμοί: meaning 'I'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

6 σχοινία ἐπέπεσάν μοι ἐν τοῖς κρατίστοις καὶ γὰρ ἡ κληρονομία μου κρατίστη μοί ἐστιν

The measuring-lines fell to me among the best places; for my inheritance is indeed excellent for me.

Delighted allotment **σχοινία**

Boundary imagery extends the inheritance theme, presenting the speaker's allotted place as both fitting and beautiful.

σχοινία

measuring-lines

N2N NPN · σχοινίων

nominative element functioning as subject, predicate, or apposition

→ participant prominence

σχοινίων: meaning 'measuring-lines'; it serves as nominative element functioning as subject, predicate, or apposition.

ἐπέπεσάν

fell upon

VAI AA13P · πίπτω + ἐπι

verbal form carrying the action, process, or state of the clause

→ constative aorist

πίπτω + ἐπι: meaning 'fell upon'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

μοι

to me

RP DS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

μοι: meaning 'to me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

τοῖς

the

RA DPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῖς: Greek article marking definiteness and the role of the accompanying noun phrase.

κρατίστοις

best places

A1 DPMS · κρείσσω

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

κρείσσω: meaning 'best places'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

καί

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

γάρ

for

X · γάρ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

γάρ: meaning 'for'; conjunction or particle linking this unit with the surrounding discourse.

ἡ

the

RA NSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

ἡ: Greek article marking definiteness and the role of the accompanying noun phrase.

κληρονομία

inheritance

N1A NSF · κληρονομία

nominative element functioning as subject, predicate, or apposition

→ participant prominence

κληρονομία: meaning 'inheritance'; it serves as nominative element functioning as subject, predicate, or apposition.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

κρατίστη

excellent

A1 NSFS · κρείσσω

nominative element functioning as subject, predicate, or apposition

→ participant prominence

κρείσσω: meaning 'excellent'; it serves as nominative element functioning as subject, predicate, or apposition.

μοί

for me

RP DS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

μοί: meaning 'for me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐστίν

be

V9 PAI3S · εἰμί

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

εἰμί: meaning 'be'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

7 εὐλογήσω τὸν κύριον τὸν συνετίσαντά με ἔτι δὲ καὶ ἕως νυκτὸς ἐπαίδευσάν με οἱ νεφροί μου

I will bless the Lord who gave me understanding; and even until night my inward parts instructed me.

Praise for counsel εὐλογήσω

Blessing answers gift: the Lord grants understanding, and that divine instruction works so deeply that even the night becomes a season of inward schooling.

εὐλογήσω

I will bless

VF FAI1S · εὐλογέω

verbal form carrying the action, process, or state of the clause

→ future

εὐλογέω: meaning 'I will bless'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τὸν

the

RA ASM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

κύριον

LORD

N2 ASM · κύριος

accusative element functioning as object, extent, or goal

→ object specification

κύριος: meaning 'LORD'; it serves as accusative element functioning as object, extent, or goal.

τὸν

the

RA ASM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

συνετίσαντά

who gave understanding

VA · απαasm συνετίζω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

απαasm συνετίζω: meaning 'who gave understanding'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

με

me

RP AS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

με: meaning 'me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἔτι

still

D · ἔτι

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἔτι: meaning 'still'; conjunction or particle linking this unit with the surrounding discourse.

δὲ

but

X · δέ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

δὲ: meaning 'but'; conjunction or particle linking this unit with the surrounding discourse.

καὶ

and

D · καί

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἕως

until

P · ἕως

preposition governing its complement phrase

→ spatial or relational framing

ἕως: meaning 'until'; here it marks the relation signaled by preposition governing its complement phrase.

νυκτός

night

N3 GSF · νύξ

genitive nominal element defining relation, possession, source, or quality

→ relational specification

νύξ: meaning 'night'; it serves as genitive nominal element defining relation, possession, source, or quality.

ἐπαίδευσάν

taught

VAI AA13P · παιδεύω

verbal form carrying the action, process, or state of the clause

→ constative aorist

παιδεύω: meaning 'taught'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

με

me

RP AS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

με: meaning 'me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

οἱ

the

RA NPM · ὁ

article marking the following noun phrase

→ noun-phrase marking

οἱ: Greek article marking definiteness and the role of the accompanying noun phrase.

