

AI-generated. These interlinears were produced by a large language model (Claude). Each chapter is structurally validated and self-reviewed, but the Greek text, parsing, syntactic, semantic-force, and lexical analysis are *not* human-verified — useful for study and orientation, not a substitute for a critical edition, lexicon, or commentary.

GREEK TEXT · TRANSLATION · INTERLINEAR · DISCOURSE STRUCTURE

The Book of Psalms, Chapter 99

ΨΑΛΜΟΙ 99

Each verse opens with the running Greek, an English translation, and a **discourse note** (its connective, relation, and role in the argument). Below follows the word-by-word breakdown in six tiers: gloss, case (color), parsing, *syntax*, **semantic force**, and a **|** lexical note.

CASE ■ Nominative ■ Genitive ■ Dative ■ Accusative ■ Vocative ■ Verb (no case) ■ Indeclinable

Discourse notes head each verse: **relation** · connective · clause-flow. Indentation marks prominence — flush-left = main line of argument; indented = supporting / subordinate material.

Theme

Joyful worship rests on the Lord's creative ownership and enduring goodness.

Translation & textual notes

The Greek text of Psalms 99 follows the standard critical text of the Septuagint as established in the Rahlfs-Hanhart edition (Septuaginta, rev. ed. 2006), an ancient and public-domain text; the critical apparatus is not reproduced. A short thanksgiving psalm that grounds joyful worship in the Lord's creative ownership of his people and in his enduring goodness, mercy, and truth. The opening verses command acclaim, glad service, and entrance before the Lord, then ground that praise in the confession that the Lord alone is God, that he made his people, and that they are his flock. The closing movement turns the congregation toward the temple gates with thanksgiving and hymns, and ends by confessing the Lord's enduring

goodness, mercy, and truth from generation to generation. Versification follows the LXX.

Discourse structure of the chapter

A · 99:1	The psalm opens with a universal shout of thanksgiving The superscription gives way immediately to a summons for all the earth to acclaim the Lord.
B · 99:2	Joyful service and festal entrance are commanded The community is told to serve the Lord with gladness and to come before him in rejoicing.
C · 99:3	Praise is grounded in creation and pastoral belonging Worship rests on the knowledge that the Lord alone is God, that he made his people, and that they are his flock.
D · 99:4	The worshipers are led into gates and courts with thanksgiving The psalm directs the people into God's gates and courts with confession, hymns, and praise for his name.
E · 99:5	The final confession celebrates enduring mercy and truth The closing verse anchors all worship in the Lord's goodness, mercy forever, and truth across generations.

1 ψαλμὸς εἰς ἐξομολόγησιν ἀλαλάξατε τῷ κυρίῳ πᾶσα ἡ γῆ

A psalm for thanksgiving. Shout to the Lord, all the earth.

Universal opening summons ἀλαλάξατε

The thanksgiving superscription passes straight into a world-wide imperative, presenting praise as the proper response of the whole earth.

ψαλμός

psalm

N2 NSM · ψαλμός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ψαλμός: meaning 'psalm'; it serves as nominative element functioning as subject, predicate, or apposition.

εἰς

into

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'into'; here it marks the relation signaled by preposition governing its complement phrase.

ἐξομολόγησιν

thanksgiving

N3I ASF · ἐξομολόγησις

accusative element functioning as object, extent, or goal

→ object specification

ἐξομολόγησις: meaning 'thanksgiving'; it serves as accusative element functioning as object, extent, or goal.

ἁλαλάξατε

shout

VA AAD2P · ἁλαλάζω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

ἁλαλάζω: meaning 'shout'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τῷ

the

RA DSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῷ: Greek article marking definiteness and the role of the accompanying noun phrase.

κυρίῳ

LORD

N2 DSM · κύριος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

κύριος: meaning 'LORD'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

πᾶσα

all

A1S NSF · πᾶς

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πᾶς: meaning 'all'; it serves as nominative element functioning as subject, predicate, or apposition.

ἡ

the

RA NSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

ἡ: Greek article marking definiteness and the role of the accompanying noun phrase.