νεφροί

kidneys / inward parts

N2 NPM · νεφρός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

νεφρός: meaning 'kidneys'; it serves as nominative element functioning as subject, predicate, or apposition.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

8 προωρώμην τὸν κύριον ἐνώπιόν μου διὰ παντός ὅτι ἐκ δεξιῶν μου ἐστὶν ἵνα μὴ σαλευθῶ

I foresaw the Lord before me continually, because he is at my right hand so that I may not be shaken.

Steady orientation προωρώμην

The psalmist's practiced Godward orientation yields stability: the Lord's nearness at the right hand keeps the self from tottering.

προωρώμην

I set before me / foresaw

V3I IMI1S · ὁράω + προ

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

ὁράω + προ: meaning 'I set before me'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τὸν

the

RA ASM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

κύριον

LORD

N2 ASM · κύριος

accusative element functioning as object, extent, or goal

→ object specification

κύριος: meaning 'LORD'; it serves as accusative element functioning as object, extent, or goal.

ἐνώπιόν

enopion

P · ἐνώπιον

preposition governing its complement phrase

→ spatial or relational framing

ἐνώπιον: meaning 'enopion'; here it marks the relation signaled by preposition governing its complement phrase.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

διὰ

through

P · διὰ

preposition governing its complement phrase

→ spatial or relational framing

διὰ: meaning 'through'; here it marks the relation signaled by preposition governing its complement phrase.

παντός

all

A3 GSM · πᾶς

genitive nominal element defining relation, possession, source, or quality

→ relational specification

πᾶς: meaning 'all'; it serves as genitive nominal element defining relation, possession, source, or quality.

ὅτι

that

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'that'; conjunction or particle linking this unit with the surrounding discourse.

ἐκ from P · ἐκ <i>preposition governing its complement phrase</i> → spatial or relational framing ἐκ: meaning 'from'; here it marks the relation signaled by preposition governing its complement phrase.	δεξιῶν right A1A GPM · δεξιός <i>genitive nominal element defining relation, possession, source, or quality</i> → relational specification δεξιός: meaning 'right'; it serves as genitive nominal element defining relation, possession, source, or quality.	μού my RP GS · ἐγώ <i>pronominal form marking person, reference, or participant role within the clause</i> → relational specification μού: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.	ἐστίν be V9 PAI3S · εἰμί <i>verbal form carrying the action, process, or state of the clause</i> → ongoing verbal process εἰμί: meaning 'be'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.
ἵνα so that C · ἵνα <i>connective or conjunction linking the clause to its context</i> → discourse linkage or contrast ἵνα: meaning 'so that'; conjunction or particle linking this unit with the surrounding discourse.	μή not D · μή <i>adverbial or particle element shaping the clause or phrase</i> → discourse linkage or contrast μή: meaning 'not'; conjunction or particle linking this unit with the surrounding discourse.	σαλευθῶ be shaken VC APS1S · σαλεύω <i>verbal form carrying the action, process, or state of the clause</i> → subjunctive contingency σαλεύω: meaning 'be shaken'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.	

9 διὰ τοῦτο ηὐφράνθη ἡ καρδία μου καὶ ἡγαλλιάσατο ἡ γλῶσσά μου ἔτι δὲ καὶ ἡ σὰρξ μου κατασκηνώσει ἐπ' ἐλπίδι

Because of this my heart was gladdened and my tongue rejoiced; and still more my flesh will dwell in hope.

Joyful consequence διὰ τοῦτο

The inward stability of the previous verse flowers into joy of heart, exultation of speech, and even bodily rest in hope.

διὰ
through

P · διὰ

preposition governing its complement phrase

→ spatial or relational framing

διὰ: meaning 'through'; here it marks the relation signaled by preposition governing its complement phrase.

τοῦτο
this

RD ASN · οὗτος

pronominal form marking person, reference, or participant role within the clause

→ participant reference

τοῦτο: meaning 'this'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἠύφρανθη
rejoice

VCI API3S · εὐφραίνω

verbal form carrying the action, process, or state of the clause

→ constative aorist

εὐφραίνω: meaning 'rejoice'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἡ
the

RA NSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

ἡ: Greek article marking definiteness and the role of the accompanying noun phrase.

καρδία
heart

N1A NSF · καρδία

nominative element functioning as subject, predicate, or apposition

→ participant prominence

καρδία: meaning 'heart'; it serves as nominative element functioning as subject, predicate, or apposition.

μου
my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

καὶ
and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἠγαλλιάσατο
rejoiced greatly

VAI AMI3S · ἀγαλλιάομαι

verbal form carrying the action, process, or state of the clause

→ constative aorist

ἀγαλλιάομαι: meaning 'rejoiced greatly'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἡ
the

RA NSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

ἡ: Greek article marking definiteness and the role of the accompanying noun phrase.

γλῶσσά
tongue

N1S NSF · γλῶσσα

nominative element functioning as subject, predicate, or apposition

→ participant prominence

γλῶσσα: meaning 'tongue'; it serves as nominative element functioning as subject, predicate, or apposition.

μου
my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἔτι
still

D · ἔτι

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

ἔτι: meaning 'still'; conjunction or particle linking this unit with the surrounding discourse.

δὲ but X · δέ <i>adverbial or particle element shaping the clause or phrase</i> → discourse linkage or contrast δὲ: meaning 'but'; conjunction or particle linking this unit with the surrounding discourse.	καὶ and D · καί <i>adverbial or particle element shaping the clause or phrase</i> → discourse linkage or contrast καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.	ἡ the RA NSF · ὁ <i>article marking the following noun phrase</i> → noun-phrase marking ἡ: Greek article marking definiteness and the role of the accompanying noun phrase.	σὰρξ flesh N3K NSF · σὰρξ <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence σὰρξ: meaning 'flesh'; it serves as nominative element functioning as subject, predicate, or apposition.
μου my RP GS · ἐγώ <i>pronominal form marking person, reference, or participant role within the clause</i> → relational specification μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.	κατασκηνώσει settle VF FAI3S · σκηνώω + κατα <i>verbal form carrying the action, process, or state of the clause</i> → future σκηνώω + κατα: meaning 'settle'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.	ἐπ' upon P · ἐπί <i>preposition governing its complement phrase</i> → spatial or relational framing ἐπ': meaning 'upon'; here it marks the relation signaled by preposition governing its complement phrase.	ἐλπίδι in confidence N3D DSF · ἐλπίς <i>dative nominal element marking relation, instrument, sphere, or recipient</i> → sphere or reference ἐλπίς: meaning 'in confidence'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

10 ὅτι οὐκ ἐγκαταλείψεις τὴν ψυχὴν μου εἰς ᾗδην οὐδὲ δώσεις τὸν ὅσιόν σου ἰδεῖν διαφθοράν

Because you will not abandon my soul to Hades, nor will you give your holy one to see corruption.

Ground of secure hope ὅτι οὐκ

Hope now reaches through death-language itself: the Lord's fidelity means neither abandonment to Hades nor surrender of the faithful one to decay.

ὅτι

that

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'that'; conjunction or particle linking this unit with the surrounding discourse.

οὐκ

not

D · οὐ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

οὐκ: meaning 'not'; conjunction or particle linking this unit with the surrounding discourse.

ἐγκαταλείψεις

you will abandon

VF FAI2S · λείπω + ἐν + κατα

verbal form carrying the action, process, or state of the clause

→ future

λείπω + ἐν + κατα: meaning 'you will abandon'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τὴν

the

RA ASF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὴν: Greek article marking definiteness and the role of the accompanying noun phrase.

ψυχὴν

soul

N1 ASF · ψυχή

accusative element functioning as object, extent, or goal

→ object specification

ψυχή: meaning 'soul'; it serves as accusative element functioning as object, extent, or goal.

μου

my

RP GS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

μου: meaning 'my'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

εἰς

into

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'into'; here it marks the relation signaled by preposition governing its complement phrase.

ᾗδην

Hades

N1M ASM · ᾗδης

accusative element functioning as object, extent, or goal

→ object specification

ᾗδης: meaning 'Hades'; it serves as accusative element functioning as object, extent, or goal.

οὐδέ

nor

C · οὐδέ

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

οὐδέ: meaning 'nor'; conjunction or particle linking this unit with the surrounding discourse.

δώσεις

you shall give

VF FAI2S · δίδωμι

verbal form carrying the action, process, or state of the clause

→ future

δίδωμι: meaning 'you shall give'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τὸν

the

RA ASM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

ὁσίον

holy one

A1A ASM · ὁσιος

accusative element functioning as object, extent, or goal

→ object specification

ὁσιος: meaning 'holy one'; it serves as accusative element functioning as object, extent, or goal.