γῇ

land

N1 NSF · γῆ

nominative element functioning as subject, predicate, or apposition

→ participant prominence

γῆ: meaning 'land'; it serves as nominative element functioning as subject, predicate, or apposition.

2 δουλεύσατε τῷ κυρίῳ ἐν εὐφροσύνῃ εἰσέλθατε ἐνώπιον αὐτοῦ ἐν ἀγαλλιάσει

Serve the Lord with gladness; come in before him with rejoicing.

Call to joyful worship **δουλεύσατε**

The shout of the opening verse becomes concrete liturgical action: glad service and festal entrance into God's presence.

δουλεύσατε

serve

VA AAD2P · δουλεύω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

δουλεύω: meaning 'serve'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τῷ

the

RA DSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῷ: Greek article marking definiteness and the role of the accompanying noun phrase.

κυρίῳ

LORD

N2 DSM · κύριος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

κύριος: meaning 'LORD'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

εὐφροσύνῃ

gladness

N1 DSF · εὐφροσύνη

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

εὐφροσύνη: meaning 'gladness'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

εἰσέλθατε

come in

VBI AAD2P · ἔρχομαι + εἰς

verbal form carrying the action, process, or state of the clause

→ verbal action or state

ἔρχομαι + εἰς: meaning 'come in'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἐνώπιον

before

P · ἐνώπιον

preposition governing its complement phrase

→ spatial or relational framing

ἐνώπιον: meaning 'before'; here it marks the relation signaled by preposition governing its complement phrase.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

ἀγαλλιάσει

rejoicing

N3I DSF · ἀγαλλιάσις

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ἀγαλλιάσις: meaning 'rejoicing'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

3 γνῶτε ὅτι κύριος αὐτός ἐστιν ὁ θεός αὐτὸς ἐποίησεν ἡμᾶς καὶ οὐχ ἡμεῖς λαὸς αὐτοῦ καὶ πρόβατα τῆς νομῆς αὐτοῦ

Know that the Lord, he is God; he made us, and not we ourselves; we are his people and the sheep of his pasture.

Ground of covenant praise γνῶτε

The psalm now supplies the theological basis for worship: the Lord alone is God, creator, and shepherd-owner of the people.

γνῶτε

knowing

VZ AAD2P · γιγνώσκω

verbal form carrying the action, process, or state of the clause

→ verbal action or state

γιγνώσκω: meaning 'knowing'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ὅτι

that

C · ὅτι

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

ὅτι: meaning 'that'; conjunction or particle linking this unit with the surrounding discourse.

κύριος

Lord

N2 NSM · κύριος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

κύριος: meaning 'Lord'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτός

his

RD NSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὐτός: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐστιν

be

V9 PAI3S · εἰμί

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

εἰμί: meaning 'be'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ὁ

the

RA NSM · ὁ

article marking the following noun phrase

→ noun-phrase marking

ὁ: Greek article marking definiteness and the role of the accompanying noun phrase.

θεός

God

N2 NSM · θεός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

θεός: meaning 'God'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτός

he

RD NSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference

αὐτός: meaning 'he'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐποίησεν

did

VAI AAI3S · ποιέω

verbal form carrying the action, process, or state of the clause

→ constative aorist

ποιέω: meaning 'did'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

ἡμᾶς

us

RP AP · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

ἡμᾶς: meaning 'us'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

καί

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

οὐχ

not

D · οὐ

adverbial or particle element shaping the clause or phrase

→ discourse linkage or contrast

οὐχ: meaning 'not'; conjunction or particle linking this unit with the surrounding discourse.

ἡμεῖς

we

RP NP · ἐγώ

pronominal form marking person, reference, or participant role within the clause

→ participant reference

ἡμεῖς: meaning 'we'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

λαός

people

N2 NSM · λαός

nominative element functioning as subject, predicate, or apposition

→ participant prominence

λαός: meaning 'people'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

καί

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καί: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

πρόβατα

sheep

N2N NPN · πρόβατον

nominative element functioning as subject, predicate, or apposition

→ participant prominence

πρόβατον: meaning 'sheep'; it serves as nominative element functioning as subject, predicate, or apposition.