σου

you

RP GS · σύ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

σου: meaning 'you'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἰδεῖν

see

VB AAN · ὁράω

verbal form carrying the action, process, or state of the clause

→ infinitival complement

ὁράω: meaning 'see'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

διαφθοράν

corruption

N1A ASF · διαφθορά

accusative element functioning as object, extent, or goal

→ object specification

διαφθορά: meaning 'corruption'; it serves as accusative element functioning as object, extent, or goal.

11 ἐγνώρισάς μοι ὁδοὺς ζωῆς πληρώσεις με εὐφροσύνης μετὰ τοῦ προσώπου σου τερπνότητες ἐν τῇ δεξιᾷ σου εἰς τέλος

You made known to me the ways of life; you will fill me with gladness with your face, with delights at your right hand unto the end.

Closing fullness ἐγνώρισάς μοι

The psalm closes not merely with survival but with communion: known paths of life open into fullness of joy before God's presence and enduring delight at his right hand.

ἐγνώρισάς

you made known

VAI AAI2S · γνωρίζω

verbal form carrying the action, process, or state of the clause

→ constative aorist

γνωρίζω: meaning 'you made known'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

μοι

to me

RP DS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

μοι: meaning 'to me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ὁδοὺς

ways

N2 APF · ὁδός

accusative element functioning as object, extent, or goal

→ object specification

ὁδός: meaning 'ways'; it serves as accusative element functioning as object, extent, or goal.

ζωῆς

life

N1 GSF · ζωή

genitive nominal element defining relation, possession, source, or quality

→ relational specification

ζωή: meaning 'life'; it serves as genitive nominal element defining relation, possession, source, or quality.

πληρώσεις

you will fill

VF FAI2S · πληρώω

verbal form carrying the action, process, or state of the clause

→ future

πληρώω: meaning 'you will fill'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

με

me

RP AS · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

με: meaning 'me'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

εὐφροσύνης

gladness

N1 GSF · εὐφροσύνη

genitive nominal element defining relation, possession, source, or quality

→ relational specification

εὐφροσύνη: meaning 'gladness'; it serves as genitive nominal element defining relation, possession, source, or quality.

μετά

with

P · μετά

preposition governing its complement phrase

→ spatial or relational framing

μετά: meaning 'with'; here it marks the relation signaled by preposition governing its complement phrase.

τοῦ

the

RA GSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τοῦ: Greek article marking definiteness and the role of the accompanying noun phrase.

προσώπου

face / presence

N2N GSN · πρόσωπον

genitive nominal element defining relation, possession, source, or quality

→ relational specification

πρόσωπον: meaning 'face'; it serves as genitive nominal element defining relation, possession, source, or quality.

σου

you

RP GS · σύ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

σου: meaning 'you'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

τερπνότητες

delights

N3T NPF · τερπνότης

nominative element functioning as subject, predicate, or apposition

→ participant prominence

τερπνότης: meaning 'delights'; it serves as nominative element functioning as subject, predicate, or apposition.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

τῇ

the

RA DSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῇ: Greek article marking definiteness and the role of the accompanying noun phrase.

δεξιᾶ

right hand

A1A DSF · δεξιός

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

δεξιός: meaning 'right hand'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

σου

you

RP GS · σύ

pronominal form marking person, reference, or participant role within the clause

→ relational specification

σου: meaning 'you'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

εἰς

into

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'into'; here it marks the relation signaled by preposition governing its complement phrase.

τέλος

end

N3E ASN · τέλος

accusative element functioning as object, extent, or goal

→ object specification

τέλος: meaning 'end'; it serves as accusative element functioning as object, extent, or goal.

On the labels. Parsing gives Tense·Voice·Mood·Person·Number (+ Case·Number·Gender for participles) and lemma. The *syntactic-function* and **semantic-force** tiers follow standard intermediate-grammar categories (e.g. Wallace, *Greek Grammar Beyond the Basics*); both involve interpretive judgment, and the majority reading has been chosen where opinions differ. Lexical notes condense commonly cited data (etymology, sense range, synonym contrasts, NT frequency, OT/LXX echoes) and are no substitute for a lexicon.

On the discourse tier. Discourse structure operates above the word, so it is shown at the clause/verse level (the connective, the relation it signals, and the role of the clause) and summarized in the chapter outline. Relation labels, any proposed chiasm, and the paragraph divisions reflect a common reading of the argument; other discourse analyses segment and label some relations differently.