τῆς

the

RA GSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τῆς: Greek article marking definiteness and the role of the accompanying noun phrase.

νομῆς

pasture

N1 GSF · νομή

genitive nominal element defining relation, possession, source, or quality

→ relational specification

νομή: meaning 'pasture'; it serves as genitive nominal element defining relation, possession, source, or quality.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

4 εἰσέλθατε εἰς τὰς πύλας αὐτοῦ ἐν ἑξομολογήσει εἰς τὰς αὐλὰς αὐτοῦ ἐν ὕμνοις ἑξομολογεῖσθε αὐτῷ αἰνεῖτε τὸ ὄνομα αὐτοῦ

Go in through his gates with thanksgiving, into his courts with hymns; give thanks to him, praise his name.

Procession into the sanctuary

εἰσέλθατε

The worshipers are pictured as moving bodily into the temple precincts, and every stage of entry is marked by thanksgiving and sung praise.

εἰσέλθατε

go in

VBI AAD2P · ἔρχομαι + εἰς

verbal form carrying the action, process, or state of the clause

→ verbal action or state

ἔρχομαι + εἰς: meaning 'go in'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

εἰς

into

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'into'; here it marks the relation signaled by preposition governing its complement phrase.

τὰς

the

RA APF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὰς: Greek article marking definiteness and the role of the accompanying noun phrase.

πύλας

gates

N1 APF · πύλη

accusative element functioning as object, extent, or goal

→ object specification

πύλη: meaning 'gates'; it serves as accusative element functioning as object, extent, or goal.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

ἐξομολογήσει

with thanksgiving

N3I DSF · ἐξομολόγησις

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ἐξομολόγησις: meaning 'with thanksgiving'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

εἰς

into

P · εἰς

preposition governing its complement phrase

→ spatial or relational framing

εἰς: meaning 'into'; here it marks the relation signaled by preposition governing its complement phrase.

τὰς

the

RA APF · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὰς: Greek article marking definiteness and the role of the accompanying noun phrase.

αὐλὰς

courts

N1 APF · αὐλή

accusative element functioning as object, extent, or goal

→ object specification

αὐλή: meaning 'courts'; it serves as accusative element functioning as object, extent, or goal.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

ἐν

in

P · ἐν

preposition governing its complement phrase

→ spatial or relational framing

ἐν: meaning 'in'; here it marks the relation signaled by preposition governing its complement phrase.

ὑμνοῖς

hymns

N2 DPM · ὕμνος

dative nominal element marking relation, instrument, sphere, or recipient

→ sphere or reference

ὑμνος: meaning 'hymns'; it serves as dative nominal element marking relation, instrument, sphere, or recipient.

ἐξομολογεῖσθε

give thanks / confess

V2 PMI2P · ὁμολογέω + ἐκ

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

ὁμολογέω + ἐκ: meaning 'give thanks'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

αὐτῷ

to him

RD DSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ participant reference or interest

αὐτῷ: meaning 'to him'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

αἰνεῖτε

praise

V2 PAI2P · αἰνέω

verbal form carrying the action, process, or state of the clause

→ ongoing verbal process

αἰνέω: meaning 'praise'; it carries the action, process, or state of the clause; here it functions as verbal form carrying the action, process, or state of the clause.

τὸ the RA ASN · ὁ <i>article marking the following noun phrase</i> → noun-phrase marking τὸ: Greek article marking definiteness and the role of the accompanying noun phrase.	ὄνομα name N3M ASN · ὄνομα <i>accusative element functioning as object, extent, or goal</i> → object specification ὄνομα: meaning 'name'; it serves as accusative element functioning as object, extent, or goal.	αὐτοῦ his RD GSM · αὐτός <i>pronominal form marking person, reference, or participant role within the clause</i> → relational specification αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.
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5 ὅτι χρηστὸς κύριος εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ καὶ ἕως γενεᾶς καὶ γενεᾶς ἡ ἀλήθεια αὐτοῦ

For the Lord is good; his mercy is forever, and his truth is from generation to generation.

Final doxological ground ὅτι χρηστὸς κύριος

The closing confession explains why such thanksgiving is fitting: God's goodness, mercy, and truth endure beyond the single liturgical moment into all generations.

ὅτι that C · ὅτι <i>connective or conjunction linking the clause to its context</i> → discourse linkage or contrast ὅτι: meaning 'that'; conjunction or particle linking this unit with the surrounding discourse.	χρηστὸς good A1 NSM · χρηστός <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence χρηστός: meaning 'good'; it serves as nominative element functioning as subject, predicate, or apposition.	κύριος Lord N2 NSM · κύριος <i>nominative element functioning as subject, predicate, or apposition</i> → participant prominence κύριος: meaning 'Lord'; it serves as nominative element functioning as subject, predicate, or apposition.	εἰς into P · εἰς <i>preposition governing its complement phrase</i> → spatial or relational framing εἰς: meaning 'into'; here it marks the relation signaled by preposition governing its complement phrase.
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τὸν

the

RA ASM · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸν: Greek article marking definiteness and the role of the accompanying noun phrase.

αἰῶνα

age / forever

N3W ASM · αἰών

accusative element functioning as object, extent, or goal

→ object specification

αἰών: meaning 'age'; it serves as accusative element functioning as object, extent, or goal.

τὸ

the

RA NSN · ὁ

article marking the following noun phrase

→ noun-phrase marking

τὸ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἔλεος

mercy

N3E NSN · ἔλεος

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἔλεος: meaning 'mercy'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

ἕως

until

P · ἕως

preposition governing its complement phrase

→ spatial or relational framing

ἕως: meaning 'until'; here it marks the relation signaled by preposition governing its complement phrase.

γενεᾶς

of generation

N1A GSF · γενεά

genitive nominal element defining relation, possession, source, or quality

→ relational specification

γενεά: meaning 'of generation'; it serves as genitive nominal element defining relation, possession, source, or quality.

καὶ

and

C · καί

connective or conjunction linking the clause to its context

→ discourse linkage or contrast

καὶ: meaning 'and'; conjunction or particle linking this unit with the surrounding discourse.

γενεᾶς

of generation

N1A GSF · γενεά

genitive nominal element defining relation, possession, source, or quality

→ relational specification

γενεά: meaning 'of generation'; it serves as genitive nominal element defining relation, possession, source, or quality.

ἡ

the

RA NSF · ὁ

article marking the following noun phrase

→ noun-phrase marking

ἡ: Greek article marking definiteness and the role of the accompanying noun phrase.

ἀλήθεια

truth

N1A NSF · ἀλήθεια

nominative element functioning as subject, predicate, or apposition

→ participant prominence

ἀλήθεια: meaning 'truth'; it serves as nominative element functioning as subject, predicate, or apposition.

αὐτοῦ

his

RD GSM · αὐτός

pronominal form marking person, reference, or participant role within the clause

→ relational specification

αὐτοῦ: meaning 'his'; pronoun marking person, possession, or reference within the clause; here it functions as pronominal form marking person, reference, or participant role within the clause.

On the labels. Parsing gives Tense·Voice·Mood·Person·Number (+ Case·Number·Gender for participles) and lemma. The *syntactic-function* and **semantic-force** tiers follow standard intermediate-grammar categories (e.g. Wallace, *Greek Grammar Beyond the Basics*); both involve interpretive judgment, and the majority reading has been chosen where opinions differ. Lexical notes condense commonly cited data (etymology, sense range, synonym contrasts, NT frequency, OT/LXX echoes) and are no substitute for a lexicon.

On the discourse tier. Discourse structure operates above the word, so it is shown at the clause/verse level (the connective, the relation it signals, and the role of the clause) and summarized in the chapter outline. Relation labels, any proposed chiasm, and the paragraph divisions reflect a common reading of the argument; other discourse analyses segment and label some relations differently.